

HEALINGLINE

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Dear Healing Line Family,

Y family's involvement at Christian Healing Ministries has forever changed our lives. In this issue, I want to say thank you to Judith and Francis MacNutt for the blessing that their "yes" to God has been for the world. We were first consumers of Jesus' call to heal and now we teach and pass on the ministry to others. Remember, remember, remember! These words are used so often in the scriptures. "Build a memorial to remember," the Israelites were told after they crossed the Red Sea. Tell your children so they remember. All the stories where God intersected with humanity are such great feats and historical moments. In celebrating Jesus' birth, I cannot remember when God was not involved in our lives. I have a collection of memories of healings, my "stones of remembrance." I have an arm extender for crutches I used before I was healed of viral arthritis. I have a picture of myself at Disney in a wheelchair before the miracle of walking (my family took me because they were so excited to bypass the lines). I have an allergy alert necklace no longer needed for my son who has been healed of multiple food allergies. We have a prescription bottle with liquid Zantac unfinished from when my son declared he had been healed of a malformed esophagus valve (yes, this was before it was an over-the-counter drug!). I have letters from my daughter telling me she traded panic for peace. We are truly grateful for the many times God has intersected with us, and for the visible momentos that we can keep as reminders.

Celebrating Jesus' birth is so exciting for me, because I am so glad He was born! We've been adopted into His family. As a mother and wife, I love to celebrate my kids' and husband's birthdays because I love them so much. Once a year I celebrate each one, remembering how much they mean to me. And I celebrate the season of new birth as we remember Jesus' birth—a present that was given directly for our sake.

Blessings, Kathi Smith Senior Editor KATHI SMITH

Senior Editor of *Healing Line* and an active prayer minister and volunteer at CHM.



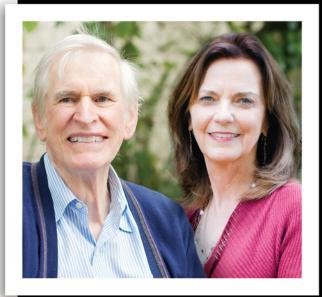
Judith is almost finished with her second book on angels. If you have had any personal angel encounters that you have witnessed and want to send us your stories, please send them to angelstories@christianhealingmin.org.

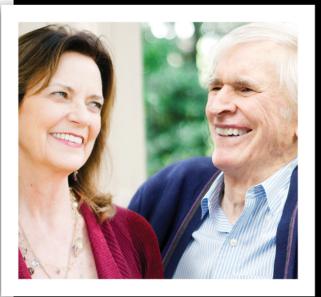
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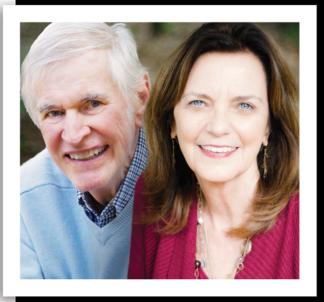
CAFRANCIS & JUDITH

In a prayer appointment setting, considering CHM has taught prayer ministers the Listen, Love and Pray model (and to not give advice), what do you do when you feel you have a word from the Lord that is directional?

A: It takes such courage to operate in any of the gifts of the Holy Spirit. You really have to step out in faith that God wants to use you and is using you. In our schools, we encourage our students to find out what their natural gifts are so they can see how God is building on them supernaturally. When we are in community, it is so important to be mentored in the gifts of the Holy Spirit. A lot of pitfalls can be avoided when you have someone who is mature in the faith, is mentoring you and has been operating in the gifts for a long time. At Christian Healing Ministries we yoke more experienced prayer ministers with the newer ones so that they can see modeled the gifts in action. We believe that when the Lord gives us any kind of prophetic word or discernment, it is incredibly important to ask the Holy Spirit what He wants us to do with it. Just because you know something does not mean you are supposed to speak it. A lot of the time, it is given for intercessory prayer—the Holy Spirit shows you something for the sole purpose of interceding for that person. Then, if the timing is right, and the Lord wants you to share it, He will make it clear. He will have created the right atmosphere for you to share what He has given you. What is most important is that we remember that all of the gifts are undergirded in love. If we speak a word and it is not in love, it can bring condemnation and can do so much damage—which misses the point of the gifts in the first place: to build up and encourage. Always remember to speak in love and in God's perfect timing. And when you are being mentored, you can always privately ask the person in charge.







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When praying for the release of the gifts, do they just hit like a wave crashing on the shore and you instantly know you've got them or is it more gradual? How and when do you know that you have the gifts?

We are all ministers of healing. Spiritual gifts are inside all of us and God releases and activates them in His perfect timing. We have experienced numerous occasions where we have prayed and prayed for a person's healing and nothing has visibly happened; and then someone inexperienced, with very little faith for anything to happen, lays hands on that same person and they are instantly healed. It's a mystery. But, with the gifts, it's not about pedigree or degree or depth of knowledge. It is about knowing that God wants to use you. So the answer to the question is both/and, because sometimes you absolutely know that you are operating in the gifts and other times you don't even realize it.

How do you navigate through a situation where a prayer recipient needs inner healing but also needs a lot of deliverance?

We always advocate doing as much inner healing prayer as possible, while binding up the spirits. If you can do inner healing, a mother/father blessing, generational healing, etc. for someone who needs deliverance, what you are doing is taking away the source for the demon to occupy. We believe that doing inner healing work often eliminates the need for deliverance, because the demon no longer has permission to stay if its legal right to stay is taken away. Deliverance, no matter how it is done, can often be a little traumatic for a person. It doesn't matter who you are—it is always a little disturbing to discover that there is darkness in your life and/or your family. If you can bind up anything demonic first and then do inner healing and minister on all the deeper levels of love to the person, you are taking away all the avenues for the enemy. It is a loving, gentle and compassionate way to approach healing and deliverance—and it works!

As well known leaders in the ministry, how do you set boundaries? Specifically, how do you learn to simply say "no" when you know you need to?

A tis the most difficult part of being in the ministry because almost everyone needs healing in some way. It is hard to not feel guilty when you have to say no. You have to find ways of protecting yourself. It is not bad to figure out ways to just get away from people sometimes. Jesus did that. We like to joke that Jesus walked on water

just to get away from the crowds. Even Jesus needed to rest and be alone. There are so many people and sometimes we just have to say no. The way we like to put it is: are you in a marathon or a sprint? We have decided that our lives are a marathon and we might be able to do this much but THAT much I just have to let go. That is very difficult, but very necessary.

If we can communicate with God and the Holy Spirit, then we can also communicate with demons. Is it ever beneficial to talk to demons in order to get information that might be helpful in a ministry setting?

