

HEALING LINE

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2012

Conferences

CD sets from our 2012 conferences a wonderful gift for yourself or a loved one.



IGNITE THE FIRE

CHM in New England 2012

Item #C132 » \$50.00



CAPTIVATE

Women's Conference 2012

Item #C155 » \$50.00

DON'T FORGET OUR 2013 CALENDAR!

See page 15 for our upcoming 2013 events and conferences, including next year's CHM in New England, featuring Judith MacNutt and John Paul Jackson, and our 2013 women's conference.

Visit our website for more location and registration information:

www.christianhealingmin.org

CHRISTMAS
SOGREAD
by Francis MacNutt

For many of us Christmas brings back the warmest memories of any time of the year. Even though I was a child during the Depression years and our family was financially struggling, I still remember that we always had a sumptuous turkey dinner, and my mother and father somehow managed to give my sister and me at least one gift - such as a bicycle or binoculars - that I really wanted. Although I understand intellectually that Christmas is not the most important feast on the Christian calendar, it is still my favorite by a big margin.

The Christian aspect of those warm feelings goes back to the religious part of it all—especially of going to church at midnight on Christmas Eve when it was snowing. Christmas was so much a family feast—a feast of warmth in the midst of a cold, wintry world - and not unlike other times of family love. I remember our dear friend Tommy Tyson was amazed, many years afterwards, when my mother prepared for us a breakfast by candlelight on the family's best china—and it wasn't even Christmas. Any morning with food on the table was a morning worth celebrating.

I now realize that so many people were not blessed with all those happy memories of family love and beauty. So many people, through no fault of their own, feel particularly sad at Christmas, contrasting their own painful memories of Christmas—past and present—with the joy they see all around them. For them Christmas is not the most joyful time of year, but rather the saddest; the time when they feel most left out.

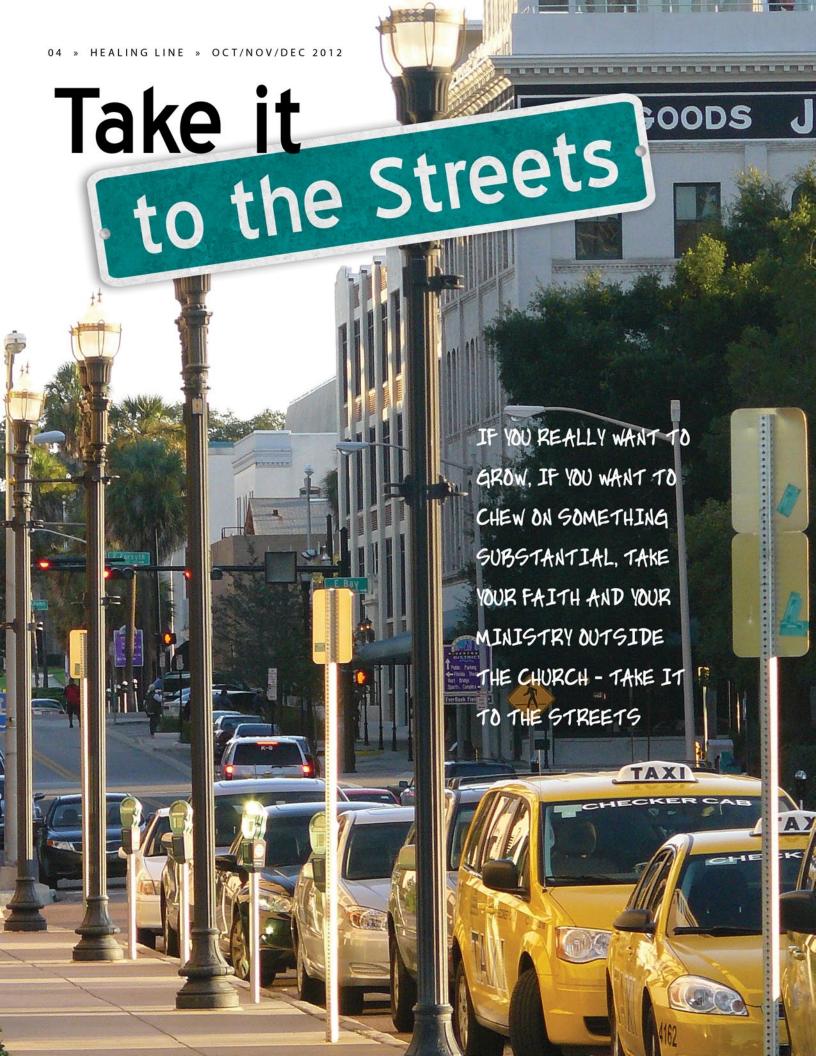
But for everyone who has a desolate Christmas memory, God has reserved the greatest consolation of all. What we have done has been to cover over the desolation of that first Christmas with a glow that simply wasn't there. God became a human being in Jesus in such a way that every person, especially the most downtrodden and homeless, can feel at home.

The Jewish people were still waiting for the long-awaited Messiah to appear, although God had seemed to remain silent for several hundred years. They were looking for a warrior king, like David, who would raise up an army to overthrow the Roman occupation. They looked forward to a return of the opulence of Solomon and to a glorious and powerful kingdom of God led by a warrior-king, born into a palace rather than a stable.

