

CHRISTIAN
HEALING
MINISTRIES

The Healing Line

More on the Dark Night

Also:

Peace Like a River

Fasting: An Invitation to Feast

A Healing Place

and much more!

Nov/Dec
2009

To Our Faithful Supporters,

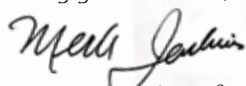
For the past several months, it has been necessary for key staff who work with our database to commit a significant amount of time to learn new database software. After this training period, our database was then converted to the new program and has taken the past three weeks to transfer.

As a result, this has brought considerable interruption in our normal daily data input, which includes contributions, purchases, conferences and constituency mailings.

In the meantime, we have kept manual records of donor contributions and will be mailing acknowledgements as soon as possible. These acknowledgements will not be in the form of our general letter but will nevertheless recognize your donation(s).

We sincerely apologize for this delay and pray it has not caused you any concern or inconvenience. We are grateful for your understanding and for your support of this ministry.

Sincerely yours in Christ,



Vice-President of Finance and
Director of Administration

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Thank you for your continued support!

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P.O. Box 9520
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ph 904.765.3332

Francis MacNutt, Editor
Tina Schinneller, Layout & Graphics

Christian Healing Ministries, Inc.

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Judith S. MacNutt, M.A.

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At the end of the night...

More on the Dark Night

by Francis MacNutt

Several readers of *The Healing Line* have kindly written to say that they really appreciated the article on *Spiritual Dryness*, published in our May/June 2009 issue, and its value in our spiritual lives. And since I talked about the first *Night of the Senses*, they asked about the others.

The basic thought is really very simple, and that is that our spiritual growth is usually a gradual growth and is basically a struggle against our natural selfishness. In fact, the best translation for “flesh” in the famous passages about the “flesh” fighting against the spirit is that “flesh” (“sarx” in the original Greek) is best translated by “selfishness” rather than by the word “flesh” – which usually suggests sexual sins. The deeper sin against which we always struggle is selfishness, as contrasted to love of one-another. The reason we need God’s help is that we usually don’t realize in the beginning how self-centered we really are. When we are first converted, we are usually partly converted, but after conversion, some real changes take place. I may stop some gross sins, like getting drunk on week-ends. But now my selfishness moves up a notch. For example, I may now give gifts to various ministries, but I may have mixed motives. In addition to wanting to help spread the Gospel, I may desire to receive a 100-fold material blessing. We attend worship services, and the reason we really attend is that we’re exhilarated by the music sessions: we are excited and say that we experienced the “Anointing,” and this particular preacher is truly anointed and “Spirit-filled.”

And that may be; it’s good to have a happy experience, but it may just be an emotional high that we seek, and so we travel from church to church, seeking an “anointed” service. In a way, this is good, but these happy feelings are only part of life, and we may be going to a particular church because the preacher appeals to these joyful feelings. But the feelings never last, because true spirituality also depends on our willingness to suffer when we care for the sick and visit those in prison – the very criteria Jesus said he will use to separate out those who will be saved – the sheep from the goats (Matthew 25).

What God does in the first dark night, the night of the “senses” is to take away some of our over-reliance on the emotional inducements we have for being a Christian. The different dark nights are just God stripping us of our selfishness at ever deeper levels. Level one is being stripped of the emotional inducements which first drew us: the joy, the exhilaration of Spirit-filled music, of great preaching, of feeling the weight of sins dropping away. These things are all good, but they naturally grow less and less as we get used to them. “Been there. Done that.” Singing carols at Christmas time is more appealing than visiting someone in prison.

But in the Dark Nights of the Soul, God strips us of our unnecessary attachment to emotional highs and frees us of deeper selfishness. Our intellectual

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certitudes and intellectual pride are the next to go; we may begin our Christian journey by being comforted by belonging to a church we believe is the best and truest church we feel is spiritually superior. But we are humbled to find Christians outside our group who are more loving than we are. We begin to struggle with doubts, including doubts about whether we are any holier than we were ten years ago. Now we are bored by preachers who used to inspire us. Worse yet, we are disillusioned by the falls from grace we may see in our heroes in the faith.