A The only time we ever advocate talking to a demon is if we really don't have clear discernment and are stuck in some way. For some of the demons, you need to know their name and how/ where they entered into a person in order to deal with them. We have to remember, though, that demons will lie to you. You could ask for their name and they might give you some sort of nonsense name to try and throw you off track. When addressing them, it is important to bind them to the truth of Jesus Christ and command them to tell you their name. It is not always easy. Often, there is a stronghold demon and the lesser demons will give their names and sacrifice themselves to protect the stronger ones. It can be helpful to interact with them in that way so that you can identify them and find out their purpose. The ideal goal is for the Holy Spirit to reveal all of these things to you and to not interact with the demon. Unfortunately, it isn't always that clear cut and ideal. We want to make it clear, though, that engaging with a demon just for fun or to try to find out information about them should never be done.

In a prayer ministry setting, how do you promote diet, exercise, etc. while adhering to the Listen, Love and Pray model?

We sometimes have nutritionists, physical therapists, etc. come in and help us understand more about the mind, body and spirit connection. All of these things are so important in the healing process, but we tend to focus only on medicine, don't we? We first focus on God's healing, and then after that, medicine—but there is so much in between. If we are not taking care of our physical bodies, our emotional health can be affected, which, without proper nutrition and exercise, can lead to burnout.

What is a good approach to praying for someone who has just been diagnosed with cancer?

You have to see cancer as it is: a real enemy. It is important, however, to be clear that you are addressing the cancer as the enemy and not the person. Pray in a way that addresses the cancer but also does not bring any guilt on the person. The gift of tongues is an excellent gift to use when praying for cancer because you are turning it over to God, who knows what is wrong. Pray and let God take care of it. Praying in tongues can also take worry out of the equation because we don't have to figure it out—we just pray. Soaking prayer is also excellent for cancer patients because it is a calm and relaxing environment where they can simply rest in the healing presence and love of God.

When you pray for someone over a long period of time with little results, what do you do?

A In a situation like that, fresh sight is often necessary. It could be that you are praying a certain way over and over and you are missing that key that will unlock the healing. We also believe in soliciting and getting more people to pray. Sometimes there just isn't the right team assembled. It is so important to always go before the Lord and ask Him how He wants you involved in the prayer. That is one of the main reasons we have our Schools of Healing Prayer®—to pass on to you wisdom, the tools to learn what your gifts are, and what your limitations are. Sometimes we just need to call on someone more experienced or someone with different gifts—and that is ok. We are often taught to pray, "Your will be done," but what does that really mean? We have learned that it means God wants people well. That is His will. So we have to learn to say to God, "If your will is for this person to be well, show me what needs to be done." We are in a battle for people's souls when praying for them and cannot grow weary in that—but sometimes we need fresh troops and fresh wisdom to join us and help us in the battle.

How many times does the Masonic renunciation prayer need to be prayed for that stronghold to be broken? Does it need to be sealed?

Sometimes you only have to pray it once. Sometimes you pray it, experience some freedom, and then learn more about either the organization or your family's involvement, and you feel the need to go through the renunciation again. It will never hurt to pray something multiple times. Keep in mind, if you pray through the renunciation and the prayers, but do not do it seriously or whole-heartedly, it does not have the same effect. Just as in inner healing, where there are layers to healing, the same can be true in Masonic renunciation.

As far as sealing the prayer, we always ask the Holy Spirit to come and seal what has been done. Whatever healing has taken place, we ask that it would be sealed by the Holy Spirit and that every place that has been vacated by things that should not have been there would be filled up with the Holy Spirit and sealed so nothing can return.

Do your prayer ministers at Christian Healing Ministries take time to pray for each other?

Anyone doing healing prayer can get depleted, so we advocate ongoing prayer ministry for all of our prayer ministers. Finding regular times for ministry and fellowship among our prayer ministers is a priority and a crucial part of CHM's culture. We also offer continuing education, because we are always learning.

FRANCIS & JUDITH MACNUTT

Co-founders of CHM.





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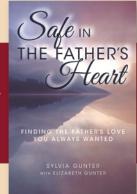
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GOD INTERVENES TODAY

JOHN PAUL JACKSON

Note from the Editor: As many of you might have heard, John Paul Jackson had a miracle intervention of God in his cancer journey. I love to hear this man of faith teach on God's intersections with our lives. Meeting God at the crossroads is a common event here at Christian Healing Ministries!

ow involved is God in our lives? Does he actually notice every sparrow that falls? Or did he create the earth and all that exists on it only to leave it in our hands and periodically return to check on how we are doing? These are questions that have plagued mankind for millennia. Prophets depended on God's involvement, deists depended on God's lack of involvement, and atheists depended on the notion that there was no God. Yet, if there is no God, or he randomly comes and goes, how do we account for the myriad of unusual events that happen in our lives?

Does God actually intervene? Are there depths or levels of his intervention? Is intervention only at the angelic level, such as the time God sent his angel to destroy 185,000 men of Assyria to save Hezekiah? Or can humans have some involvement, such as the time when Aaron and Hur held up the arms of Moses? As long as his arms were up, the Hebrew army won; when his arms were down, they would lose. If you stop to think about it, aren't we actually asking God to intervene in something every time we pray? Shouldn't that too be considered divine intervention?

On the subject of life-changing events, many people like myself met their spouse in a once-in-a-lifetime moment, a chance encounter that could not ever happen at any other time. Others have failed to board an airplane that crashed while they were stuck in traffic. Did God stop all that traffic just to save one life? Still others have applied for a certain job because they happened to overhear a conversation in a local coffee shop. Was that God who orchestrated all those events? Less noticeable might be how life could have drastically changed had you gone to the game with a friend or taken a normal route home but you didn't. Whatever the reason, there are many monumental or abnormal times when life suddenly changes. The question is, how much was God involved in it? The reality is that on many occasions we might not notice if God was involved at all. On other occasions, we can't stop giving God thanks for what he did.

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God does act in mysterious ways. Isn't every act of God or every miracle a part of the mystery of divine intervention?

Throughout the Bible, especially the New Testament, we find many reasons why God intervenes in the lives of people by performing miracles, signs, and wonders. A few of those reasons are: to validate divine commission given to the disciples, to verify that the Holy Spirit gives power to those who believe, to prove Jesus is the Messiah, and to prove that God is greater than those who defy his commands. The very fact that while we were yet sinners God sent his Son to die for us is divine intervention at the highest level there is.

