



The Healing Line

CAN YOU ANSWER THE VISTERY.

Also:

The Great State of Alaska

Ministry Frontlines

The Welcome Home Initiative

and much more!



the word of their testimony...

Testimony after Attending a School of Healing Prayer

"God blessed me beyond all human expectation during last week's School of Healing Prayer. ... It was a supernatural happening I will never forget. ... For now the experience is written on my heart and imprinted for eternity. I communed with God. He came to me, conversed with me and touched my mind, body, and spirit.

"I could never thank you and your staff properly for preparing the 'garden' where we met, much less for providing the 'manna' we shared. As I pen these words, it occurs to me what happened. The Holy Spirit's presence, peace, power and pleasure healed me. At times I was confronted and delivered at Gethsemane, but for the most part I walked and talked with God in Eden.

"Please invite me on the next hike to the mountain top."

From Fr. Bob Kerner:

A brief testimony from the Kairos Closing (a Cursillo -type prison ministry), recently held at Brunswick Correctional Institution, in Lawrenceville, VA: almost *all* the inmate participants gave a 2-5 minute witness about their personal experience of the weekend retreat. Most spoke of life-changing impacts on their personal lives, all as a direct result of this Kairos. One man was led to forgive his brother's murderer! He had made a vow to find him and *kill* him immediately following his soon expected release from prison!! As a direct result of his release of forgiveness and repentance from his resentment during the Kairos weekend, he experienced a deep sense of peace and joy he hadn't had for years!

What's in this issue?

The Word of Their Testimony
Can You Answer the Mystery?
The Great State of Alaska
Ministry Frontlines
The Welcome Home Initiative
Featured Classic
CHM Calendar
CHM Bookstore
A Healing Place

The Healing Line

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Cover photo of Francis & Judith by Jeff Rogers

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CAN YOU ANSWER THE STATE OF THE

Right now I am in the process of writing a book that is meant to encourage Catholics to launch out and pray for healing. Beyond our belief that Scripture encourages us to pray for healing, we also have a very human reason to pray and that is simply that *many* of the sick for whom we pray really do get well. This has been our experience.

And this isn't a small group. We have prayed for thousands of people and my impression is that most do experience some measure of physical improvement, and some are totally healed. One thing we haven't done (we just haven't had time) is to document the numbers, although we did collaborate with Dr.Dale Matthews, M.D. on a medical study in 1996 in which we prayed with 40 patients who suffered from rheumatoid arthritis, a medically incurable disease. The results were published in a medical journal and were extraordinary. We try not to exaggerate or hype the testimonies of healing and we do recognize that the power of suggestion (the "placebo effect") may lead to some healings due to human factors. One of my agnostic friends once told me "I have no difficulty believing that when you stand up there and pray for the sick, 30% of them experience some healing because of the power of suggestion. That's just normal. You are simply a giant placebo."

And we certainly accept the possibility that the power of suggestion is a reason for why some people are healed. In other words, the healing is real, but it is caused by human psychological reasons. But I've always believed that God often moves beyond the natural,

human factors. Occasionally you recognize this because what happens is beyond the natural dimension. For example, we have sometimes seen a crooked bone straighten while we prayed. This, to me, indicates that God sometimes does come to our assistance in his compassion, although it may not always be possible to prove anything scientifically.

But at the same time that we believe that we are seeing God at work healing the sick through our prayers, we are also very aware that some reputable Christian authors are skeptical. They tell Christians to cool their ardor and stop encouraging people to pray for healing. To these leaders, false hope is engendered by people like us who are encouraging Christians to launch out and pray to heal the sick. Some of these authors are marvelously gifted with insights into the Gospels, and I have been greatly blessed by reading their books. In fact from where I now sit I can see several of their books on my book shelf. Nor do I have any difficulty believing in their honesty. They simply say that, in their experience, people who pray for healing are usually disappointed, and we should stop giving them false hope. Miraculous healing just doesn't happen.