But consider what Jesus' birth was really like. His mother was almost cast aside as an unwed mother. They had to travel by donkey in the last days of her pregnancy, and his father, Joseph was embarrassed by not even being able to rent a room for Mary to give birth. "No room for you at this Inn. Go somewhere

cont. on page 6





by Don Williams

John Wimber, who led the Vineyard churches for many years, once said, "The meat is on the street." What did he mean by that? Often, in church circles, people say, "I just want the meat of the Word." This reflects Paul's distinction between milk for babies and meat for adults (I Cor. 3:2, KJV). When people asked for "meat" they meant that they wanted sermons to chew on, something to build them up. Wimber's answer was (to paraphrase it) if you really want to grow, if you want to chew on something substantial, take your faith and your ministry outside the church – take it to the streets. We need this as a regular reminder! As we celebrate our Lord's birth, this reminder is especially essential. He came into the world to go to the streets, to take His ministry of love, salvation, healing and deliverance to the masses who were untouched by "religion." Christmas celebrates God's greatest gift to us in His Son, and his gift and gifts are given to us to be given away. If we fail to act on them, we will simply be spiritual consumers and shrivel

up. It's on the streets that boredom is driven out. It's on the streets that faith must rise.
On the streets, people are hurting and dying without a clue that God loves them and has come for them. As we go to them, we are God's gift, and as we share Jesus in practical

ways, we give the gift of His grace and healing love.

I started to go to the streets for the first time during the "Jesus Movement" in the late 1960's. The protests against racism and the Vietnam War were flourishing. People were marching. Campuses were being shut down. It was relatively easy to be an evangelist for Jesus then because everybody was an evangelist for something: "Mothers against the war;" "Students for peace;" "Hippies for pot." They were all out there and we joined the crowd. Since so many were spiritually searching, we fit right in. But as Bob Dylan put it, "the times they are a-changing" and they have changed. How can we take Christmas to the streets now? My experience is that people are wide open to receiving prayer and as we do this we are revealing and releasing God's love. Here every dimension of healing can be offered and experienced in some measure.

Several years ago my wife and I planted a Vineyard church in La Jolla, California. This sea-side community is both wealthy and beautiful, with an underbelly of addiction and pain. One of our mandates was to minister to the poor. Through Robbie, a psychologist friend who ran an AID'S clinic in Mission Beach just south of us, I was introduced to people sleeping outside, living in back alleys and garages (some of whom grew up in affluent La Jolla). We opened a store front to serve them with free clothes and lunches. Our "outside" congregation grew to several hundred.

These dear friends were instinctively open to prayer. As we got to know them, we got to know their emotional and physical needs. Many were on the streets because of psychiatric disorders. Many were sick and addicted. Some had run away from home. As we became their friends it was natural and normal to share Jesus with them and to pray for their healing. We were living life together. These people are everywhere if we have the eyes to see them. Recently I have had the privilege of praying for and with Angelo, an ex-Vet and now a brother who is on the streets and in the process of getting his own apartment through the help of the VA. In mid-life, he is going back to school and no longer using drugs or alcohol for self-medication. With his prominent sign asking for money, it would have been impossible for me to miss him, but unlike the Good Samaritan, I could have easily passed him by on the other side. God stopped me. My gift to him was so much more than a few dollars. I am sharing in his life and Jesus is the center.

> Angelo gives more to me than I do to him. Our friendship and God's love is the heartbeat at the intersection of our lives.

> I have a friend, Jason, who is a Messianic Jewish Rabbi. Much of his family was lost in the Holocaust. He grew up in New Jersey and became a Disk-

Jockey in New York City, working at clubs and raves. A Jewish-Christian friend kept inviting him to a Messianic Synagogue. Finally, Jason went and Jesus met him there. His life was changed and now he is a young Rabbi who believes in Jesus and is reaching his generation. We were having lunch a couple of years ago and I learned something from him. When the waitress came for our order, Jason said, "We pray before we eat and I wonder if there is anything that you would like us to pray for, for you?" Without missing a beat, she responded with several requests. This was the start of being able to offer her healing prayer. At another luncheon we asked our waitress the same question and she replied, "No thanks." A few minutes later she returned and brought us several requests that were on her heart for prayer. When we have offered to pray for people in this setting we have never been turned down.

I was out to lunch with a few friends and we asked the waitress if we could pray for her. She immediately dropped to her knees at our table (in her waitress uniform) as we prayed. I suspect that since she was Hispanic, it was as if she were at an altar rail in her Roman Catholic Church. I was amazed at her freedom to receive prayer on the spot. We never know what God will do as we step out in faith.

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On the streets, people are hurting and

dying without a clue that God loves

them and has come for them.

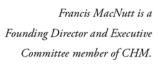
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else." We know Joseph had to go looking for the closest quiet place and finally came up with a stable, or perhaps it was a cave. The stable would be our equivalent of giving birth in a garage—on the road, homeless. Joseph helped Mary give birth alone. No relatives to help or to celebrate. No one to help rejoice until the angels gathered a few poor shepherds from off the hillsides. We manage to put a shiny gloss upon the event: according to the accepted translation the newborn Jesus was wrapped "in swaddling clothes," and what were those but firstcentury "diapers," and then they laid him in a "manger," another word we don't use except at Christmas. What it really means (derived from the French word "manger," meaning "to eat") is a "feeding trough for animals."