Some believers see virtually everything as an example of divine intervention. A parking spot being open is God's divine intervention. (And by the way, I do like good parking spots.) A sudden gust of wind or the chance meeting of a friend at the store might be seen as a real sign from God. There are those times when the meaningless takes on greater meaning. A friend of mine once lost his prescription sunglasses, which made driving on a sunny day pretty painful to his eyes. Not quite prone to thinking about God in moments like this, he desperately cried out to God and asked for divine help in finding those sunglasses. The next day, in the corner of the newspaper was a message in the "helpful hints" sidebar. "Can't find your sunglasses? Try under the seat of the driver's side." Well, he got up, looked and there they were.

While this mindset is more Biblical than we want to admit, it can pose problems, because interpreting virtually everything that happens to us as divine intervention can lead to some very subjective conclusions and a lot of wild goose chases. We shouldn't spend every waking minute trying to decode secret messages from above. While there may not be hidden spiritual meanings in everyday life events all the time, we should be aware that God really does speak and intervene continually in all of our lives. While it is hard to say exactly which acts of God can be equated to divine intervention, scripture seems to indicate there is a level of divine intervention that produces a large basket of fruit in the lives of others. Nations are changed. Bloodlines come under a relationship with a God from whom they were once estranged. Children are born who become great men and women of God and in turn, change the lives of others.

My calling into the ministry came as a result of a divine intervention. When I was thirty years old, I was already successful in a Fortune 500 corporation where I had just been promoted for the third time in 18 months. I was listening to a Christian radio program on which a woman who lived in Israel was being interviewed. She was telling a remarkable story, a story about how an angel came to her in Jerusalem in a dream, and told her step by step how she was going to get up and go to the Tel Aviv airport. There she would wait and a man would give her a ticket to go to Dallas. She did go to the airport and waited for a couple of hours. A man walked up to her and said,

"Are you going to the United States?" She said, "Yes." He said, "Do you have your ticket?" She said "No." He said, "Do you have money for your ticket?" She said "No." He said, "Are you going to Dallas?" She said "Yes." He reached into his pocket, pulled out a roll of money, threw it at her and then said, "Here, take it," and then he stomped off. This woman was Ruth Ward Heflin, and she wrote about this particular incident in her book on the glory of God.

When Ruth got to the radio station in Dallas, Texas, she told her story to the manager and explained that she was to do a three-day live call-in program on dreams and visions. The angel told her there was a young man who would call in, and that this young man had a gift in dreams and visions but was resisting God's call on his life. Due to the vacation of the normal host, the station had openings on the exact days and times she requested. Due to the inability of the substitute host to cover those program hours, she was put in the slot. She began to talk on dreams and visions and how they related to the Bible. People called in, and she constantly asked the young man to call in.

The program was interesting, and for the following two days, I too prayed for this young man to call in. I knew he was resisting God's call. If God did all this for a woman to come, the man needed to listen to this radio station. Prayer was the way to make that happen. Dozens called in but they were not the one she was looking for. I heard her say again and again, "You may have a gift, but you are not the one." In an unusual turn of events, I found myself weeping for this man every day. I was not known as someone who cries easily. Finally, on the third day of the program, with ten minutes left, I was wailing with tears that I couldn't understand, and I heard a voice talking to me and asking me to call in. I didn't want to. I thought it was a waste of my time. I argued with God because I don't have dreams like these people, and he simply told me, "Go ahead. Call in, son." So I tossed a fleece back out to God. Yes, I would call in, but if I connected to the switchboard, I was going to hang up. If this was in fact God telling me to do this, he would have to get me past the switchboard where they were putting everybody on hold. I would have to hear the words "You are live on the air," or I was going to hang up. I felt safe, because I thought this was too hard even for God to do.

Even though I was stunned when I heard the dreaded words, "You are live on the air," I was even more stunned when I heard the words that I was never expecting to hear—"Young man, what took you so long to call? You are the young man I was sent here for." Well of course I argued that I was not that young man. I was not the young man resisting God's call on my life. I was very happy in the corporate world and God had blessed me. She kept insisting that the same voice that had told her to come to Dallas was telling her I was that young man. My arguing only proved the depth of my resistance.

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God Intervenes....cont. from page 7

The call ended with her asking me, "What are you going to do now? It must be very important to God to bring me all the way from Israel just for you." That day forever changed my life. I'd like to be able to tell you I quit my job the following day, but it took me three years to make the final separation from corporate life to ministry life. Even then it took some outside help from my employer, who said I reminded him of my boss whom he had just fired. I became part of the corporate housecleaning process after top executives are removed. Did I miss God? Did I wait too long? I don't know. But what I do know is that when I did not make the final move, God did. One might say that God had to act twice to get me to act once. I am proof of his great mercy. Divine intervention, I'm all for it. And I think it happens more often than we think.

I want to say that God intervened to save my life, not just today but on a number of occasions. On a rain-soaked day in Los Angeles, I had another divine intervention. I was involved in an eight-car pile up on the 405 Freeway and in the process of the collision, I found myself trapped under a large 18-wheel truck being dragged toward the railing of a bridge. That bridge crossed a freeway that was down below. As I hit the protective curb just before the bridge railing, I was launched into the air and through the railing. I was praying, knowing that the only question was this: Would I die from the fall to the freeway or would I die from being hit by the cars hurtling forward in the traffic that I was about to fall into? As I clung to the steering wheel, I could feel the nose of the car heading down toward the freeway. Then I suddenly found myself back onto the very freeway I had just left. The car was standing on the surface of the bridge. Stunned, I sat there for just a moment until people came running and told me to quickly get out of the car because the gas tank was leaking. The engine of the car was sitting beside my right knee; I began to look for a way out. As I looked around, all the doors were crushed in from the accident. I noticed that the right passenger door was open just enough for me to squeeze through and get out. I ran from the car to a spot about 50 feet away, and a number of people came and told me the amazing events they had just witnessed. One man said, "Señor, I do not believe in God, but you would not believe it. You went over the bridge and were going down. My wife and I both saw the hand of God reach down, grab your car, and pull you back onto the surface of the bridge. Señor, it was a miracle." As he was finishing the last words, a dozen or so people said they had just seen the same thing. Right there in the middle of the Los Angeles 405, I gave my first altar call. I told them it was the protective hand of God who saved my life and they could have the same hand of protection around them. All they had to do was accept Jesus as the Son of God. There in the pouring rain, more than a dozen people knelt on the

concrete of the freeway to give their lives to Jesus. Those lives were changed forever because God intervened.

*Permission to reprint this article, which was taken from the TV program Dreams & Mysteries, was provided by John Paul Jackson and Streams Ministries. Visit our online bookstore for books and other resources by John Paul Jackson.