What God is doing is getting you now to deepen in faith and hang on to the ideal of imitating Jesus by hanging on to our ideals by faith – which is by definition something we can't see. We may feel like Jesus on the cross: "Why have you forsaken me?"

It is only through suffering and living through the disappointments of life that are not your choice. Peter was the forceful leader of the early church, but for his personal growth he needed to be cured of his self-will – like

all of us. At the end of John's Gospel, Jesus tells Peter that he will have to be stripped of his self-will, as we all will:

I tell you the truth, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.

—John 21:18

That's what the dark nights are all about.

And at the end of the night comes the dawn, and we will see Jesus. ✠

Francis MacNutt is a Founding Director and Executive Committee member of CHM.



the word of their testimony...

I Want You to See What I See

submitted by Fr. Nigel Mumford

On August 21, 2009 I was on my knees alone, praying to ready my soul for the healing conference that was about to start. As soon as my knees touched the floor I suddenly saw an image. I was standing at Calvary looking up at the Lord on the Cross. He then looked at me and told me to get a ladder that was a little way off. I told him, "The guards will stop me!" He said, "They will not touch you!" I then rested the ladder on the left side of the cross. He said, "Climb." So I did!

On the way up I expected to smell an odor and to see many flies around his wounds...not so. This vision was very visual and detailed. It was as if it really happened! Jesus immediately asked me to place my right shoulder under His left shoulder and to push up; to give Him temporary relief, so He could breathe and talk. I was very surprised when He told me to scratch His head. "Be careful of the thorns..." With my right hand I scratched his head. This vision was so clear, vivid and real. Jesus then said, "Nigel I want you to see what I see." I looked out at what He saw from the cross geographically. We are all familiar with what we see when we look at Jesus on the Cross but now He wanted me to see what He saw. I looked and I saw. Well, at least I thought that I saw!

Afterwards I walked down the stairs to the very large meeting hall. Praise music was playing and then I was intro-

duced. After praying I shared with the gathered community of around three hundred, what I had seen just a few minutes earlier. While speaking of the vision I suddenly had volumes of tears falling down my face. It was at that moment that I realized what He meant when He said, "I want you to see what I see." He wanted me to really look at the people looking to Him, looking for health and salvation, seeking His love and validation. I choked up with emotion and looked, really looked at all the souls seeking the healing touch of Jesus. I observed many others in tears. It was so moving. It was not until I was telling the congregation of the vision that I fully realized what I was supposed to see.

He wanted me to see the souls looking for him.

I can tell you I had a lot of eye contact at that moment as I looked up and down the many rows of seats. It was very humbling and really quite a surprise. A gift to my soul.

I ask you, what does God want you to see today?

Our Ultimate Physician

submitted by Paul Feider

My name is Tracey and I have been attending a class on Healing Prayer at St. John's Episcopal Church in New London, WI. Shortly after our first class, I started to experience a pain at the base of my skull on the right side, accompanied by a lump;

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Lessons from the Ministry Frontlines

Things Learned Through Prayer



Fasting: An Invitation to Feast

by Leslie Royalty

Fasting has been a spiritual discipline since the church's inception. Even before the formation of the Christian church, fasting had been incorporated regularly in Judaism. Countless examples throughout the Old and New Testament as well as in church history convey the regular practice and value of fasting.

Traditionally, fasting has been defined as "an abstinence from food, or a limiting of one's food, esp. when voluntary and as a religious observance."* Throughout Scripture we see that fasting can vary greatly in length of time, whether it is practiced individually or corporately, and also in its purpose. As time has passed, the concept of fasting has broadened from the traditional realm of food to include such things as media, activities, or even speaking etc. Regardless of the specifics, the primary purpose in doing so is to position ourselves with an open and attentive heart before God. This may involve a variety of different postures, such as intercession, listening to God, seeking guidance or direction, preparation for an important event, repentance and cleansing, or a combination of any of these things. By no means is this list exhaustive! Regardless, fasting in general has been characterized primarily by an absence of something or refraining from something. However, I have personally experienced the Lord reframing my view of fasting, causing me to add one more posture to the list. Feasting. Now I realize this is not exactly something one would naturally associate with fasting. In fact at first it seems to be quite contradictory. However, I have been discovering that they are actually beautifully complementary. Please allow me to share.