How do we resolve this question: their experience is that healing prayer doesn't work? Our experience is that prayer often leads to amazing results, and for those who are not healed, they deal with it in the same way they deal with disappointment when they receive medical treatment, but still don't get well. Right now I have friends who are getting radiation treatment for cancer

cont. on page 6

The Great State of

This year (2009), Alaska celebrates its 50th birthday as a state. Although I would agree with every resident that their state is truly great, I am happy to report that the *spiritual* state of Alaska is great as well.

Recently, Judith and I journeyed from Jacksonville to Anchorage for a Healing Prayer Training Conference, hosted by Community Covenant Church, Eagle River - a bedroom community of Anchorage. Of the 683,000 people who call Alaska home, one-half of them live in the Anchorage metropolitan area.

This healing conference was birthed out of a vision given to several members of this church who had attended our School of Healing Prayer® on our campus in Florida over a year ago. The vision was that the ministry of healing prayer would be brought to Alaska.

Judith (along with Mike Evans of Wholeness Ministries) brought the teaching of CHM to this extraordinary group, which represented 50 churches from around the state. In addition to the churches represented, the conference was attended by many native Alaskans who were flown in from various villages of the "bush" area of Alaska. (These are areas that cannot be reached by road.) In addition, 27 pastors, representing all of the area denominations, were present.

To say that this was a diverse group would be an understatement - and it was a beautiful thing. Although a lot of individual healing took place within the group, it was exciting to see how much was accomplished corporately, which is now being carried back to the many churches represented.

In an effort to show you what is going on in Alaska, I would like to share some of the wonderful comments from the attendees:

©3 "I will never be the same!" (This was a resounding comment that we heard over and over again)

you, thank you, thank you for coming to Alaska! I am so excited to see what God is doing up here. I had begun to think that God had forgotten about us. Dur-

ing the conference He touched me...zapped me actually. I didn't think I could fall even more in love with my gentle Daddy."

*Thank you! I have been fighting with issues for a while that I thought were just mine. But through your teaching/ministry I was able to identify it as generational and now it is gone!"

"I have never heard speakers speak from such a strong foundation of love: love for people and love for God. Everything you said was rooted in that. Thank you for coming and teaching us and loving us here in Alaska."

*We are much more equipped to go back to our congregation with authority and empowerment."



C3 "This conference was confirmation of my suspicion that prayer need not be complicated."

*I was stretched this weekend. I was shown several areas that I still held anger and resentment - and that I needed to let go. It is incredible to have so many churches together in one place to equip them for spiritual healing."

S "I let go of unforgiveness that I have held onto for 23 years!"

God touched me with much learning, anointing and grace from the speakers and those around me. I don't want the weekend to end!"

"I received a deep sense of the Father's love for His children... and for me. He is crazy about us! He desires health, wholeness and happiness for us....and that is our (my) inheritance."

*I was very much out of my area of comfort, but I know this is God."

calls all of His people to be a part of His healing ministry."

overwhelming love for people, a love that is unexplainable. I know it is not possible for me to love like this on my own, it is God's love for people."

become so real for me."

expectations. Through the worship and the message the first night, God moved Matthew 23:9 from an intellectual knowledge to a deep inner knowledge and understanding. I know now that He is my Father and I am His daughter. I rushed home that night and asked my husband if he could rearrange his work schedule so that I would be able to attend the entire conference."

of churches came to be trained in healing prayer. Several of these teams were even accompanied by their pastors. I loved their hunger to learn and desire to take this work back to their homes, churches and villages. It was delightful to watch as they sat and learned together and prayed together. I also loved the unity we had from the most conservative to the most charismatic churches."

-Sandy Gold, Coordinator of Prayer Ministry, Community Covenant Church 😂

Linda Strickland is the Associate Director of Ministry and Assistant to Judith MacNutt.



cont. from page 3

but no one says that they should stop seeing a physician because they may not get a total healing from their radiation treatment. If there is even a 10% chance that a medical treatment will cure the cancer, they don't argue that we should shut down the cancer clinic because the other 90% are dealt a devastating blow to their faith in the medical establishment.

The answer must be that these critics of healing prayer simply haven't seen anyone healed through prayer.

But how do we explain this discrepancy? We believe that prayer often heals; others say we are just setting people up for heart-break.