Clearly the meaning of Christmas is that the Almighty God who created the universe, who caused the prophets to tremble in fear when they saw him high and lifted up, unexpectedly slipped into this world of ours in such a way that hardly anyone noticed. He came in such a humble way that each one of us can dare approach him—even the most poor, the most threadbare. And he didn't come in disguise, he really was poor.

Every one of us can now approach God, not even looking up, as it were, but looking down upon a helpless baby. The Almighty God has identified himself, not only as one of us, a human being, but as one of the poorest working class, so weak as a newborn that he needed to be lifted by his mother to nurse him at her breast. Instead of dressing up to meet him, we will now miss him if we don't dress down. "For I was hungry and you gave me food...in prison and you came to see me" (Matthew 25:37-41 passim).

Jesus has come to you, especially if you are the lost sheep. No matter how pitiful your life has been, he comes to you this Christmas. The only aspect of Christmas that is utterly awesome is his reaching down to you in his infinite love.







cont. from page 5

To be effective in this we need to learn how to pray for the lonely, lost and sick. Here is where Christian Healing Ministries can help to equip us. We also need to welcome the Holy Spirit and ask him to fill us and gift us for the streets, for our neighborhood, the people we meet and know on a daily basis. Sometimes we may have surprise encounters. Not every person I have asked to pray for has said, "Yes." However, the overwhelming response has been positive and the invitation appreciated. These encounters may lead to the opportunity to share Jesus with people. We need to be ready to present him in an honest, Biblical way. My approach over the years has been to share that Jesus addresses the three core problems in our lives. Our past: he brings forgiveness for our guilt and failure through his death on the cross. Our *future*: he conquers death and offers us eternal life through his resurrection. Our present: he shatters our loneliness and comes to live in us when we respond to his welcome invitation, not only to be for us, but to be in us. As my friend Jerry Moser says, "God wants to zip us open and jump inside."

I can't stress enough the importance of also being in a Christian community. There will be times when a simple prayer will lead to a relationship and the need for continuing ministry. As Francis MacNutt has taught us, most healing is progressive and needs continuing prayer. This will often cut through the layers of sickness and pain. In a momentary encounter we can start the process. We may well see miracles on the spot. But there will also be times when continuing prayer is needed and we will need the support of a circle of brothers and sisters and the larger church. If possible, it is also best to pray for people in teams. A lunch companion is a great starting teammate.

Consider taking the gift of Jesus to the streets by praying for people, relevantly praying into their needs. Who knows where this will take you. John Wimber says we spell faith "r-i-s-k." God risked it all by sending his Son into our world; He risks again by sending us into His world. Ask the Lord to free you from fear and take the step of going to the streets this Christmas. It will renew this celebration for you and put Jesus back into the center of His holiday.

> Don Williams is a Vineyard pastor in La Jolla, California and is on the National Advisory Board of CHM.

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ANGELS and Healing

An Angel Doctor

A few years ago a man sought my advice concerning an encounter he had with a stranger when he was critically ill in the hospital. He shared his story with detailed precision as through it had happened the day before.

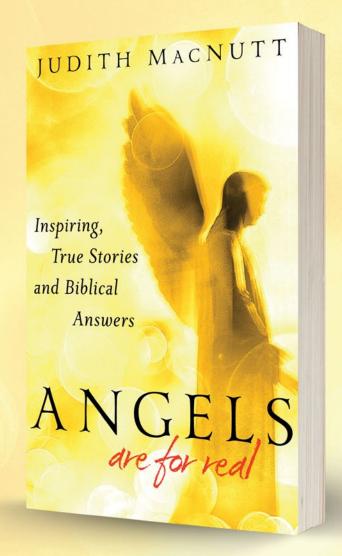
A heart attack came on me very suddenly and I was rushed to the E.R. then transferred to the Intensive Care Unit where I was monitored around the clock. After numerous consultations my wife and family were notified that my condition was severe and I would not live through the night. "I knew that I was dying I could feel my life ebbing away!"

In the middle of the night as I felt close to death a doctor appeared out of nowhere. He started barking medical orders – not just giving orders – barking orders! He shouted "Give him his medication!" As he was barking out his orders the nurses were scurrying around doing exactly what he said. Then without a word he disappeared! Within moments, I was immediately improved and rested well throughout the night. By morning I was totally healed!

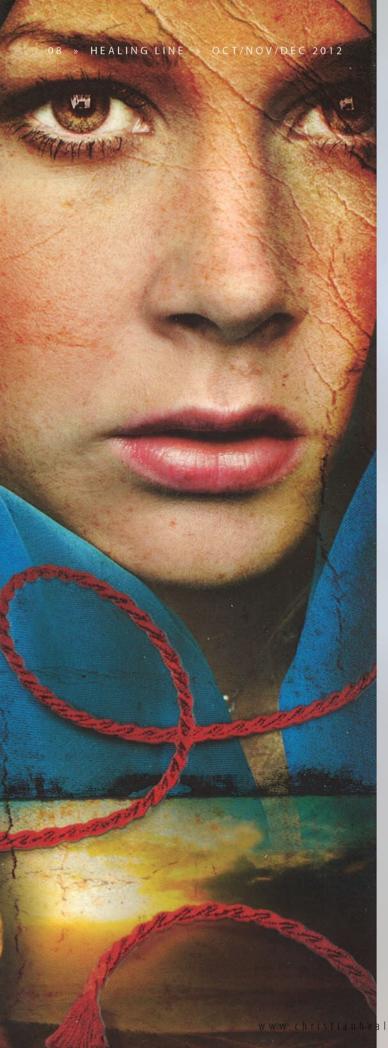
After my discharge, my wife and I tried without success to find the doctor that had saved my life. No one with the name from his white coat had ever worked at that hospital and the nurses said they had never seen him before. No orders were given or signed by a doctor in his medical chart.

