Appreciating Our Spiritual Differences

And there was silence in heaven for about half an hour (Rev. 8:1b).

I hope this little article sets some of you free from needless guilt. It all begins with the fact that, by temperament, we are all either expansive and talkative by nature — or reflective and quiet. Psychologists use the terms' "extraverted" ("turned outward") or "introverted" ("turned inward"). Most people in the U.S. (one fourth is the estimate) are introverted, making introverts feel as if they don't belong, as if something is wrong with them. But each of the temperaments has a wonderful gift element connected to it. Extraverts are the kind of people who love parties, conversations and phone calls. They usually have many friends. When a party is over at 11 p.m., they feel disappointed at having to leave. Introverts, on the other hand, usually do well to have a few close friends and are looking for a way to leave the party early, so they can go home and read a book before going to bed. Extraverts have their batteries charged by being surrounded with people, while introverts feel their energy drain away when they are with people too long.

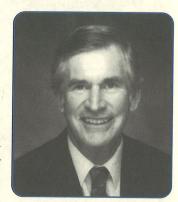
But what does this have to do with healing?

A lot.

One of our teachings is that we are not to slavishly imitate others in their style of praying. Find out how God uses you. An ancient principle of Christian spirituality is that, "Grace builds on nature." For instance, if God has given you a compassionate personality and you are the kind of person who makes a good counselor, God is also likely to give you a gift of praying for inner healing. Because of these God-given differences, we also have different gifts of prayer and develop different styles of prayer.

by Francis MacNutt

People who are outgoing tend to pray in expressive ways. For many reasons charismatic—Pentecostal churches and prayer groups



tend to be outgoing, characterized by loud expressions of joy and praise. These praises are often shouts of "Glory," and their prayers are directed to God. They thank God for what he has done, they picture themselves in heaven as in those scenes in the Book of Revelation where the saints are praising God for hours on end. And they chanted night and day, never taking a break ..." (Rev. 4:8 in The Message translation). By its very nature, the experience of being filled with the Spirit and praying in tongues lifts us on the wings of joy and thanksgiving.

But an introvert's preferred attitude of prayer is not so much concentrated on what is said to God but is directed to listening to what God might be saying to us. For this we need to be quiet and turn inward, the very opposite of speaking and shouting our praises to God. In the midst of loud praise the quiet person, instead of being inspired, might very well be silently thinking, "Be quiet. I can't pray." You can see this in church after communion. Extraverts want to sing; introverts want to kneel down, shut their eyes and find God within themselves.

In an ideal world, each one of us would have a balance in our prayer lives, sometimes being outgo-

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Visit the <u>New</u> CHM Website: www.christianhealingmin.org

Reminder to Renew Your Subscription to *The Healing Line*

In an effort to be good stewards of our financial resources, CHM constantly updates our mailing list. We remove from our list anyone who has not had some form of communication with the ministry within the last two years. We keep names of those who have ordered from the bookstore, sent a contribution or simply asked to remain on the list.

If you would like to remain on the mailing list and continue receiving *The Healing Line*, please let us know. If you or someone you know has been removed from the mailing list and would like to continue receiving our newsletter, let us know that, too. If you are able, please send a \$20.00 contribution to help cover production and mailing. If you are unable to send a contribution, simply return the form, and we will keep you on the mailing list through our scholarship program. Simply send the completed form in the enclosed envelope. If you wish <u>not</u> to continue receiving the newsletter, please indicate that on the form and mail it to us. If you are a new addition to our mailing list, please allow us to give you the newsletter free for one year.

We appreciate your help in ensuring that we remain good stewards.

God bless you!

Please print your information clearly.

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Send The Healing Line by: (check one) mail email	il Email		
Please send this newsletter, as a gift, to the above name. I have enclosed at least \$20.00 for a minimum contribution for this year to help defray the costs.			
Please send me a subscription, although I am unable to afford the subscription rate at this time.			
Please take me off your mailing list.			
Please accept this additional donation of \$ to scholarship those unable to support CHM at this time.			
Change of address.			
Subscription renewal. I have enclosed at least \$20.00 for a	a minimum contribution for this year to help defray the costs.		
Please return this form in the CHM	envelope inserted in the newsletter.		
TO ORDER BY PHONE: (904) 765-3332 TO SUBSCIBE ONLINE: www.christianhealingmin.org Payment may be check, money order or MasterCard/Visa (all non-U.S. orders MC/Visa only) payable to: Christian Healing Ministries, Inc.			
Visa or MasterCard #:	Exp. Date: Total: \$		

his season—this day, December 25th — we celebrate Jesus' birth in the simplest, most approachable way we can imagine, lying in hay, surrounded by poor shepherds.

That was 2000 years ago, but we can rejoice in how he comes to us in an even more approachable—and even closer way. Today he comes to live within our hearts. We are now the temple where God lives—even closer to us than our breath. Like the shepherds we can adore him. And we can turn to him a thousand times a day.