I have been practicing the discipline of fasting on and off since about my senior year in high school. Since I am still relatively young, that does not amount to many years of experience, but for me personally it has still produced valuable insight. Naturally, there have been seasons of more frequent fasting than at other times, yet as I have continued to grow in this discipline I have consistently experienced its fruit. A particularly defining moment came one morning during my time in college. It was a day I had intended to fast from food. Now for someone who really likes to eat, I rarely look forward to fasting. In fact, it most often requires a good amount of willpower to follow through. It really is called a spiritual *discipline* for a reason. Because that's what it takes. Anyway, on this particular morning on my way to class, I

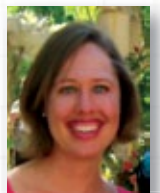
was aware of all that would be required of me that day (classes, studying, baby-sitting, etc) and was not exactly excited about going without food. Aware of my need for God to sustain me, I began to pray that Jesus would feed me with Himself. Instantly, the verse in John 6 came to my mind, where Jesus says, "I am the Bread of Life. Whoever comes to me will never go hungry, whoever believes in me will never be thirsty." That's when I felt the shift begin to take place. I sensed Jesus' clear invitation. "I want you to FEAST on ME today". What a joy! Rather than focusing on what I was going without, Jesus was calling me to come to him and FEAST! Just like I would partake of a big banquet, to dig into him, to drink deeply of HIM. To eat heartily and savor His Word. To allow Him to nourish me and satisfy me with Himself. To enjoy Him, to delight in His presence within and around me. Just as Isaiah 55 says, "Listen to me and eat what is good and your soul will delight in the richest of fare." What an invitation! Then the verse came to my mind, "Man does not live on bread alone, but on every word that comes from the mouth of God." As I was still walking to class, I was experiencing that truth in a very real way, for God was feeding me with the Word that he was bringing to my mind in those very moments!

Since then, God has continued that paradigm shift within me. Rather than emphasizing the deprivation and absence of food, I believe God invites us to FEAST on Him. Refraining from eating is simply the means to the end, not the end in itself. It creates the space for us to be able to turn to God, to focus on Him, and feast! Even better, unlike our body's natural response to increased food intake with a corresponding decrease in hunger, on a spiritual level, the more we feast on God our hunger will only increase! I don't know about you, but that's an eater's dream! So I would like to pass along the invitation to you, to come and feast on our limitless God. Enjoy! ☞

**<http://dictionary.reference.com/browse/fasting>*



Leslie Royalty is in charge of Prayer Minister Care at CHM.



A Healing Place

by Mike Simon

It is probably not well known that in 1901 Wilbur and Orville Wright arrived at the conclusion that man would not likely fly during their lifetime. Their discouragement came in response to being unable to control the up and down altitude movement called pitch, or the left right movement, called yaw, of a glider which ended up spinning out of control. Fortunately, they went back to research and design. Their original design was good; yet its improvement is what made all the difference. They discovered that the addition of a moveable tail gave them the stability and control needed. The Wright brothers went on to make history in 1903 when Orville succeeded in a powered and sustained flight for 12 seconds and in 1904 when Wilbur succeeded in a 5 minute powered flight.

Like Orville and Wilbur, who steadfastly pursued creation of a tangible means of flight, Christian Healing Ministries is pursuing the emergence of a new center, a visible sign of God's healing presence. The new center will be a place where a

greater number of people can personally receive and learn the healing ministry of Jesus Christ. During recent site visits and prayer, creative ways to further improve the design of the site layout have materialized. The master plan on the CHM website and the one we shared at the schools and conferences is good and was prepared to prove that the property was suitable for a healing center. Since the design, there has been greater revelation of how the property could be redesigned to better accommodate visitors and staff. As a result, the Capital Campaign Committee has commissioned a Design Team Selection Committee to join with Francis and Judith to select a building architect, landscape architect, and engineer to incorporate these improvements into the Master Plan. We ask you to pray along with us for this team and for the master plan and drawings to be God's design.