After sharing this life-changing story, the man confided that this experience had radically changed him. He quietly asked, "Do you think that doctor was an angel sent by God?"

excerpted from Chapter 7 of Angels Are For Real.



BESTSELLER!



God's Dear by Kathi Smith

where I experienced multiple traumas that led me to an unexpected place in life. At age 37 I found myself in a wheelchair with a rare autoimmune disorder that rendered me unable to walk. The doctors told me I might stay in the metal chair for life. It was at this point when I started my healing journey. I went to Christian Healing Ministries for prayer and asked for physical healing. The prayer ministers asked about my childhood, at which point I told them I had a normal childhood. My "normal" included wars, evacuations, abuse from strangers and an abduction. I casually told them I had gotten "past" these events, but what I soon discovered was that prayer for inner healing allowed God to fully heal what I had hidden in a closet marked "fear" inside my heart.

As a healing ministry, CHM is always looking for teaching tools and testimonies that relate to healing. Putting people on the pathway to healing is one of our mission goals. The prayer ministers at CHM were able to pray to release the things which my heart had buried and hidden. In the present I was out of physical danger but my heart still held fear and anxiety. God allowed me to take off the glasses of fear and put on the glasses that gave me God's perspective and foundation for my thinking, my parenting and even for being a spouse.

Now on the other side of healing, I no longer operate with fear as my foundation. I am out of the wheelchair enjoying a full life. I have stopped fear-based parenting. My high school daughter was in Costa Rica for the summer and my college-aged son was in Hollywood for the summer, both enjoying full lives without their mother being neurotic about their safety.

If any part of my story about "getting past" my childhood wounds resounds with you, I want to recommend a book to you. The book is not a how-to book, nor is it a study guide. Before I tell you about it, I want you to know—I picked it up one afternoon and had a well-planned meal that became a pizza delivery menu because a tumultuous storyline could not be released from my grasp. The book I want to recommend is called Pearl in the Sand by Tessa Afshar. I stayed up into the wee hours of the morning as I turned each page that Iranian-born Tessa had penned. I followed the riveting Biblical historical fiction thread of Rahab, the woman in the Bible known by the title of "prostitute" and also known as the woman who allowed the Israelites to escape from the walls of Jericho. Tessa turns a Biblical narrative that is guite functional in the telling into a three-dimensional, unforgettable life as she weaves the story of Rahab's pain of rejection and abandonment (historically a lot of young girls were sold into prostitution by their parents in order to keep their families fed), to a story of redemption (how Rahab is used by God to save the Israelites from a life-threatening situation).

Why am I recommending this book? Why did my heart connect so closely with *Pearl in the Sand*? Along her path, Rahab receives inner healing. She suffered self-worth issues that were similar to mine. My shame and insecurity from my childhood events had come to a point of literally (not just figuratively) crippling me. I connected with Rahab. Different issues, same pain. Tessa's telling of Rahab's story shows how God allows both her heart and her head to be transformed and healed from the pain of her past. In quilting the pieces of Rahab's life together, Tessa's final blanket became a covering of hope to me, and I hope to you—hope in the desert.

We at Christian Healing Ministries love to teach and pray to bring light to darkness, to bring healing from pain, so all prayer recipients and school attendees might begin to operate from a foundation free from fear, free from shame. God's "Garden of Eden" intention is for us to operate from a foundation of knowing how much He loves us, how much we can trust Him.

I grew up about 170 miles north of Rahab's Jericho home. I felt a kindred spirit toward Rahab and her struggles with identity. "So she let them down by a rope through the window, for the house she lived in was part of the city wall. Now she had said to them, 'Go to the hills so the pursuers will not find you. Hide yourselves there three days until they return, and then go on

your way." (Joshua 2:15,16) Today I am so privileged to be a prayer minister at CHM. Like Rahab, I am blessed to participate in the freeing of captives, helping the Lord bring liberty to the brokenhearted and oppressed. If you follow Rahab's geneology in the Bible, it leads to that of Jesus, our Kinsman Redeemer. Reading *Pearl in the Sand* reminded me that I am also a pearl that has experienced both hope in the desert and a greater understanding of God's love for myself.

Tessa just came out with her second book, *Harvest of Rubies*, which is just as riveting as her first. She weaves healing and hope into her writings and once more gives hope in the desert places. May God bless you and your loved ones in their healing journeys.

Kathi Smith is Assisting Editor of Healing Line and an active prayer minister and volunteer at CHM.



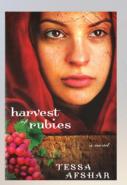
Novels by Tessa Afshar



PEARL IN THE SAND

Striking beauty comes at a price. Rahab paid it when at the age of fifteen she was sold into prostitution by the one man she loved and trusted—her father. With her keen mind and careful planning she turned heartache into success, achieving independence wile still young. And she vowed never again to trust a man. *Any* man. God had other plans.