Why the difference, assuming that everyone is telling the truth about the evidence? And I do assume that they are telling the truth.

I think that there are some possible reasons for the discrepancy. One, for instance, is that the minister of healing prayer needs to experience the Baptism of the Spirit. On the day of Pentecost a real change took place in the Apostles and the 3,000 people who were

baptized that day. Did the change that took place include a change in the power to minister healing?

Another possibility is that the person who prays for healing needs to have some degree of expectant faith. If we pray without believing that God wants to heal his family will any healing take place?

I just don't know. These are just a few reflections that may help to answer our question, but I am as baffled as anyone by the difference in the results of healing prayer. Assuming that everyone is accurately reporting on what they experience in their Christian walk, there must be a difference in the prayer ministers themselves. Perhaps some of you, our readers have thought about this very real question.

What is your answer?

Francis MacNutt is a Founding Director and Executive Committee member of CHM.



The Francis and Judith MacNutt Training Center presents

School of HEALING PRAYER LEVELING

Please note: SHP Level IV DVD's, CD's and manuals are not currently available in our bookstore.



The long awaited Level 4 is finally here, with subjects including:

Healing of Mother and Father Wounds
Understanding the Free Masons
Advanced Deliverance
Learning to Pray with Authority
Purification of People, Places & Possessions
Avoiding Burnout in Ministry
Developing Listening Skills in Prayer Ministry
Special Concerns in the Healing Ministry
(New Age and Cult Practices)
Becoming a Healing Person
Understanding Satanic Ritual Abuse
Healing of Post Traumatic Stress Disorder
Legalism vs Freedom in the Spirit
Healing Among Christians

October 5-9, 2009

Wyndham Jacksonville Riverwalk Hotel

Registration will be limited

Lessons from the

Ministry Frontlines Things Learned Through Prayer



by Sara Flynn

Bitter Root Judgements

As I was preparing for my talk on Blessings and Curses for the School of Healing Prayer Level III recently, I was also part of a team praying with someone suffering from stage four lung cancer. I mentioned the great results we were seeing to another prayer minister and she suggested I ask the prayer recipient about the existence of bitter root judgments. She also recommended I read Doris Wagner's book, How to Minister Freedom, specifically the chapter by Cindy Jacobs on bitter root judgments. I did so. I had heard of bitter root judgments in the past and read John and Paula Sandford's book, Transformation of the Inner Man1, twenty years ago but I had never prayed for release from bitter root judgments for myself or anyone else. How I wish I had!

Bitter root judgments usually originate in our families of origin and are often expressed in close relationships later in life. Children judge their parents and/or siblings for wounds suffered during the course of life together. Sometimes, as in cases of child sexual abuse, for example, the injuries are great and judgment seems justified. While we are permitted to judge behavior, we are not permitted to bitterly judge the heart or motivations of another person. When we do, we plant a seed of bitter judgment in our own life which operates like a curse pronounced over ourselves.2 Thus, we are not only injured by the original offense but also by our response to it. With the passage of time the unconfessed sin develops into a root system in our hearts. As we continue to judge bitterly, we strengthen that root system and it becomes more powerful and persistent in its quiet growth. Of course, we don't see the roots in this stage of development - they're well hidden - but later, we see the poisonous fruit that springs forth from the mature plant that has been nourished by the bitter roots of judgment. We

wonder how on earth the unwanted fruit grew in our lives. We may blame someone else and continue in ignorance, reaping a harvest of bitterness in relationships that are very important to us.

God has set a law in motion which demands that we eat the fruit ourselves (Gal. 6:7). While most Christians realize the need to forgive others, most of us do not go the extra step of examining our hearts to see if we made a bitter judgment (perhaps long ago) at the time of the hurtful offense. If we did, we need to expose the root and take an ax to it! But how? The answer is surprisingly easy. The habit of judging others is part of the old sin nature to which we die daily. Jesus died to remove from us the consequences for all sin, bitter root judgments included, but we have to confess our sins, repent and, in this case, stop judging bitterly to receive the full benefit of Jesus' sacrifice on our behalf.