We wish you a joyful Christmas!

Francis & Judith

Healing News

An Offbeat Testimony

Although our ministry is centered on Christian <u>prayer</u> for healing, we of course, believe and encourage everything in God's creation that fosters healing, such as exercise and a healthy diet — so often neglected by Christians.

Since the possibility of global warming — even if only probable and not absolutely certain — could lead to such serious consequences – such as our home state of Florida being partly submerged by the ocean — I believe it is up to us to do whatever we can to preserve the health of the planet.

Consequently, we have bought a hybrid car (both Toyota and Honda manufacture them). Our Toyota Prius gets about 50 miles a gallon and its emissions of carbon dioxide and monoxide are much less than those emitted by ordinary cars, since it runs on an electric motor as well as a gas motor. I find that many people are still under the impression that you have to plug an electrical car into an outlet overnight, but that is no longer true; the gas motor now automatically recharges the electric motor. Its acceleration on the highway is good. We realize, of course, that one little car doesn't make that much difference, but if 800,000 people would switch to hybrid cars, that would make a considerable difference, especially in Los Angeles.

Anyway, this is our little testimony, for the healing of our land. (Besides, you could save on your gas bill.)

A New Release in Slovakian

Praying for Your Unborn Child has

just been released in Slovakian.

Publishing information for the Slovakian release:

Prelozil: Vladimir M. Repka

Slovenske vydanie:

© Vydav stvo sv.

Bystrika 2002



Tax Time Plan Now

page eleven

Referal Updates

We are updating our database. If you would like to have your healing ministry part of our database to refer people in need to, please send or email your interest to:

CHM, Attn.: Elizabeth Coleman, P.O. Box 9520

Jacksonville, Florida 32208

email: bhc@christianhealingmin.org.

The Physician's View

Part 6 of a Series on Emotional Disorders

What is Depression?

by Dr. Grant Mullen

I have been allotted months of futility and nights of misery have been assigned to me. When I lie down I think, 'How long before I get up?' The night drags on, and I toss till dawn. My days are swifter than a weaver's shuttle, and they come to an end without hope. Remember, O God, that my life is but a breath; my eyes will never see happiness again.

Job 7:3-7

The general public does not correctly differentiate between normal and abnormal "depression." If we are going to help those who need it most, we must be able to

> tell who is suffering from the illness of depression.

Depression is by far the most common form of mental suffering. It is however, a poorly defined condition which means different things to different people. We must be able to distinguish between the transient discouragement of

someone unhappy about a recent disappointment and the severe crushing despair of one who has

> for many years lost all interest in life. I choose to use the term "discouragement" for temporary mood fluc-

Someday we might have a test for depression

tuations which would be commonly referred to as the "blues" and would never be considered an "illness." "Depression" is reserved for prolonged disorders of mood which require professional help.

It is not always easy to distinguish between these two conditions and it requires considerable training and experience. There is presently no blood test or X ray that will diagnose mental illness. Understanding what a person is think-

ing and feeling is the only way to separate these conditions. This difficulty in making the diagnosis has caused enormous difficulty in getting the right people into treatment.

At this time we have no screening tool to use on the population to find all those that are depressed needing help. It is much easier to find people with vision impairment since the vision screening chart is widely available and well accepted by the public. Our ability to diagnose depression depends on a person's ability to describe what they are thinking to someone who understands illnesses of mood. This requires a significant level of insight, motivation and verbal skill. There are many sufferers who are just unable to communicate their thoughts and so they remain untreated. Since we have no test, we cannot prove that someone has a depressive illness. This allows skeptics to influence a depressed person not to accept treatment or to accept another explanation of their symptoms. The inability to measure mood causes the public to see psychiatric treatment as unreliable, unpredictable, "hocus pocus" and to be avoided. It is a constant struggle for physicians to try to convince sufferers that there is a scientific and reliable treatment for something that can not be measured scientifically.

I will try to describe the differences between true depression and what I call discouragement.

Discouragement is transient with an obvious cause and the person is still able to enjoy other unrelated activities. It resolves with time and supportive counseling. A discouraged person can still be hopeful, with good thought control and concentration. Depression is usually very prolonged with unrelenting symptoms. It is often, though not always, characterized by sadness. There is an inability to enjoy activities and all interests fade. There is general hopelessness and a lack of ability to control or steer thoughts. This is a much more disabling condition than discouragement.

In the next issue we will look at the causes of depression.

Dr. Grant Mullen is a mental health physician in Grimsby, Ontario, Canada. He is the author of Why do I feel so down when my faith should lift me up? (ordering #B199—\$14.99). This article contains excerpts from his book (ordering form on page 16).

For more information on emotional recovery, visit his web site at www.drgrantmullen.com.