Item #B1215 » \$13.99



HARVEST OF RUBIES

The prophet Nehemiah's cousin has been catapulted into the center of the Persian court—working long hours, rubbing elbows with royalty, and becoming the queen's favorite scribe. Not bad, for a woman living in a man's world. But a devastating past has left Sarah believing that God doesn't love her and her achievements are the measure of her worth—a measure she can never quite live up to.

Item #B1398 » \$14.99

WHAT DOES CHRISTINAS

by Linda Strickland

As a child I had a very poor image of God the Father. I had formed a picture of Him in my mind as a grim-faced old man with white hair and beard, fire in His eyes, sitting on a throne just waiting for me to be a bad girl so He could then punish me. The image I had of Him had nothing to do with my earthly father, who was kind and loving, but had everything to do with the (well-meaning) teachings I heard in church about the fire and brimstone God of the Old Testament. I can remember lying awake in my bed every night, confessing my sins over and over out of fear of what could happen if I didn't get it right. ("He's making a list, checking it twice – gonna find out who's naughty or nice.")

During those adolescent years I must have asked Jesus to come into my heart a thousand times, just to make sure.

Contrasted with this image of God, on the other hand, was my image of Jesus. I have always loved Jesus! The stories I heard about Him made me feel safe and loved. The pictures of Him in my illustrated Bible for children revealed a man with kind, smiling eyes. He was often portrayed sitting with lambs and children - in a meadow or on a hillside. And then there were Christmas images of Him! Who could resist baby Jesus lying in the manger? Almost every little girl's dream is to play Mary, the mother of Jesus, in the annual Christmas pageant. Yes! I really loved Jesus.

Although it seems unbelievable to me now, I must admit that for a long time I never included God in the cast of Christmas characters. I have read and recited John 3:16 more times than I can count, and yet still, (for me) God didn't even make the credits at the end of the Christmas story. How could I so carelessly disregard the words that reveal the very reason we celebrate Christmas? "For God so loved the world, that he gave his one and only son..."

In his book, *The Knowledge of the Holy*, A. W. Tozer says, "What comes into our minds when we think about God is the most important thing about us." He goes on to say, "The most portentous (or significant) fact about any man is not what he at a given time may say or do, but what he in his deep heart conceives God to be like."

One of the most amazing healings I am privileged to witness at Christian Healing Ministries again and again is the healing of someone's distorted image of God. When this happens, it is as though scales fall from the person's eyes, and they are finally able to see God for who He really is. Once this healing takes place, people can also begin to see themselves as He sees them. The transformation that begins to take place within their identity is a beautiful thing to behold!

In our School of Healing Prayer Level I, we present a teaching called, *Healing Our Image of God*. In this powerful lesson we explain that there are three main causes of a distorted image of God. The first one, with which I could identify, is a lack of knowledge about what God is truly like. People often become overly fearful of God based on what they have heard through teaching. Some well-meaning preachers and teachers try to appeal primarily to the fear of God in order to discourage sinful behavior. They teach that good behavior will be rewarded, while sinful behavior will bring about curses and punishment from God. Although reverential fear of God is healthy, excessive fear is damaging to one's personal relationship with Him.

A second hindrance to knowing God can come from our understanding of God's role in suffering and death. The truth is that suffering and death are among the greatest mysteries of life, and they lack full explanation. Some people, when faced with tragedy or loss, may be led to question whether or not God directly caused it. This kind of thinking can lead people to distrust God and fear getting close to Him. In the Book of Job, Job wrestles with these questions and tries to understand the reasons why he suffers so much. There is great mystery connected with suffering that none of us can understand.

A third obstacle to knowing God can come from poor relations with our parents and/or authority figures. Our experience with these significant and influential figures can leave us with a distorted or dysfunctional image of a father or mother. These distortions can then heavily influence our relationship with God our Father.

From my experience, both as someone who has been healed in this area and as a prayer minister, I believe it is essential to identify the root of where our image of God formed, good or bad, so that we can minister directly in that place. And for some of us, the healing of this relationship may take time because the distortions can be rooted so deeply. This healing is worth pursuing, because through the power of the Holy Spirit, amazing freedom can result.

I grew up in the church, and as a teenager, I dedicated my life to Christ around a fire one summer at camp. To be honest,

for many years I didn't feel any different. I was like an unplugged toaster. Only after experiencing the power of the Holy Spirit did everything about the fullness of being a Christian fall into place. This included my relationship with Jesus and God the Father.

"And God revealed these things by his Spirit. For his Spirit searches out everything and shows us God's deep secrets." —(I Corinthians 2:10)

The presence of the Holy Spirit in my life also made me aware of the many places where I needed healing. My own healing in the area of how I viewed God brought remarkable transformation to my life. As a result of this marvelous healing, everything changed for me, including my own perception of myself; as a beloved child of God.

During this time of year, I am awestruck with wonder of God's love for us, and the fact that He came to earth through the birth of Jesus Christ. He did not come as a fire-breathing angry God ready to punish the human race, but rather He came in the most weak, vulnerable, and defenseless form: a baby. He came to dispel all of the lies that the enemy had perpetrated, to bring freedom and salvation.