Let me give you an example from my own life. When I was a child, my father made a financial decision regarding an inheritance my grandfather provided for my brothers and me. His decision made the money available to us during childhood and was used to pay for various items, all of which were very enriching and beneficial to us as children. In hindsight, I respect my father's choice. Nonetheless, at the time, I wanted to defer receipt of my inheritance until adulthood and was thus very angry at my father and resented his decision on my behalf. I judged him bitterly in my heart.

In adulthood, I have struggled financially. While God has been very gracious to me throughout my life, I could never get ahead of the seemingly inevitable money problems. I married a man who was not financially responsible. When we were in the process of divorcing I discovered that

cont. on page 9

The National Concern that Returning What Can Be Done to Help Combat Veterans Need Healing the Many Broken Souls?

THE WEICOME HOME INA NA VADA

by The Rev. Nigel Mumford

"THE GUARDS WERE SO AFRAID OF HIM THAT THEY SHOOK AND BECAME LIKE DEAD MEN."

-MAT 28:4

wonder if that Easter resurrection witness is the first biblical reference to post traumatic stress disorder - the onset of the "thousand-yard stare." Crack troops sent to guard the body of Jesus experienced something that was totally out of their realm.

We know that our crack troops today are experiencing the physical and emotional wounds of war. What can be done to help returning combat veterans? (I understand that the U.S. Fire Department is doing a better job than the church to help these broken souls.) How can we help as individuals or as a church? Be creative, such as by reaching out to say "thank you"; activate your prayer team; put on a recognition dinner; offer a day of healing of memories; adopt a military family. Reach forth your hand to help; the list is never-ending.

Two years ago my bishops and I were having lunch. We discussed how combat veterans from Afghanistan and Iraq will need spiritual help and healing if they are to be reintegrated into "normal" life. History has shown that after Vietnam very little was done to help the emotional breakage of minds and souls after the extreme horrors of war. The DSM4 gave a new name to a very old condition: post traumatic stress disorder (PTSD). This is nothing new. Even the ancient Greeks noticed a psychological change in their soldiers coming back from carnage. This syndrome has had many names over the years: shell shock, compassion fatigue, battle fatigue, war neurosis, the thousand-yard stare, and post-Vietnam syndrome. In the American Civil War, it was called nostalgia!

I spent a year of my life in combat and have seen first hand the horrors of man's inhumanity to man. In my own personal healing journey I wrote a quote that summarizes the issues of this particular need for the healing of memories:

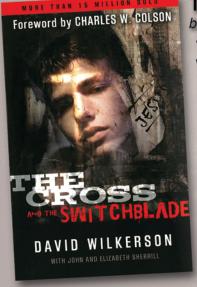
The mind is witness to a catastrophic event. The intellect simply cannot cope with what it has seen. The body reacts physically under duress. The heart receives emotional scars; the soul weeps.... This mental trauma is a total body reaction to witnessing violent actions in combat. The desperate primordial need to save one's own life and the lives of others. (NM 1975)

The basic problem is that, without healing, the war continues on in one's mind, even after many years. An exaggerated startle response and many other symptoms of this experience plague many

cont. on page 14



Featured Classic



The Cross and the Switchblade

"Go to New York City and help those boys."

When David Wikerson heard those words in his heart late one night as he glanced at a picture in *Life* magazine, he was dumbfounded. The boys in question were members of a violent gang and on trial for murder. He, on the other hand, was a country preacher settled comfortably in a little mountain church in Pennsylvania. What could God possibly expect him to accomplish—in New York City, of all places?

But the thought would not let him go—and his life and the lives of countless despairing teens were changed forever on account of it.

This is the riveting story of the founding of Teen Challenge, an inner-city ministry that today maintains residential and crisis counseling centers around the globe. But even more, it is a story of how the most unlikely people can hear—and follow—God's call to do the impossible.

This 45th anniversary edition includes a brand-new foreward by Charles Colson and two new epilogues celebrating Teen Challenge and reflecting on fifty years of following God's lead.