Also, we are receiving confirmations through individuals that God wants the center built. One CHM staff member has received visions in prayer that God already has the site and buildings built in the spiritual realm and prayer is what will bring them to earth. Members of the campaign prayer team have been sharing what they have been receiving from God: pictures of water flowing out of the land, bringing healing to visitors and training people who are taking healing back to their community. Spiritual leaders such as Chuck Pierce and Will Hart have separately said that Jacksonville will be known as a place of healing without knowing about the plans to build CHM's new center.

In addition, there have been wonderful offerings of service and donations. An engineer and her husband who attended the School of Healing Prayer this summer have offered their services pro-bono for the center. They shared the vision with a colleague, a landscape architect, who is also offering his work pro-bono. A surprise large gift and matching opportunity were also provided by the Lord and the full match was met. These are believed to be confirmations that the effort to develop the new healing center is moving in the right direction. To the Wright brothers who worked hard and sought inspiration, it must have seemed like a marvelous miracle the day they flew. May Christian Healing Ministries continue to establish "A Healing Place" by seeking His plan, His guidance, and His design! ➤

Mike Simon is
the Director of
Development for
CHM.



Don't miss our
2010
calendar

CHM is gearing up for our
busiest year ever!

Don't forget to check out next
year's calendar on page 11.

You won't want to miss it!

School of Healing Prayer
Journey to Healing
CHM in New England
CHM Internship

by Linda Strickland

www.christianhealingmin.org • 904.765.3332

Reiki Treatment Criticized by U.S. Bishops*

by Francis MacNutt

We have often been asked what we at CHM think of Reiki massage: as Christians, can we use it?

We haven't studied enough ourselves to make an adequate judgment, but a six-page statement of the U.S. Roman Catholic Bishops Committee on Doctrine states that Reiki is based on "superstition and is incompatible with faith." The background for the statement is that a number of Catholic sisters in hospitals and retreat centers are practitioners of Reiki. Reiki – pronounced "RAY-kee" is a spiritual healing practice invented in Japan in the 1920s that claims that by laying hands on (or above) a sick or injured person, a Reiki master can draw universal healing energy into the person. The bishops state that a Christian who trusts in this technique has "no scientific support – or even plausibility." On the other hand, some of those sisters who use Reiki believe that its use can be combined with the teachings of Jesus Christ and that Reiki is offered in the context of prayer.

Again, I have not enough personal knowledge of the practice of Reiki to pretend to be an expert, but we are wise to listen to the bishops' warning. In addition to what the bishops say, we add a few further observations.

For one thing, I think we should be disappointed that those nuns running retreat centers do not teach the people how to pray for Christian healing. One nun we knew who was an expert massage therapist left her order because her superior was so heavily into Reiki.

Then, too, some Reiki practitioners are expected to seek a "spirit guide," as a spiritual master. This path, of course, is incompatible with Christianity and can lead into a demonic dimension.

One Catholic center is offering courses in Reiki I, Reiki II, and Reiki III, after which those who graduate are certified as Karuna Reiki Masters. We are struck by the parallel in that we offer Levels I, II and III in Christian healing. The bishops statement wisely states, "For Christians, the access to divine healing is by prayer to Christ as Lord and Savior, while the essence of Reiki is not a prayer but a technique that is passed down from the "Reiki master" to the pupil, a technique that once mastered will reliably produce the anticipated result." I think the reason why there is so much Reiki in

Catholic retreat centers is simply that there is a deep spiritual hunger among the Catholic people for prayer for the sick. If healing prayer is not taught in a Christian way, the hunger will be satisfied in whatever is available. One of the more difficult cases of deliverance that I've experienced was once when a woman asked me to pray for her to be freed of a kundalini demonic force that was wrapped around her spine. She had gotten into this situation by learning from a Hindu master a technique of healing the sick. This and other experiences have led me to be careful not to mingle the healing that we have in Jesus with any other healing powers.

**Based on an article, "Reiki use, criticized by bishops, is common at nun's retreat centers," by Jerry Filteau, National Catholic Reporter, April 17, 2009, pgs. 1 and 10. ☞*

cont. from page 4

the pain continually grew with each week that passed and the lump grew slightly each week. When I would turn my head too far to the right and when I was asleep, the pain became more intense and would wake me often during the night when I would move. I was even experiencing changes in my vision and I constantly had to blink to clear what felt like a film over my eyes. My nights were very painful and I was tired. One night the pain was so intense that I needed to help my head off the pillow. Once up and moving for about 30 minutes, the pain became somewhat manageable and I was able to go to church.