Christ is the visible image of the invisible God. He existed before anything was created and is supreme over all creation, for through Him God created everything in the heavenly realms and on earth. He made the things we can see and the things we can't see. Everything was created through Him and for Him. He existed before anything else, and He holds all creation together.

For God in all His fullness was pleased to live in Christ, and through him God reconciled everything to Himself. He made peace with everything in heaven and on earth by means of Christ's blood on the cross. This includes you and me, who were once far away from God. We were his enemies, separated from Him by our evil thoughts and actions. Yet now He has reconciled us to Himself through the death of Christ in his physical body. As a result, He has brought us into His own presence, and we are holy and blameless as we stand before Him without a single fault. —(Colossians 1:15-22, paraphrased)

May God bless you, and all whom you love, this Holy Christmas season!

Linda Strickland is the Director of Ministry and Assistant to Judith MacNutt.



the word of their testimony...

Healing of Homosexuality

I'm writing to express my heartfelt thanks to you for your ministry and writings which God used powerfully to heal my broken heart and deliver me out of homosexuality. Thank you a thousand times over.

My dad, who is a pastor and knew of my struggle, gave me your book, Can Homosexuality Be Healed?, but I neglected to read it because I'd found other books on the subject disappointing. It sat on my shelf for two years. One evening about three years ago, I felt an urge from the Holy Spirit to find your book and read it. Almost instantaneously, I felt a strong resistance, almost as if someone was saying, "NO! NOT THAT BOOK!" I found it and read it in one sitting, an experience which forever changed my life.

Everything there was helpful, but I will highlight two points you made which were of particular benefit to me. One is the inimitable potency of healing prayer. I read over and over the beautiful words of one prayer you quoted: I pray that the perfect humanity of Jesus Christ will enter me right now, mind, body, soul and spirit, and reorient my sexuality towards women. I am not exaggerating when I say I felt a noticeable difference when I prayed these words, almost like something had clicked inside my heart.

Reading on, I was moved and fascinated by the idea of inner healing prayer. That Jesus Christ could move in my past and "bind up my broken heart" was truly wonderful! I used your description of this process to invite Jesus to heal me in this way. I worked through several memories right then and there by myself, ranging from when I was a toddler all the way through high school. The Lord showed up in my thoughts in bodily form and drew the poison out of those wounds in a way I would not have believed possible. I went to bed that night a changed man.

The next morning at church, I realized that my attraction to men had gone down from, say, a 10 out of 10 to a 3 out of 10.

A bizarre new feeling had also sprung up over night. I realized I was noticing women. Perhaps my attraction for women had moved from a 0 to a 6. I couldn't believe it and I'd never been more delighted.

Over the next year, the Lord delivered me completely. As I sought the Lord with all my heart and allowed his fatherly hand to affirm me in my masculinity, heal me of more wounded memories, and provide me with experiences which opened my eyes to the man I already was (though I didn't know it), I became fully

attracted to women (10 out of 10), As for men, they are not even at a 0 because they aren't on my radar at all! Praise Jesus for that.

In addition to my attractions, Jesus has delivered me from self-loathing, shame, envy of other men, fear, bottom-of-the-barrel self-esteem, and near-total isolation. I am happy and free. I look forward to some day marrying and having children of my own, a prospect which seemed impossible three years ago. Your book was instrumental in that process. I consider the afternoon and evening I read it to be a turning point in my life, and for that I thank you.

Blessings on you and yours, David

Touching Lives in Uganda

Praise be to the living God.

We are back in Gulu. Just as Francis MacNutt has said, for reasons he does not understand, God seems to do more healings in the practicum demonstration. This time around the Almighty did just that for us. A woman in her mid-sixties came, walking with the aid of a cane. She climbed up to the practicum stage with difficulty. After the practicum, she stood up and ran all around the stage dancing and shouting, "I am healed!" She then abandoned the cane and proceeded to take her seat in the congregation. On the last day, this woman went back home without her cane, her back was more straightened than she came, and she had no body pain. She had been sick and in pain for 18 years and used the walking stick aid for the last 8 of the 18 years. Glory be to God!

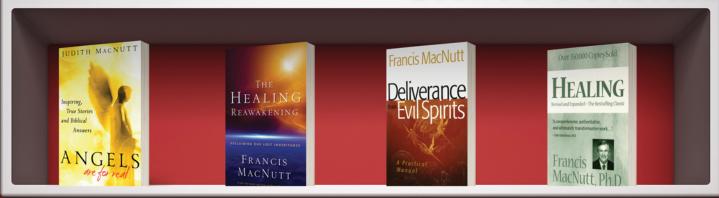
Apart from the many testimonies of healings, there was also a woman brought to school before she could proceed to Mulago hospital in Kampala. She was brought by her son who was attending the school. Unable to move without support and lying in the room for most of the time, she got up during a time of healing through praise and worship, and joined in the dancing. She testified that while she had left her bag already packed for Kampala, she was going home a different person.

Once again, thank you very much for obeying the call of God in bringing the Schools of Healing Prayer to Uganda. God is now using them to touch many souls in Uganda. Continue to pray for us. We had an attendance number of about 120 participants, threecoming to us from the last school in Soroti, and one from Jinja. There were also three priests in the program.

Thank you Jesus.