Item #B1122.....\$14.99



cont. from page 7

he had taken out a credit card in my name and run up a \$10,000.00 debt for which I was fully responsible. He had also failed to pay taxes on his business for two years and I had to pay half of that debt as well. When we divorced, my portion of the marital assets was allotted to me in our home which I had to sell. The first sale of the house fell through. The house finally sold nine months later but just a week shy of foreclosure. How unfair it all seemed. I wondered what I had done to deserve such difficulties. If only I had known!

When I reread the Sandford's chapter on bitter root judgment, I realized how deeply this simple truth of sowing and reaping was affecting my life. I had long since forgiven my father and he has forgiven me. But I had never asked God to forgive me for bitterly judging my dad. The seeds I sowed in ignorance during childhood had sprung up in full flower in my adult life and caused serious trouble for me and my children. So I confessed this sin against my father and repented. Then I asked the Lord to cancel the sowing and reaping cycle, and to bless my dad in every possible way, giving back to both of us everything that we lost as a result of my bitter root judgment. Lastly, I prayed the Lord would heal every wound in our relationship that came from my sin.

Before I came to CHM, I worked part-time from

home as a mitigation specialist. I still periodically consult attorneys preparing for capital trials, or representing their clients on death row. After I prayed to be released from the effects of this particular bitter root judgment three weeks ago, I have had so many job offers I have had to turn them down. I have more simultaneous opportunities to earn money than in the previous five years!

The woman for whom we are praying for cancer is breathing better than she has since her diagnosis two years ago. Her lungs are free of fluids and she is suffering no side effects from the chemo. And yes, she also prayed to be released from the effects of bitter root judgments. Praise God!

¹While both books are excellent resources, the Sandford book is the seminal source for Wagner's chapter on the topic.

² The foundational scriptures for this teaching are Deut. 5:16, Matt 7:1-2, Gal. 6:7 and Hebrews 12:15.

Sara Flynn is the Ministry Program Director at CHM.



July	,				Ž	
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	Office Closed	INDEPENCE DAY
5	6	C H M Inte		Journey to Heali		
12	13	Open Prayer Ministry on CHM campus: 1:30 pm Generational Eucharist on CHM campus: 6:00 pm	45	16	17	18
19	20 School of He	21 Paling Prayer L	22 evel II on CHM	23 I campus in Ja	24 cksonville, FL	25
26	27	Open Prayer Ministry on CHM campus: 1:30 pm & 6:00 pm	29	30	31	

For all Tuesday prayer ministry, be sure to call CHM first at 904-765-3332 to verify there are no cancellations.

August 2009						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	Day of Healing Prayer on CH <mark>M c</mark> ampus	Open Prayer Ministry on CHM campus: 1:30 pm & 6:00 pm	5	6	7	8
9	10	Open Prayer Ministry on CHM campus: 1:30 pm Generational Eucharist on CHM campus: 6:00 pm	12	13	14	15
16	17	Open Prayer Ministry on CHM campus: 1:30 pm & 6:00 pm	19	20 Holy Spirit Co	21 nference, Hor	<mark>22</mark> olulu, Hawaii
Holy Spirit Conf., Honolulu, Hawaii	24 31	Open Prayer Ministry on CHM campus: 1:30 pm & 6:00 pm	26	27	28	29

2009 Calendar

CHM Schools, Conferences and Retreats

Schools of Healing Prayer®

CHM Campus, Jacksonville, Florida

Speakers: Francis MacNutt, Judith MacNutt, and team

Registration: online at www.christianhealingmin. org or call 904-765-3332.

July 20-24 — Level II October 5-9 — Level IV *NEW* November 2-6 — Level III November 30-December 4 — Level I

Journey to Healing Retreat

Holiday Inn Airport, Jacksonville, Florida Speakers: Francis MacNutt, Judith MacNutt, and team

Registration: online at www.christianhealingmin. org or call 904-765-3332.