JOHN PAUL JACKSON

Author, teacher, conference speaker and founder of Streams Ministries International. He often focuses on dreams and interpretation of dreams.

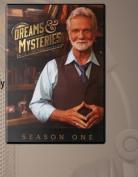


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gift from the gift giver: NEW BIRTH AND BEYOND

CHERYL WILLIAMS

NEW BIRTH

This winter season we remember and celebrate again the birth of Christ. To welcome Him in Bethlehem were His parents, angels, shepherds, the wisemen and many lowly animals. What a great gift His new birth is for us too in our modern age, as we get to participate in new birth ourselves through Christ! And I am so thankful that, while I was reborn once and forever into eternity with Him upon my first acceptance of His new birth, I have continued to receive a renewing of this new birth again and again—a continual gift of refreshing and refilling.

As an evangelical, I use the expression 'Born again, again!'The act of being born again sounds as impossible to me as it did to Nicodemus so many years ago (John 3:4, "How can a man be born when he is old?").

PRACTICING A DAILY WALK IN THE NEW BIRTH

New birth comes from listening to the Lord, continually soaking in teachings on our identity in Christ, and practicing walking in newness of life in many areas: relationships, communication, and decision-making. Ranging from baby steps to giant leaps, I personally am enjoying more freedom, more joy and more peace as I practice this new life. Most recently, I have been learning to live free from my former self-talk full of legalism, limitation, and lack!! Christian Healing Ministries teaches us to listen to God and ask the Holy Spirit to filter the lies of the enemy. None of those three L's that dominated my former life are from Christ Jesus. I am truly experiencing resurrection life. Sometimes I find my new birth through the sudden healing of old wounds that are still with me even though I have grown closer to Christ. These healing times, while hard and painful, are just as much a part of my new birth as my times of joy and peace.

MAKING IT THROUGH STORMS AND ENEMY OPPOSITION

At CHM, we teach about the true self and the false self. This concept was recently illustrated in my own life through one particular circumstance. I was able to receive two lavish gifts that were offered to



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Gift from the Gift Giver....cont. from page 9

me. Previously, this would have been impossible, as I was not able to receive gifts. My false self would have convinced me that "I am not worthy," or "you must have intended this for someone else," or even "there surely must be conditions that come with the gift that are impossible for me to meet."

As I pondered whether or not I was able to receive these extraordinary gifts, I found myself once again reverting to my former behavior: fear, cynicism, criticism, and pessimism. Needless to say, it was a miserable day for me as I slid backwards. I felt all alone; I was suddenly without awareness of my normally ever-present companion, the Holy Spirit. When I discussed my situation with a close friend that evening while sitting in my car, she heard my angst and began to question its source. As she prayed, I recognized her strong love as she forced me to listen to my own self-talk and really got in my face. She urged me to really look at the situation and ask myself, "Who is running this show—the enemy or the Lord?"

As we prayed together in my car, it took only a few moments for the Lord to highlight to both of us the source of my hidden irritation. It was fear of rejection. The Holy Spirit took me back to a memory of when I was 16 years old. My grandmother, my only remaining caregiver, had died, and it was decided that I would relocate from my tiny Pennsylvania coal mining town to the home of my maternal uncle and his family in Washington, D.C. In my mind, I was suddenly catapulted from my present automobile to the car we had used to move my few belongings from Pennsylvania to our nation's capital. Eyes closed in prayer, I saw myself as a wide-eyed sixteen-year-old girl, peering from the window at hundreds of people who were Negro (at that time Negro is what people my color were called) as we drove through the D.C. area. This was a shock for me, as I had seen perhaps only one hundred people of African descent in my entire life, having come from an almost entirely Anglo area in western Pennsylvania.

My uncle in Washington was the first college graduate in our family, and, prior to her death, my grandmother had requested that I be adopted into his family (which included his wife and two sons, ages 5 and 8 at the time). My grandmother wanted me to follow in my uncle's footsteps and attend Howard University. After settling into my new home, my sense was that my uncle's family had really "made it." They were living a charmed life compared to my life in Pennsylvania! Everything was new and modern. I felt as though I was a young child again, born into a new family with unlimited resources. But the problem was, I didn't know how to behave or what to say or do to make myself fit into my new surroundings and the accompanying new culture. I felt a huge fear of being rejected. And that was the feeling my friend had put her finger on in our conversation in my car. As a struggling 16-year-old teenager from the hills of Pennsylvania, I thought I had to prove myself to my new family and make myself fit

into my new surroundings. In truth, I was required to undergo various forms of transformation in order to fit in, some of which included buying a new wardrobe, learning how to speak "the King's English" and even extensive dental work.

During the gentle time of prayer with my Lord and my friend inside my car that day (forty some odd years after the actual event), I began for the first time to accept the gift that my new life in my uncle's home had represented, and through my new identity in Christ, I walked into the positive reality of my physical adoption at last. My life experience had previously made me think of my adoption, and adoption in general, as overwhelmingly frightening. Amazingly, it only took a few moments for the Spirit of Truth to come and reveal the lie and for me to accept a new birth in this life-shaping memory. No performance on my part was necessary! My "Yes" to His offer of healing was sufficient. The Lord doesn't have strings attached to His healing gifts that He gives us.

My fear of adoption was thus translated from the kingdom of darkness into the kingdom of light, and I once again perceived the Holy Spirit. In Him, I have everything tailor made for my needs, and there is no spirit of fear that can overcome Him. I can cry out, "Abba, Father," knowing my Heavenly Father is with me! (2 Timothy 1:7)

PARTNERING WITH CHRIST IN PRAYER

Adoption into the Lord's family, a relationship with Jesus Christ, is our foundation and is available to everyone. Some of us come to know Him through church, some through friends, some through families. As we grow in our walk with Christ, we learn that Jesus joins with his Father and the Holy Spirit to make intercession on our behalf. We actually have all three persons of the Trinity aiding us as we learn to pray. Let us ponder new birth in Christ as we celebrate His birth this season!

CHERYL WILLIAMS

Former staff member of CHM, Cheryl continues to teach at CHM's schools and is an active prayer minister.



the perfect conception to birth story:

JESUS PAVED THE WAY

LEE ANN RUMMELL

In the sixth month of Elizabeth's pregnancy, God sent the angel Gabriel to Nazareth, a town in Galilee, to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary. The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you."

Mary was greatly troubled at his words and wondered what kind of greeting this might be. But the angel said to her, "Do not be afraid, Mary; you have found favor with God. You will conceive and give birth to a son, and you are to call him Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over Jacob's descendants forever; his kingdom will never end."

"How will this be," Mary asked the angel, "since I am a virgin?"