Chris

CHM BOOKSHELF







ANGELS ARE FOR REAL

Judith MacNutt

B1328 » \$12.99

THE HEALING REAWAKENING

Francis MacNutt

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PRAYING FOR YOUR UNBORN CHILD

Francis & Judith MacNutt

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THE PRAYER THAT HEALS

Francis MacNutt

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CAN HOMOSEXUALITY BE HEALED?

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Francis MacNutt

B231 » \$16.00

THE SWORD OF THE SPIRIT, THE WORD OF GOD

Joy Lamb

B467 » \$15.00

S467 (Spanish)

R467 (Russian)



focusing on oct/nov/dec

October

For all Tuesday prayer ministry, be sure to call CHM first at 904-765-3332 to verify there are no cancellations.

sunday	monday	tuesday	wednesday	thursday	friday	saturday
	1	Open Prayer Ministry on CHM campus: 1:30 pm & 6:00 pm	3	4	5	6
7	8	Open Prayer Ministry on CHM campus: 1:30 pm & 6:00 pm	10	11	12	13
14	15	Open Prayer Ministry CHM campus: 1:30 pm Generational Eucharist CHM campus: 6:00 pm	17	18	19	20
21	Day of Healing Prayer on CHM campus	23	24	25	26	27
28	29	Open Prayer Ministry on CHM campus: 1:30 pm & 6:00 pm	31			

November

sunday	monday	tuesday	wednesday	thursday	friday	saturday
				1	2	3
4	5	6	7	8	9	10
	SCHOOL OF HEALI	NG PRAYER LEVEL	IV - CROWNE PLAZ	A AIRPORT, JACKS	ONVILLE, FLORIDA	
11	12	Open Prayer Ministry CHM campus: 1:30 pm Generational Eucharist CHM campus: 6:00 pm	14	15	16	17
18	Day of Healing Prayer on CHM campus	Open Prayer Ministry on CHM campus: 1:30 pm & 6:00 pm	21	HAPPY THATESOVITC Office closed	23 Office closed	24
25	26	Open Prayer Ministry on CHM campus: 1:30 pm & 6:00 pm	28	29	30	

December

sunday	monday	tuesday	wednesday	thursday	friday	saturday
		-			9	1
2	SCHOOL OF H	4 ALING PRAYER L	S EVEL I - CHM CAI	6 MPUS, JACKSONV	7 LLE, FLORIDA	8
9	Day of Healing Prayer on CHM campus	Open Prayer Ministry CHM campus: 1:30 pm Generational Eucharist CHM campus: 6:00 pm	12	13	14	15
16	17	Open Prayer Ministry on CHM campus: 1:30 pm & 6:00 pm	19	20	21	22
30	Office closed	25 CIRISTIANS Office closed	26 Office closed	27 Office closed	28 Office closed	29

calendar of events 2012/201

CHM Schools, Conferences & Retreats

2012

[SCHOOLS OF HEALING PRAYER"]

CHM Campus, Jacksonville, Florida Speakers: Judith MacNutt, and team

Registration: online at www.christianhealingmin.org

November 5-9 Level IV
December 3-7 Level I

2013

[SCHOOLS OF HEALING PRAYER"]

CHM Campus, Jacksonville, Florida Speakers: Judith MacNutt, and team

Registration: online at www.christianhealingmin.org

February 4-8 Level II

March 18-22 Level III

May 6-10 Level I

July 15-19 Level II

August 26-30 Level III

October 28-November 1 Level IV

December 9-13 Level I

2013 cont.

[JOURNEY TO HEALING RETREAT]

Crowne Plaza Jacksonville Airport, Jacksonville, Florida

Speakers: CHM team

Registration: online at www.christianhealingmin.org

February 28-March 2

August 8-10

November 14-16

[CHM INTERNSHIP PROGRAM]

To apply, call 904-765-3332 ext. 216

August 6-10

November 12-16

[CHM IN NEW ENGLAND]

The Desmond, Albany, New York

Speakers: Judith MacNutt and John Paul Jackson
Registration: online at www.christianhealingmin.org

June 19-22

[CHM'S WOMEN'S CONFERENCE]

Jacksonville, Florida

Speakers: Judith MacNutt and team

Registration: online at www.christianhealingmin.org

September 19-21

Other Conferences

2012 OCTOBER 26-27 » Lutheran Renewal Women's Conference [Huntington Bch, CA]

Speaker: Judith MacNutt

Registration: www.lutheranrenewal.org

2013 JANUARY 4-5 » Christian Union Retreat [Princeton, NJ]

Speaker: Judith MacNutt

APRIL 19-21 » Open Door Presbytertian Church Women's Conference [Herndon, VA]

Speaker: Linda Strickland

JUNE 5-6 » National Order of St. Luke Conference [Dallas, TX]

Speaker: Judith MacNutt and Linda Strickland

JULY 26-27 » Catholic Charismatic Conference [Peoria, IL]

Speaker: Judith MacNutt

OCTOBER 4-5 » ILRC Women's Conference [Des Moines, IA]

Speaker: Judith MacNutt

OCTOBER 18-19 » Jesse Lee UMC Healing Conference [Ridgefield, CT]

Speaker: Judith MacNutt and Linda Strickland



CHM BOOKSTORE



APPROACHING THE HEART OF PROPHECY » by Graham Cooke

Today, prophecy is often misunderstood and even abused. In *Approaching the Heart of Prophecy*, Graham Cooke unwraps the gift and offers a practical and powerful approach to a gracious, life-changing ministry. He writes that, "Prophecy is simply encouraging, exhorting, and comforting people by tuning them in to what God has for them." Through exercises, anecdotes, case studies, and Scripture, Graham Cooke walks the reader through the steps of moving in the gift of prophecy to experience and express the love and kindness of God.