As Father Paul was preparing the Eucharist, I was kneeling preparing my heart to receive communion. I felt a tiny bubbling sensation—like the tiny bubbles in champagne—in the middle of my right shoulder blade. It moved slowly up my back to the lump at the base of my skull which was the focal point of the pain. The bubbling stopped its rise when it reached the lump but it continued to percolate for about 20 seconds within the lump. I can't describe what I was feeling while this was taking place, but I felt an unbelievable calm and peace. When it stopped I was free from pain and the lump was gone; I knew immediately I had received a healing or perhaps a miracle! All movement in my neck is now back to 100% and I am pain free. Upon returning home to Illinois, I took a pain-free nap and slept through the night, again pain free. I find myself constantly thinking about this incredible experience and the peace that accompanied my healing. Praise to our awesome God, who is the Ultimate Physician! ☞

Questions Regarding HEALING

by Kathi Smith

It has come to our attention that many of you who read this newsletter have questions regarding healing. We are going to attempt to answer some of these questions in the newsletter. We will try to answer those that are asked most frequently. We pray and try to hear the answers, but as always, our filters are human. Please feel free to submit your questions to kes@christianhealingmin.org and bless you for not expecting an answer if we do not publish all of them. By sending in your questions, you are agreeing to have your initials and your city published beside the questions.

Question #1: Why has God not healed me? This age-old question, although hard to answer, has multiple facets to its answer. We find that there are blocks to healing (like unforgiveness, ongoing sin, etc.) yet we also see God do miracles and heal people who haven't forgiven and who continue to sin. Healing is a mystery and God's timing isn't always ours. My answer to this very difficult question came after I prayed for a friend whose baby died. She asked me how I could still pray for healing after her baby was not healed here on earth. I said "All I know is that I see some people healed when I pray and so if I stop praying, those "some" wouldn't have been healed when they were...so I continue to pray." Bless all of you who are still waiting. We continue to wait with you and pray for you.*

Question #2: Can God use me to heal people if I am not whole myself? My answer to this question is yes. I for one have continual issues and character flaws in my life. I am critical, judgmental, get angry at people, etc. And I pray for people and often see healing. We at CHM recommend our

conferences, such as Journey to Healing, to create awareness and the removal of strongholds that keep us in repetitious sin patterns. God used donkeys and rocks to give His messages when people were not available. We do recommend personal growth and cleansing before starting ministry in healing, but certainly God can use people who are not perfect.

Question #3: Why does disease come back after God healed me? Was I really healed?

The quick answer to this question is that perhaps the "reason" for the disease was not prayed through to get rid of the source of the disease. We have found, experientially, that some diseases often fall into categories where a large percentage of people have an issue of unforgiveness when they come to our prayer ministers. If perhaps God miraculously heals the illness but the unforgiveness still remains, then the source of the sickness hasn't been eradicated. To the question, "Was I really healed," I would say, "Yes." If we get prayer when we have a cold and it goes away miraculously, do we say we weren't healed if it returns again in six months? Or a fever...or a wart...or the flu? I don't know why, but people categorize larger and more serious illnesses into the "maybe I was never healed" category if they return.

I hope and pray that these answers are helpful. Please send us more. ✉



*Kathi Smith is the
Correspondance
Assistant for CHM.*



2009

November

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
School of Healing Prayer, Level III, Jacksonville, Florida						
8	9	10 Open Prayer Ministry on CHM campus: 1:30 pm Generational Eucharist on CHM campus: 6:00 pm	11	12	13	14
15	16 Day of Healing Prayer on CHM campus	17 Open Prayer Ministry on CHM campus: 1:30 pm & 6:00 pm	18	19 Our Lady of Divine Providence House of Prayer Day of Healing with Judith MacNutt, Clearwater, Florida	20	21
22	23	24	25	26 HAPPY THANKSGIVING Office Closed	27 Office Closed	28
29	30 SHP, Level I, Jacksonville, Florida					

For all Tuesday prayer ministry, be sure to call CHM first at 904-765-3332 to verify there are no cancellations.