The angel answered, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God. Even Elizabeth your relative is going to have a child in her old age, and she who was said to be unable to conceive is in her sixth month. For no word from God will ever fail."

"I am the Lord's servant," Mary answered. "May your word to me be fulfilled." Then the angel left her. —Luke 1:26-38

Can you imagine learning that you are about to conceive and give birth to the Son of the Most High who will reign over Jacob's descendants and whose kingdom will never end? Thankfully, the angel Gabriel told Mary not to be afraid right away. At Christian Healing Ministries, we pray for healing for women whose pregnancy stories lack peace and we also pray for people whose in utero experience was not peaceful. We come from the perspective of blessing and healing, so as to release fear or any mindset that carries guilt or shame from the past.



The Perfect Conception....cont. from page 11

According to the Center for Disease Control, there are close to one million abortions each year in the United States alone. The decisions that lead up to an abortion are fraught with fear and anxiety. Unwanted but not terminated pregnancies also have fear, anxiety, self-loathing and many negative emotions associated with them. Those negative emotions and the words spoken about those pregnancies can cause spiritual damage to the unborn child. The child may feel rejected, unworthy and unloved.

In contrast, Mary had peace. The angel told her she was highly favored and that her son would be great! For those of us who weren't visited by Gabriel in this manner, peace about pregnancy can be elusive. All the "what ifs" may invade our thoughts and allow fear and anxiety to affect our unborn, even when Psalm 139 is known to us. It speaks of God knowing everything about all of our days since before one of them came to be!

I had the very sad experience of losing twins—one at three and a half months and the second at four months. When I was expecting again, I was very nervous! My doctor urged me to have amniocentesis, a medical procedure used for diagnosing genetic abnormalities, because the early blood work indicated a severe problem with the baby. I didn't have the test, but I was fearful about what my baby would be like when she was born. I did have some wonderful prayer that resulted in a miracle of healing for her, but I didn't know those results until she was born. My sweet daughter had endured my fear and anxiety all through the seven months that I had those false diagnostic words swirling in my head and heart. Praise God we have both had inner healing and enjoy great peace and freedom from that!

WHAT WAS JESUS'IN UTERO EXPERIENCE?

At that time Mary got ready and hurried to a town in the hill country of Judea, where she entered Zechariah's home and greeted Elizabeth. When Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit. In a loud voice she exclaimed: "Blessed are you among women, and blessed is the child you will bear! But why am I so favored, that the mother of my Lord should come to me? As soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy. —Luke 1:39-44

From this scripture we see that the spirit of the unborn child, John the Baptist, recognized the spirit of Jesus. There was a spirit-to-spirit connection! We are not human beings having occasional spirit experiences but rather spirit beings having a temporary human experience. The scripture goes on to say that Mary stayed with

Elizabeth, who was her cousin, for about three months and then returned home. There are several possible reasons for that. First, it was part of the tradition of that culture for a newly pregnant woman to go away and be cared for during her pregnancy. She would be cooked for and have no household chores to tire her. She would have time to meditate on scripture and pray. What a blessing that was! Today, women tend to find out they are expecting while on the fly and keep up frantic lifestyles right up to the time of delivery (and sometimes scheduled C-sections).

Secondly, Mary was very likely excited and at the same time concerned for her cousin Elizabeth who was well advanced in years. She wanted to go help her out and celebrate her miraculous pregnancy! Mary was kind and considerate—traits of Jesus! Thirdly, since she was engaged and not supposed to be pregnant yet, it was possibly a way to be protected from judgment. Joseph was a kind and caring man. We know that he considered putting her away quietly when he learned of her pregnancy, but he didn't. He was humble and obedient and he listened and carried out the commands of the angel of the Lord to keep Mary as his wife. This blessing of his kindness toward Mary was also a Father's blessing toward Jesus.

WHAT CAN HAPPEN IN UTERO?

Today, research shows that the first three months in utero are critical in forming personality. Dr. Frank Lake in his book *Tight Corners in Pastoral Counseling* says that if a baby is unwanted, then death, rejection and darkness can be present. He refers to this situation as a "black flood."

In contrast to a "black flood" experience, John the Baptist and Jesus enjoyed a time in utero that was filled with growth in grace, knowledge, wisdom and identity. They were nurtured and prayed for in utero. The modern version of nurturing the unborn is largely focused on good nutrition. Women take vitamins and stop harmful behaviors like smoking, drinking and strenuous exercise.

Further research has been done regarding the way the unborn learn and experience emotions. I read *Nurturing the Unborn Child* by Thomas Verny while expecting my first child and learned about singing the same song to my baby every day. Verny said that it would bring comfort to the baby and a familiar sound after birth. Even to this day, my children, who are 22 and 19, can close their eyes and hum their songs to help them find peace and calm. In another of Verny's books, *The Secret Life of the Unborn Child*, there is a chapter about a woman who rehearsed her cello part for a symphony all through her pregnancy. It was performed and not played again after the birth. Five years later her son sat down at the piano and played it! There is so much evidence that unborn babies learn and experience emotions in the womb—they absorb stimuli from their exterior environment.

Babies also remember the feelings surrounding birth. The Lamaze technique of calm breathing during birth came about because of this understanding. This technique attempts to make birth less traumatic for the mother and baby. The goal was a natural, peaceful, gentle process.

Francis and Judith learned that in talking to children just as they became verbal, the children could tell you things about their birth like the color of the sterile hospital gowns that were worn by the dad. They also had descriptions of the birth itself: some described it as feeling like a tight place, like exercise, or like swimming. By ages five or six, children tend to lose the ability to recall these experiences.

In the same way a baby in the womb can pick up signals from the exterior environment, his or her spirit can experience the effects of the mother's emotions and her physiological responses to those emotions.

PRAYER FOR HEALING

At Christian Healing Ministries, we teach people to pray during pregnancy, and we also teach people to retroactively pray for healing in the womb. We have learned that Jesus can go into a pre-birth experience and heal any physical, psychological or spiritual wounds that may have occurred. This type of prayer can release positive memories and blessings too.

CONCEPTION

So many things can affect an unborn child, both good and bad. Because we focus on healing prayer at CHM, I'd like to address some of the issues that recur often during prayer at CHM. These issues are in no way meant to bring shame or condemnation to anyone. We ask questions about the time surrounding conception. Was the pregnancy too soon in a new marriage? Was conception prior to a marriage? Was it a late, or windfall and unwanted pregnancy? Were there already too many children? Were the parents young and immature? Rape or any form of violence, late term or forced sex, lust instead of love, adultery, use of drugs or excessive alcohol—these things can have a negative effect on a baby's spirit and/or emotional health.