\$17.99 » Item #B1354

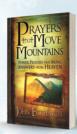


COME AWAY MY BELOVED » by Frances J. Roberts

You are God's beloved. And He wants to speak the words you long to hear.

Come away and meet your loving heavenly Father in the pages of this evocative devotional. For over thirty years, it has nestled into the lives of thousands, touching seekers with a quiet power and moving believers to live more fully for a holy Savior. Now, carefully updated and featuring Scripture selections from the popular New King James Version, *Come Away My Beloved* with draw you ever more closely to the Father's heart.

\$9.99 » Item #B1368



PRAYERS THAT MOVE MOUNTAINS » by John Eckhardt

Activate the ultimate power source! Filled with prayers of faith, repentance, humility, and persistence, *Prayers That Move Mountains* takes your prayer life to a whole new level. You will learn the two most powerful times of day to pray and the anointing for breakthrough that fasting brings.

These prayers guarantee that you will have God's ear and get victory over stubborn demons and strongholds in your life. Prayer and confession of Scripture are two of the most powerful weapons we have in life. Keep this invaluable tool with you wherever you go, and be prepared with powerful, declarative prayers for every circumstance.

\$9.99 » Item #B1392



REDEEMING LOVE » a novel by Francine Rivers

California's gold country, 1850. A time when men sold their souls for a bag of gold and women sold their bodies for a place to sleep.

Angel expects nothing from men but betrayal. Sold into prostitution as a child, she survives by keeping her hatred alive. And what she hates most are the men who use her, leaving her empty and dead inside.

Then she meets Michael Hosea, a man who seeks his Father's heart in everything. Michael obeys God's call to marry Angel and to love her unconditionally. Slowly, day by day, he defies Angel's every bitter expectation, until despite her resistance, her frozen heart begins to thaw.

But with her unexpected softening comes overwhelming feelings of unworthiness and fear. And so Angel runs. Back to the darkness, away from her husband's pursuing love, terrified of the truth she no longer can deny: her final healing must come from the One who loves her even more than Michael does...the One who will never let her go.

A powerful retelling of the story of Gomer and Hosea, *Redeeming Love* is a life-changing story of God's unconditional, redemptive, and all-consuming love.

\$14.99 » Item #B1388



THE KNOWLEDGE OF THE HOLY » by A. W. Tozer

What is the nature of God? How can we recapture a real sense of God's majesty and truly live in the spirit? This beloved book, a modern classic of Christian testimony and devotion, addresses these and other vital questions, showing how we can rejuvenate our prayer life, meditate more reverently, understand God more deeply, and experience God's presence in our daily lives.

Informative and inspiring, *The Knowledge of the Holy* illuminates God's attributes—from wisdom, to grace, to mercy—and shows through prayerful and insightful discussion how we can more fully recognize and appreciate each of these divine aspects. This book bears eloquent witness to God's majesty, showing us new ways to experience and understand the wonder and the power of God's spirit in our daily lives.

\$13.99 » Item #B1393



TOTALLY FORGIVING GOD » by R. T. Kendall

We live in a world filled with injustice and evil, and there is nobody on the planet who has not suffered. These are famines and wars, earthquakes and tsunamis, wicked governments, racial prejudices, and diseases. We all have been hurt, attacked, mistreated, deceived, or falsely accused. God allows this. He could stop it. After all, He is unlimited in power and knowledge. But God doesn't stop it. Why?

In the trird title of his series on forgiveness and his most important book to date, R. T. Kendall tacles this question head-on, demonstrating why we need to release God from the blame we put on Him when we feel He has betrayed us.

\$14.99 » Item #B1391

CHM BOOKSTORE



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Measures 5¾ x 5½
160 lined pages

Journal lies flat when open

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HUMMINGBIRDS NOTECARDS

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Box has lid with magnetic closure

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A TIME FOR HEALING

CD by Ruth Fazal

Contains prayers from the Scriptures using violin, keyboard and voice

Item #C143 » \$17.00



SOY CANDLES

Scented candles

Peace candle is ocean breeze scented

Joy candle is citrus splash scented

Peace candle: Item #N030A » \$14.99

Joy candle: Item #N030B » \$14.99



BOTANIC BAR SOAP

6.35 oz bar

Two scents:

Fresh Milk Shea Butter Ocean Pür Shea Butter

Ocean Pür Bar Item #N031A » \$3.00

Fresh Milk Bar Item #N031B » \$3.00



BOTANIC LOTION

16 fl oz

Two scents:

Fresh Milk Shea Butter

Ocean Pür Shea Butter

Ocean Pür Lotion Item #N032A » \$8.00

Fresh Milk Lotion Item #N032B » \$8.00

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Your continued prayers and support of the mission of Christian Healing Ministries is an invaluable blessing! We treasure each and every one of you, and we look forward to the future work that God has called us to do. Thank you for doing your part.

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OCTOBER/NOVEMBER/DECEMBER 2012