2009

December

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	
		1	2	3	4	5
School of Healing Prayer, Level I, Jacksonville, Florida						
6	7	8 Open Prayer Ministry on CHM campus: 1:30 pm Generational Eucharist on CHM campus: 6:00 pm	9	10	11	12
13	14 Day of Healing Prayer on CHM campus	15 Open Prayer Ministry on CHM campus: 1:30 pm & 6:00 pm	16	17	18	19
20	21	22	23	24 Office Closed	25 MERRY CHRISTMAS Office Closed	26
27	28	29	30	31		

2010 Calendar

CHM Schools, Conferences and Retreats

Schools of Healing Prayer®

CHM Campus, Jacksonville, Florida

Speakers: Francis MacNutt, Judith MacNutt, and team

Registration: online at www.christianhealingmin.org or call 904-765-3332.

February 15-19 — Level II

March 15-19 — Level III

May 17-21 — Level IV

June 7-11 — Level I

July 12-16 — Level II

August 23-27 — Level III

September 27-October 1 — Level IV

December 6-10 — Level I

Journey to Healing Retreat

Holiday Inn Airport, Jacksonville, Florida

Speakers: Francis MacNutt, Judith MacNutt, and team

Registration: online at www.christianhealingmin.org or call 904-765-3332.

January 14-16

April 22-24

August 5-7

CHM Internship Program

To apply, call 904-765-3332 ext. 216.

January 12-16

April 20-24

August 3-7

CHM in New England

Mt. Snow, Vermont

Speakers: Francis MacNutt, Judith MacNutt, and team

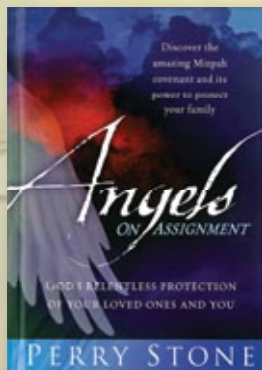
Registration: online at www.christianhealingmin.org or call 904-765-3332.

June 23-26

Other conferences will be coming soon - stay tuned to each issue of the newsletter or visit our website to keep up to date.



CHM BOOKSTORE



Angels On Assignment

by Perry Stone

Our world is not a safe place, and we all need continual protection—at home, on the job, on the road. For believers, there are many scriptures promising God can and will protect us. *Angels On Assignment*, from best-selling author Perry Stone, reveals in detail one of these promises, the Mizpah covenant.

The Mizpah covenant forges a protective angelic barrier around your loved ones and you, especially when you are apart from one another. Filled with faith-building stories, *Angels On Assignment* will show you how angels are involved in our lives on a personal and practical level; five things that can offend angels and hinder their protection of us; and how to establish a Mizpah covenant over your family and you.

Item #B1151 *Angels On Assignment* **\$15.99**



May I Have This Dance?

by Joyce Rupp

For years *May I Have This Dance?* has been a favorite of readers. Rediscover Joyce Rupp's invitation in this revised edition that features twelve new guided meditations.

"Using scripture, personal experience, and gathered wisdom, Joyce Rupp offers us a creative path for our spiritual growth. With poetic grace she leads us on a dance into the deepening places of our lives. This is a wonderful little guide for your prayer."

—Macrina Wiederkehr
Author

"This book is an invitation to be more faithful to prayer, to be more constant to the dance of life that God so desires for us. It is a call to put our busyness aside for a while in order to rekindle our relationship with the Holy One and to gain a clearer vision of what is really valuable in our lives."

—Joyce Rupp, excerpt from
May I Have This Dance?

Item #B1142 *May I Have This Dance?* **\$14.95**



Will You Bless Me?

by Neal Lozano, illustrated by Ben Hatke

This is an excellent book for children and grandchildren.

An innocent sneeze from young Anna—and her father's casual "Bless you" response—lead to a memorable discovery about true blessing. On the way to their discovery, father and daughter read a story about the boyhood life of Jesus, as he joyfully experiences a blessing—while asking his mother to tell the story of his birth.