July 9-11 (Limited registration)

CHM Internship Program

To apply, call 904-765-3332 ext. 216

July 7-11 (Limited registration)

Other Conferences

August 20-23 ~ Holy Spirit Conference

Honolulu, Hawaii

Speakers: Judith MacNutt, Jack Deer,

Christy Pierce

Registration: www.himonline.org or call 808-988-

9777

September 17-19 ~ Association of Christian

Therapists (ACT) Conference

Wyndham, Riverwalk Hotel, Jacksonville, Florida

Speakers: Francis & Judith MacNutt,

Dale & Susan Recinella

Registration: www.actheals.org or call 703-556-9222 and speak with either

Christy or Nicole

September 25-27 ~ Vail Conference

Vail, Colorado

Speakers: Judith MacNutt, Russ Parker,

Sr. Jeanne Hill

Registration: chrlodge@vail.net

November 14 ~ A Day of Healing with

Judith MacNutt

Our Lady of Divine Providence House of Prayer

Clearwater, Florida

Registration: www.divineprovidence.org



ASSOCIATION OF CHRISTIAN THERAPISTS 2009 INTERNATIONAL CONFERENCE

SEPTEMBER 17-21 JACKSONVILLE, FL

Healing through Social Justice: Meeting Jesus in the Marginalized

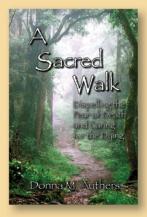
For I, the Lord Love Justice (Isaiah 61:8)



Invited Speakers...
Francis MacNutt, PhD
Judith MacNutt, MA
Michael Brescia, MD
Dale Recinella, JD, MTS
Susan Recinella, PsyD



CHM BOOKSTORE



A Sacred Walk

Dispelling the Fear of Death and Caring for the Dying by Donna M. Authers

Writer Donna Authers lived in fear of death from childhood well into her adult life, the result of an unusual number of tragic losses in her family. You will be captivated by the miraculous story of how that fear was broken by her grandmother's faith.

Walking alongside someone with a chronic or terminal illness is a sacred time, but we usually want to be told exactly how to help. This book draws uniquely on the experience of the dying to show how best to meet their practical, emotional, and spiritual needs.

Heeding the end-of-life lessons shared by the ordinary but very special people on the pages of this book will

help improve the quality of your relationships with others. It just may also result in your ability to die with no regrets when the time comes.

Item #B1088. A Sacred Walk. \$15.95



Crazy Love

Overwhelmed By A Relentless God by Francis Chan, with Danae Yankoski

Have you ever wondered if we're missing it?

It's crazy, if you think about it. The God of the universe—the Creator of nitrogen and pine needles, galaxies and E-minor—loves us with a radical, unconditional, self-sacrificing love. And what is our typical response? We go to church, sing songs, and try not to cuss.

Whether you've verbalized it yet or not ... we all know something's wrong.

Does something deep inside your heart long to break free from the status quo? Are you hungry for an authentic faith that addresses the problems of our world with tangible, even radical, solutions? God is calling you to a passionate love relationship

with Himself. Because the answer to religious complacency isn't working harder at a list of do's and don'ts—it's falling in love with God. And once you encounter His love, as Francis describes it, you will never be the same.

Because when you're wildly in love with someone, it changes everything.

Item #B1115..... \$13.99



The Furious Longing of God

by Brennan Manning

Imagine a stormy day at sea, your ship yielding to a relentless wind, pummeled by crashing waves, subject to the awesome force of nature. A force that is both fierce and majestic. A power that is nothing short of furious.

Such is God's intense, consuming love for His children. It's a love that knows no limits and no boundaries. A love that will go to any lengths, and take any risks, to pursue us.

Renowned author and ragamuffin Brennan Manning presents a love story for the brokenhearted. For those who are burdened by heavy religion. For those who feel they can never measure up. It is a provocative and

poignant look at the radical, no-holds-barred love of our Heavenly Father. It is a message that will forever change how you view God.

Item #B1119..... The Furious Longing of God \$16.99

The Ancient Portals of Heaven

by David Herzog

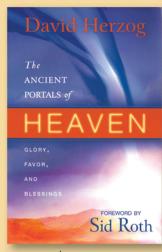
Author David Herzog has accessed gateways of the supernatural. His life and ministry have accelerated as a result of tapping these incredible portals.

The Ancient Portals of Heaven shares astounding and practical biblical truths that can function in your everyday life.