My parents conceived me after a night of heavy drinking. They were celebrating a birthday so they were happy, but even after several layers of prayer for my conception to birth time, I was still being lured by alcohol. It seemed to call to me from the shelves in any restaurant with a bar. The glassware sparkled and drew me toward thinking I wanted a drink. I didn't understand it until I heard Judith teach on this subject. I realized that my spirit had been affected by their consumption.

BIRTH

The environment and the circumstances at the time of birth can be a large part of an individual's need for conception to birth prayer. Was it good timing for the birth? Was the father away? Did the parents just lose someone they love? If so, then grief needs to be prayed through. I have a friend who brought her dad for prayer. The Lord showed me a mini movie of someone being born in a taxicab. When I asked if it was his birth story, he said no, it was his daughter's. He had carried guilt and shame for many years because he hadn't been able to help his wife get to the hospital on time. The daughter felt and then carried all the fear and anxiety that her mother had during that unusual birth.

At Christian Healing Ministries, we pray for in utero and birth traumas the same way we would for healing of memories. This is called inner healing. We ask Jesus to come into the memory, to bring affirmation of their life, comfort them and free them from all fear, evil and darkness

It would be wonderful for everyone to have the supernatural experience of conception and the sweet nurtured time in utero that Jesus had! When the effects of trauma or distress reach even that secret place, conception to birth prayer can bring tremendous healing and freedom. Praise God that He has made a way for any injury to one's spirit to be healed. He paved the way!

I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well. My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth. —Psalm 139: 14-15

LEE ANN RUMMELL

Chairman of the Board of Directors of CHM, Lee Ann also teaches at CHM's schools and is an active prayer minister.

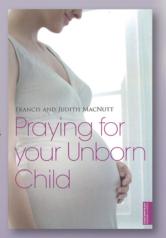


PRAYING FOR YOUR UNBORN CHILD

» by Francis and Judith MacNutt

What might happen if expectant mothers and fathers learned to pray for their babies even before birth? Sharing their conviction that "Jesus really wants to consecrate your child, to fill him with love and bring him into His Father's family," the MacNutts give examples of the wondrous difference that prayer makes. Also available on CD.

\$20.00 » Item #B107



Community of Heal



The purpose of the alumni network is to build community among those trained through Christian Healing up and support one another while expanding Jesus' ministry of healing prayer worldwide.

"For God, who said, 'Let light shine out of darkness,' made His light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Christ." —2 Corinthians 4:6

t has been a privilege and joy to see the light of Jesus shine through CHM's School of Healing Prayer® alumni members this past year. From coast to coast alumni chapters have launched and grown. The Lord has raised up new chapter leaders as well as refreshed and energized active prayer ministers. Our team at CHM is constantly inspired by what the Lord is doing in and through each of them.

Five new alumni chapters were launched prior to this summer, with a dozen more cities in sight. Here is what has been happening from chapter to chapter:

SAN DIEGO

by Doug Shannep

We had two initial meetings at the beginning of the year to get acquainted with alumni in the San Diego area. Due to the exciting response we received from local alumni members, the group began to meet regularly. Margie and Bob Alvarado (co-chapter leaders) facilitated a SHP* Level 1 class, which had a good turnout. Our group gradually made contact with churches, pastors and ministry leaders. We're enjoying this opportunity to meet and encourage various ministries in our community.

NEW ENGLAND

by Curtis Horton

The New England Alumni Chapter met every other month at Jesse Lee Memorial United Methodist Church (UMC) in Ridgefield, CT. Members were welcomed to attend a healing service and luncheon following the service.

During our meetings, we used CHM materials and recapped SHP® teachings as refreshers for our prayer ministers. We also reminded our members of the role of the prayer minister as defined by CHM. Everyone enjoyed the discussions and commented on how valuable it is to review the material that CHM provides.

The Alumni Network is filled with Christians who believe in healing prayer; it is wonderful to see the powerful impact these dedicated prayer warriors have within their local communities. Healing prayer is very contagious and the Alumni Network understands how to spread this throughout the world. Our alumni chapter is growing—with new groups being formed in Albany, NY; Poughkeepsie, NY; and hopefully in Scarborough, NY; New York City; and the Boston area in the near future. I thank God daily for this amazing ministry.

JACKSONVILLE

by Gemma Wojciechowski

The Jacksonville Alumni Chapter supports the many opportunities for prayer ministry at CHM. The past year has been quite busy with



Ministries' Schools of Healing Prayer®. It is our vision for those trained in healing prayer to continue to lift

the School of Healing Prayer® Levels 1, 2, and 3; Intensive Prayer Ministry; Journey to Healing Retreats; Days of Healing Prayer; and daily prayer appointments.

With such a full schedule it is important that we gather together and relax over a meal and good fellowship. We met for a meal every month this past year. Our times together included soaking and individual prayer, and a time of teaching facilitated by CHM Prayer Ministry Coordinator Lisa Howard and other guest speakers.

At CHM we're all a part of a wonderful family. If a family enjoys a sit-down meal together, prays together, or just takes time to chat with each other, the family becomes stronger. For me, the Jacksonville Alumni Chapter of active prayer ministers affords us the time outside of ministry to enjoy fellowship as well as participate in ongoing education and receive prayer.

ORLANDO

by Cindy Thurman

The Orlando Alumni Chapter growing and expanding so much that we are looking for a new location to meet. We are facilitating the School of Healing Prayer® classes along with meetings of encouragement and continued learning. The Lord has been faithful in directing our chapter and it is exciting to see what doors are opening in His timing. Our network of available prayer ministers is growing. It is an honor to be able to "Listen, Love and Pray" with our vast community. We have a tremendous advantage of being in close proximity to CHM, and many of our prayer ministers have completed

SHP Level 4 in Jacksonville and participated in the Internship Program.

The relationships I have developed through this chapter have enriched and deepened my own relationship with my heavenly Father. The fellowship, encouragement, growth, and leading of the Holy Spirit have been beyond my comprehension. Thank you, CHM, for being our umbrella and continuing to nurture us in healing and listening to where He is leading!

MARYLAND

by Lucinda Nelson

The Maryland Alumni Chapter met every other month at Calvary United Methodist Church (UMC) before its scheduled healing prayer service. We taught the Schools of Healing Prayer® to numerous churches close to our area, participated in a Forgiveness Workshop, and held prayer practicums for all those who had completed SHP Level I. Our leadership team also led an Introduction to Healing Prayer workshop in West Virginia and worked to create a structured two-hour program to take to churches in our area.