Through the gentle stories of Anna and Jesus, *Will You Bless Me?* instructs parents in the simple and beautiful process of speaking words of blessing into their children's hearts. And children will learn to desire and ask for these words of love and hope.

Item #B1152 *Will You Bless Me?* **\$14.95**

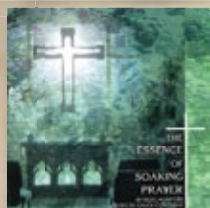


Two wonderful CDs by Nigel Mumford

Nigel is a member of CHM's National Advisory Board and Director of Spiritual Life Center in New York.

Relaxation & Healing Prayer, narrated by Nigel Mumford, is a CD for guiding someone through relaxation techniques combined with prayers for healing.

Item #C029 *Relaxation & Healing Prayer* **\$16.00**



The Essence of Soaking Prayer, is a CD designed to be used for an individual or group soaking prayer session.

Item #C037 *The Essence of Soaking Prayer* **\$16.00**

Christmas GIFT IDEAS



CHM's Signature Angel Cards

\$15.00

- 12 cards/envelopes per boxed set
- Psalm 91 Scripture on back
- Blank inside



Notecards

\$15.00

- 20 notecards/envelopes in magnetic keep box
- Blank inside

Available in two selections:

- Winged Creatures (blue box)
- Butterflies (yellow box)

Perfect gifts to give
...and to receive!



Journals

\$15.00

- Deluxe binding that lies flat for ease of use
- Ribbon bookmark
- 192 lined pages
- Acid free/archival paper

Available in two selections:

- Butterfly Collage (burgundy binding)
- William Morris (brown binding)

CHM Soaking Prayer Gift Set

\$65.00

Each item in this set is also sold separately.

- Green CHM Tote Bag - \$15.00
- CHM Prayer Bear - \$15.00
- Red CHM Soaking Blanket - \$25.00
- Captured CD, spontaneous songs recorded by Alberto & Kimberly Rivera - \$15.00





To Our Faithful Friends of CHM,

Your continued prayers and support and for this ministry over all these years has truly been a blessing! We treasure each and every one of you and look forward to the future work that God has called us to. Our mission is to continue to take God's command to heal, through whatever means available, to a hurting world. Thank you for doing your part!

From time to time, we have had stock contributions and we desire to recognize and give proper credit to each contributor. To assist us and our broker in making sure this happens, below is a sample format we encourage you to use when you desire to contribute stocks. We, in turn, will pass it on to our broker.

Thank you in advance!

A handwritten signature in cursive script that reads "Merle L. Jenkins".

Merle L. Jenkins
Vice President of Finance and Director of Administration

Letter of Authorization to Transfer Securities

Transfer _____ (number of shares) _____ (name of security) from my account number _____ to Merrill Lynch, DTC 5198, to the account of Christian Healing Ministries Account Number 742-04787. To alert us of this transaction, please mail or fax a copy of this letter to each of the following:

Tara Harris Josephs
Merrill Lynch
50 North Laura Street, Suite 3700
Jacksonville, FL 32202-3681
Fax: (904) 634-6155
Telephone: (904) 634-6101

and

Merle Jenkins
Christian Healing Ministries, Inc.
P.O. Box 9520
Jacksonville, FL 32208-0520
Fax: (904) 765-4224
Telephone: (904) 765-3332

Signature _____

Date _____

Joint Signature _____

Date _____

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TO ORDER BY PHONE: (904) 765-3332 EXT. 219 or

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Christian Healing Ministries, Inc.

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(The CCV# is the code located in the signature box of the credit card.)

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Send *The Healing Line* by: (check one) mail _____ email _____. Email _____

- ☐ Please send this newsletter, as a gift, to the above name.
I have enclosed at least \$25.00 for a minimum contribution for this year to help defray the costs.
- ☐ Renew my subscription, I have enclosed at least \$25.00 for a minimum contribution for this year to help defray the costs.
- ☐ Please send/renew my subscription, although I am unable to afford the subscription rate at this time.
- ☐ Accept this additional donation of \$ _____ to scholarship those unable to support CHM at this time.
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NOVEMBER/DECEMBER 2009



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