Ministering in and traveling extensively to Israel and other Middle Eastern nations, the author has conducted extensive research on the connection between the wisdom of the ancients, Israel, and the supernatural, and how to use that wisdom to re-activate the greater glory today.

You will learn the answers to these, and other questions, as Herzog encourages you to tap into

the resurrection power today and experience the supernatural.

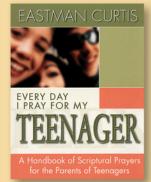


Item #B1097..... The Ancient Portals of Heaven..... \$16.99

Every Day I Pray for My Teenager

A Handbook of Scriptural Prayers for the Parents of Teenagers by Eastman Curtis

Drugs, sex, cheating, and rebellion. Your teenager faces these temptations every single day. I know I did. But my own life is a testimony to the tremendous work prayer can accomplish. By the time I was seventeen, I was a drug-selling, campus flunky. Thankfully, I had a grandmother who prayed for me every day, and I am convinced now more than ever that God heard her sustaining prayers and saw her unwavering faith. As a result, I now have a consuming desire to see teenagers serve the Lord with all their hearts.



ROTH

& LINDA JOSEF

SUPERNATURAL

HEALING

As you pray these scriptural prayers for your teenager and study the accompanying Bible verses, you too will discover the crucial role God has predestined your teenager to play in the End-Times revival.

Item #B1113. Every Day I Pray for My Teenager. \$11.99

Supernatural Healing

by Sid Roth and Linda Josef

After more than 35 years of investigating miracles for radio, television, and print, Sid Roth, a Jewish believer in Jesus, has compiled the most outstanding and verified healing miracles that he has discovered.

Sid is convinced that healing is for today. The same price that was paid for our sins also *healed all our diseases*. Healing is part of our inheritance.

The true-life testimonies in *Supernatural Healing* will build your faith for healing and the anointing will splash off the pages as you allow God to shower you with His glorious love.

As Sid likes to say, "Healing is so easy to understand, you need help to get confused." Regrettably,

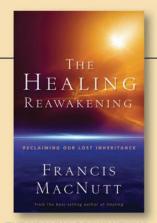
generations of Christians have been raised to believe that healing is not for everyone.

Two thousand years ago, Yeshua(Jesus) entered a synagogue and said "[You are] making the Word of God of no effect through your tradition!" If Jesus went into most churches today, He would say the same thing.

Get ready. Things are about to change.

Item #B1121..... \$16.99

CHM BOOKSTORE



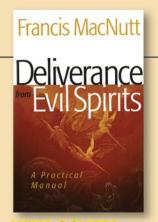
THE HEALING REAWAKENING

by Francis MacNutt

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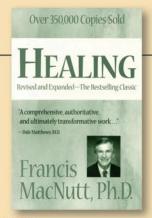
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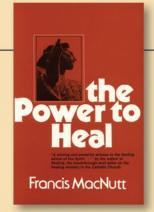


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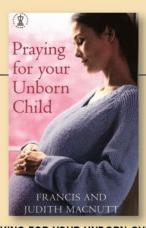


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by Francis MacNutt

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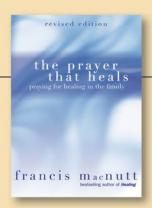


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What might happen if expectant mothers and fathers learned to pray for their babies even before birth? Sharing their conviction that "Jesus really wants to consecrate your child, to fill him with love and bring him into His Father's family." the MacNutts give examples of the wondrous difference that prayer makes. Also available on audio cassette or cd.

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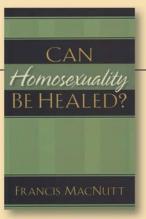


THE PRAYER THAT HEALS

by Francis MacNutt

This book teaches people how to pray at home for healing of family members. Says Dr. MacNutt. "Praying together at home is such a beautiful experience— and so easy to learn—that the present bleak record (of broken families) could easily be improved if people were taught and 'given permission' to try....I hope Christian families will experience the joy of praying together." Also available on audio cassette or cd.