Two of our members met with the Calvary UMC youth group and introduced them to healing prayer and soaking music. We then worked with the youth with the goal to teach them healing prayer.

Whether we gather together in a physical location, electronically, or in prayer time on Tuesdays, we do so in Jesus' name and He has said He is there also. There is no better place for me than to be with

cont. on page 21





December

For all Tuesday prayer ministry, be sure to call CHM first at 904-765-3332 to verify there are no cancellations.

sunday	monday	tuesday	wednesday	thursday	friday	saturday
	1	Open Prayer Ministry on CHM campus: 1:30 pm & 6:00 pm	3	4	5	6
7	8	9	10		12 ALING PRAYER LE PLAZA, JACKSON	
14	15	16	17	18	19	20
21	22 Office closed	23 Office closed	24 Office closed	25 MERRY Office closed	26 Office closed	27
28	29	30	31		100	

January

sunday	monday	tuesday	wednesday	thursday	friday	saturday
	7723			1 Kappy New Year Office closed	2	3
4	5	Open Prayer Ministry CHM campus: 1:30 pm Generational Eucharist CHM campus: 6:00 pm	7	8	9	10
11	Day of Healing Prayer on CHM campus	13	14	15	16	17
18	JOURNEY TO MARTIN LUTHER KING, JR. DAY Office closed	20 HEALING - S	21 EABROOK, SC	22	23	24
25	26	Open Prayer Ministry on CHM campus: 1:30 pm & 6:00 pm	28	29	30	SOUTHSIDE UMC WOMEN'S CONF FERNANDINA BEACH, F

February

sunday	monday	tuesday	wednesday	thursday	friday	saturday
1	2	3	4	SCHOOL OF HE	6 ALING PRAYER LEV	7 EL 1 EXPRESS -
				CHM CAMPUS, JACKSONVILLE, FL		
8	9	10 Open Prayer Ministry on CHM campus: 1:30 pm & 6:00 pm	11	12	13 AGLOW INTERNAT	14 Happy Valentines Day
15	Day of Healing Prayer on CHM campus	17 Open Prayer Ministry on CHM campus: 1:30 pm & 6:00 pm	18	19	20	21
22	23	24 INTERN	25 SHIP PRO	JOUR	27 C K S O N V I NEY TO HEALING RETI NI HOTEL, JACKSONVI	CONTRACTOR DESCRIPTION OF THE PARTY OF THE P

calendar of events



CHM Schools, Conferences & Retreats

[SCHOOLS OF HEALING PRAYER*]

CHM Campus, Jacksonville, Florida Speakers: Judith MacNutt, and team

Registration: online at www.christianhealingmin.org

February 5-7 — Level 1 Express

March 12-14 — Level 2 Express

April 9-11 — Level 3 Express

May 14-16 — Level 4 Express

July 16-18 — Level 1 Express

August 27-29 — Level 2 Express

October 29-31 — Level 3 Express

December 10-12 — Level 4 Express

[JOURNEY TO HEALING RETREAT]

Speakers: Judith MacNutt and team

Registration: online at www.christianhealingmin.org

February 26-28 (location TBD)

August 13-15 (location TBD)

November 19-21 (location TBD)

[CHM INTERNSHIP PROGRAM]

To apply, call 904-765-3332 ext. 216

February 24-28

August 11-15

November 17-21

[IGNITE CONFERENCE]

Crowne Plaza Hartford-Cromwell, Cromwell, Connecticut Speakers: Judith MacNutt and R.T. Kendall; worship led by Kelanie Gloeckler

Registration: online at www.christianhealingmin.org

June 24-27

[CAPTIVATE WOMEN'S CONFERENCE]

Wyndham Jacksonville Riverwalk, Jacksonville, Florida Speakers: Judith MacNutt and Graham Cooke; worship led by Kelanie Gloeckler

Registration: online at www.christianhealingmin.org

October 1-3

[CHM IS STREAMING]

Ignite and Captivate are available for streaming. Not only can you enjoy each conference live from where you are, you will also have access to the archived teachings. Visit our website for more information and for pricing.

www.christianhealingmin.org

*Dates and schedules subject to change.

Other Conferences

JANUARY 19-21 » Journey to Healing Retreat [Seabrook Island, SC]

Speakers: Judith MacNutt, Linda Strickland and Cheryl Williams

To register, visit www.stchristopher.org (click on Events→Inner Healing Retreat 2015)

JANUARY 31 » Southside UMC Women's Conference [Fernandina Beach, FL]

Speaker: Linda Strickland

To register, visit www.southsideumc.org

FEBRUARY 13-14 » Aglow International [Katy, TX]

Speaker: Judith MacNutt

To register, visit www.thekatychurch.org

APRIL 18-19 » 3rd Reformed Church Healing Conference [Pella, IA]

Speakers: Judith MacNutt and Linda Strickland

To register, visit www.trcpella.com or call 641-628-4900 ext. 404 or 237

SEPTEMBER 18 » ACT (Association of Christian Therapists) Conference [Orlando, FL]

Speaker: Judith MacNutt

OCTOBER 16-17 » St. George's Episcopal Church Healing Conference [Nashville, TN]

Speaker: Judith MacNutt

























CHM BOOKSTORE

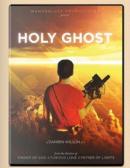


I BELONG TO YOU

» by Julie True

This live soaking worship album has been edited together in a continous play format for an uninterrupted soaking experience.

\$15.00 » Item #C252

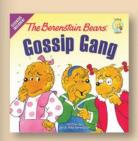


HOLY GHOST

» a Darren Wilson film

In this fast-paced documentary, Darren Wilson sets out to make a movie that is completely led by the Holy Spirit. No plan, no script, no safety net-just go wherever he feels the Spirit leading him to try and discover the adventure God has for him. The result is a film that not only challenges and excites, but also reveals a God who is far more alive and active than you ever imagined.

\$19.99 » Item #D091

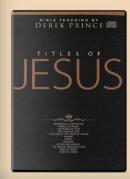


THE BERENSTAIN BEARS' **GOSSIP GANG**

» by Jan & Mike Berenstain

Talking about others makes Sister feel like she is special, even if what is said might not be true. But when rumors are spread about her, Sister begins to understand just how hurtful gossip can be.

\$4.99 » Item #B1542



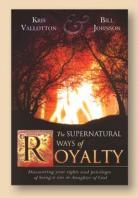
TITLES OF JESUS

» a CD teaching by Derek Prince

Scripture is full of various names and titles for Jesus. Derek Prince teaches how each title reveals a unique and meaningful aspect of His total nature.

Includes two CDs and a study guide.