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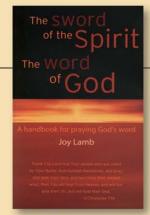


CAN HOMOSEXUALITY BE HEALED?

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by Joy Lamb

This wonderful book is based upon the fact that God's inspired Word is the best way to pray and to combat evil. Through this powerful handbook, Mrs. Lamb teaches Christians how to pray Holy Scripture in specific situations.

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compassionate souls who have seen lives cut short before their very eyes.

After much prayer, we designed a three-day retreat. People started coming out of the woodwork to help: a bishop (a retired colonel who served in the U.S. Marines and the U.S. Air Force), and a layman (a retired lieutenant colonel from the British armed forces). Both of them were former combat veterans. And many others showed up who wanted to help. So far, we now have run three programs and have three more set for March, August, and October 2009. (Please go to www.ctkcenter.org for the dates). The retreat participants and their families have come from the following theaters of war: World War II, Vietnam, Korea, Desert Storm, Afghanistan and Iraq. The program is free for all combat veterans due to the astonishing generosity of individuals who want to help.

I was honored to present the "Welcome Home Initiative" (WHI) to the chief of the Army chaplains, Maj. General Douglas Carver, and seventeen Army chaplains at the Pentagon last December. I had an hour and a half to present the program and answer questions. They showed a lot of interest, and I had the chance to pray for these chaplains and to anoint their hands. We would so like to get the School of Healing Prayer® into the Pentagon.

If you know a combat veteran, please invite him or her to the WHI program. You can find a downloadable brochure on our web site at www.ctkcenter.org. The vet just needs to get to our center in Albany, NY, Christ the King Spiritual Life Center. Once there, the food, room and board are free.

Please contact us if your spirit is quickened and you want to do something to help. Thank you for your prayer coverage for this national need for healing of memories.

God bless you, much love in Jesus, Fr. Nigel Mumford + healing@ctkcenter.org



A Healing Place

by Mike Simon

For more than 30 years the Board of Directors at Christian Healing Ministries has been providing guidance to our ministry staff. On May 7th the new entity CHM Foundation held the first meeting of its Board of Directors. The CHM Foundation is one of the new endeavors the Lord has called the ministry to set in place. The purpose of the Foundation is to build a solid financial base that will provide support to the ministry efforts of CHM. Over the last several months, we have been preparing the business structure, mainly converting and upgrading the software. This has been an exciting new development. We are 60% of the way through the process of converting from FileMaker Pro to Raiser's Edge, state of the art software for development. Raiser's Edge will enable us to capture and report important information to donors and provide increased flexibility for our ministry team. We are carefully and diligently praying for the Lord's direction so that each part of the process of building a business structure to support ministry will be productive and efficient. Proverbs 21:5 says "The plans of the diligent lead to profit as surely as haste leads to poverty."

The CHM healing ministry staff has outgrown its administrative offices on the northside of Jacksonville and on April 21st the development team and a group of CHM staff members dedicated to the Lord our new CHM Foundation office, in Ponte Vedra. The office in Ponte Vedra will be home to the members of the development team. The Reverend Gene Strickland prayed for everyone there and then served communion. Sara Flynn, Jeff Sampson, and Linda Strickland from CHM also prayed through the space. We invited the presence of the Lord to come and we can now feel His presence there.

It is our mission to bring transformation into the lives of tens of thousands of individuals in the years to come. The Lord spoke to Francis MacNutt asking CHM to build a new Healing Center so those who are hopeless, desperate, hurting, lost and dying can come and find peace, healing, and eternal life. The CHM Foundation is the part of the ministry supporting the effort to invite donors to take part in what God is doing. As the needs grow, so has our ministry and it has become necessary to provide a larger facility where hundreds of saints can come and be ministered to all at the same time; while learning how to carry the healing ministry of Jesus back to their home cities and bring healing and transformation into their church and community.

We are grateful for your prayers, encouraging words, and financial generosity. Our highest goal is that the same spirit of care and ministry that defines CHM be felt by

those who donate and correspond with the CHM Foundation.



Mike Simon is the Director of Development for CHM.

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JULY/AUGUST 2009

bear one another up in love -ephesians 4.2