\$14.99 » Item #C217



THE SUPERNATURAL WAYS OF ROYALTY

» by Kris Vallotton & Bill Johnson

The Supernatural Ways of Royalty reveals your true identity as a child of the King of Kings—royal heir to the eternal Kingdom of God. Bill Johnson's and Kris Vallotton's personal, supernatural experiences will convince you of your own royal status and inspire you to claim your personal inheritance gift from your Father—the King of Kings.

\$15.99 » Item #B152



LISTEN. LOVE. PRAY. BLANKETS

This super soft and warm 50/50 cotton/poly-fleece blanket features the prayer model of CHM's Schools of Healing Prayer®.

Available in 8 colors: Sports Gray, Purple, Carolina Blue, Royal Blue, Forest Green, Garnet, Red and Tennessee Orange.

\$28.00 » Item #N102



LISTEN. LOVE. PRAY. HOODED **SWEATSHIRT**

Super soft and warm 50/50 cotton/ poly-fleece pullover, this hooded sweatshirt features the prayer model of CHM's Schools of Healing Prayer®.

Available in 3 colors: Heathered Gray, Heathered Maroon, Heathered Navy

» Item #N116

\$35.00 » sizes S-XL

\$37.00 » size 2XL

\$39.00 » size 3XL





























CHM BOOKSTORE

ahabs Rope gift items

The mission of Rahab's Rope is to give hope and opportunity to women and girls that are at risk or have been forced into the commercial sex trade of India. We provide a safe and loving environment that will enable them to grow and develop both physically and spiritually.



BROKEN BANGLE ITEMS

These brilliantly colored, sparkling glass bangle-covered items are inspired by the work of celebrated Indian folk-sculptor, Nek Chand. Recycled from broken glass bangle bracelets worn by women in India, each item is truly a one of a kind treasure.

SMALL BROKEN BANGLE BOX

This small jewelry box measures 3 1/4" x 2 1/4" x 2 1/4" and includes a black felt lining.

\$15.00 » Item #N112

BROKEN BANGLE PHOTO FRAME

Holds a 4x6 photograph.

\$24.00 » Item #N093





DOUBLE FRESH WATER PEARL JEWELRY ITEMS

These pearl jewelry items were designed and handcrafted by our girls at the Rahab's Rope training centers in India. Every time one of our girls works with a pearl, she is reminded of the promises of God to heal and restore.

PEARL EARRINGS

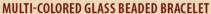
These earrings can be worn alone, or paired with our double leather pearl necklace for an even more elegant look.

\$16.00 » Item #N067

PEARL NECKLACE

This uniquely shaped pearl will be sure to draw attention from admirers of all ages. Necklace measures 20" in length.

\$18.00 » Item #N073



Send a message to the recipient and the maker of this beautiful and fun glass beaded charm bracelet. Through these charms a message of LOVE, JOY, PEACE, and BELIEVE is conveyed. Each bracelet is unique in color selection and is strung on a stretchable cord. Uniquely handcrafted for you by the women of Rahab's Rope.

Four charms available: Love, Joy, Peace and Believe

\$13.00 EA » Item #N065





























CHM BOOKSHELF







ANGELS ARE FOR REAL

» Judith MacNutt

B1328 » \$12.99

THE HEALING REAWAKENING

» Francis MacNutt

B899 » \$18.00

DELIVERANCE FROM EVIL SPIRITS

» Francis MacNutt

B506 » \$16.99

HEALING

» Francis MacNutt

B607 » \$19.95

THE POWER TO HEAL

» Francis MacNutt

B045 » \$16.95

THE PRACTICE OF HEALING PRAYER

» Francis MacNutt

B1208 » \$10.95

PRAYING FOR YOUR UNBORN CHILD

» Francis & Judith MacNutt

B107 » \$20.00

THE PRAYER THAT HEALS

» Francis MacNutt

B047 » \$11.95

CAN HOMOSEXUALITY BE HEALED?

» Francis MacNutt B332 » \$14.00

OVERCOME BY THE SPIRIT

» Francis MacNutt

B231 » \$16.00

THE SWORD OF THE SPIRIT, THE WORD OF GOD

» Joy Lamb

B467 » \$15.00

S467 (SPANISH)

R467 (RUSSIAN)

A Community....cont. from page 15

Jesus. Being part of the CHM Alumni Network helps me come into His presence where I am transformed again and again and become better equipped to be His hands and feet to a broken world.

MID-HUDSON:

by Gayle Chaky

The Mid-Hudson Alumni Chapter met at Poughkeepsie United Methodist Church (UMC) for the first time in February 2014, at which time members decided to convene regularly every other month. It was an excellent first meeting. We also periodically attended the New England Alumni Chapter meetings in order to remain in contact and collaborate with them.

PITTSBURGH:

by Katherine Bull

After two initial meetings, the Pittsburgh Alumni Chapter met monthly throughout 2014 at the Burning Bush House of Prayer. Freedom was the theme of most of our meetings. We worshipped together and prayed for one another. We will continue to follow His lead as we grow.

During the past few meetings, I have noticed how beneficial it is to gather, not only as a community of believers, but also as fellow alumni members in order to encourage one another to keep moving forward. People have mentioned several times to me how much they need the support of this group as they grow in prayer ministry. We need each other so that we can press on and finish strong! These groups are designed to grow us into a stronger community as well as into more of what the Lord is calling us to do individually. The only way we can continue is if we know we are not alone on this journey and have people to hold us up when we feel like giving up. I am very grateful to have this community forming here in Pittsburgh and am excited to see what is next!

RICHMOND:

by Carol VanHoosier

The Richmond Alumni Chapter met monthly at Welborne United Methodist Church. Members noted this group is the answer to a 20-year-long prayer request. Each meeting included a teaching and a time of praying for one another. Our goal was for all those attending our meetings to have the opportunity to receive prayer.

We have found it very beneficial to be a part of the CHM Alumni Network. Through our chapter, we've met a number of alumni who have longed for such a connection for many years. Our common background enables us to bond quickly and pray effectively together. We are able to support one another, pray for each other, and provide training according to individual experiences. Each alumnus brings something special to the group. There are no other healing prayer

networks like this in our area! The members are very excited to have this opportunity.

ALUMNI INFORMATION:

If you have completed SHP® Level 1 and are interested in becoming an alumni member, please visit us online at www. christianhealingmin.org and register to become a member. It is our hope to connect you with other prayer ministers in your area. Thank you for bringing forth the Kingdom of God by being used as a vessel for His glory.



Former staff member of CHM.





Pittsburgh alumni group



Jacksonville alumni group share a meal with Gemma Wojciechowski leading the meeting

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WINTER 2014/2015