Appreciating—continued from page one.

ing and, at other times, turning inward to listen to God. But since we tend to prefer to one side or the other, the best thing we can do is to find a church or prayer group that is attuned to the Spirit, but whose style of prayer also suits us.

The sad thing — and the reason I write this little article — is that because introverts in the U.S. are the minority (as distinct, say, from England), they may feel that they don't belong in the great movement we see today where so many people are experiencing the Baptism of the Spirit and the wonderful charisms that God is so generously pouring out. Outgoing Christians talk about the "Chosen Frozen," and, truly, some may be frozen and barely alive (spiritually), but I think some are simply quiet and put off by what seems to be shallow and noisy. Often these are the very ones who have been praying the most over the years and are really the deepest of us all.

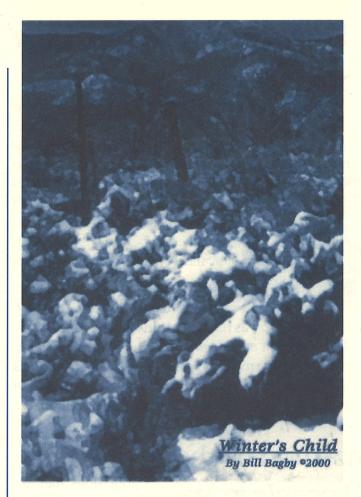
All I am suggesting is that we need to be sensitive to the differences in how Christians pray best and that we do not cut off those in the minority who are perhaps best able to listen to God. If only we were less judgmental, and included them somehow in our groups, and then be blessed by what they hear God saying to them.

As a remarkable example of the quiet gift of prayer, I remember visiting Agnes Sanford in her home towards the end of her life, and she quietly told me how she prayed by herself every morning. She then told me how that very morning Jesus had appeared and taken her to visit heaven. She described what the streets were like — how the walls were made of something like a brilliant, solid, colored light. Not a trace of pride, just a very quiet sharing. It was a truly awesome, unforgettable moment in my life.

 $Heaven \ fell \ quiet-complete \ silence...$

(Rev. 8:1b, in The Message)

In regard to how our temperaments affect our spiritual lives, I recommend *Why Can't I Be Me?* by Canon Mark Pearson (Grand Rapids, MI, Chosen Books, 1992). (See page fifteen for more information and ordering.)



How long will it last, My God?
This bitter winter of pain, confusion and isolation.
Howling winds of regret incessantly hissing
"If only...if only...if only..."
My youthful dreams and visions
Are long buried under icy drifts of condemnation.
My fear—filled eyes strain to find any path of hope.
My weary heart shudders, frozen with depression.
Who am I? Why am I here? Daily I stagger to remember.

Visit me, DaySpring of God!

Let Your loving warmth melt the winter of my soul.

Hurry, Great Shepherd of the Sheep!

Leave the ninety—nine in safety and search for me.

Roar, Lion of Judah!

Scatter the relentless predators that stalk me.

Strengthen me, Mighty Warrior!

For I am faint and weary from the battle.

Feed me, Bread of Life!
That I might eat and live forever.
Command, Prince of Peace!
And the storm of my emotions will be stilled.
Arise Sun of righteousness!
Let your healing wings enfold my broken body.
Speak onto my darkness, Breath of God!
And let there be light.

Reflections on Our Visit to Germany

e were truly honored by a remarkable invitation from the <u>Baptists</u> of Germany to speak at their annual conference, held this year in Essen at a church of the newer type that reminded us of the Vineyards in the U.S. — that is, no superfluous, soaring arches, but a very simple, functional building with large spaces suited for their many services (such as a program for addicts) that the people need. (We found that these evangelicals had been strongly influenced by the well–known Willow Creek Church in Michigan.)

The conference itself, held on the weekend of September 20–22 was remarkable in that one—third of the 400 people in attendance were clergy, while another one—third were medical professionals. This group was truly a vibrant group in a Germany where, now, the state—supported churches (Lutheran and Catholic) are

...one-third of the 400 people in attendance were clergy, while another one-third were medical professionals.

suffering from lack of attendance and the small congregations that are left are mostly older people. The dying out of Christianity in Germany is typical of what is happening all over Europe. Judith and I were glad to be part of what is going on among evangelicals to try to restore a vibrant, Spirit-em-

powered Christianity to what was once the heart of Christianity. As Hillaire Belloc once wrote in the 1930's: "Europe is the Faith." But no longer.

Our reception on the part of the Baptist leaders (and other leaders, because Lutherans and Catholics were also invited) could not have been warmer, and we were privileged to share the platform with two other wonderful speakers: Dr. Jerry Mungadze, originally from Zimbabwe, but now from Dallas, where he runs a center which helps people who have DID (Dissociative Identity Disorder, which used to be called Multiple Personality Disorder). Many of his

patients are victims of Satanic Ritual Abuse. Since we have been ministering to more and more of these survivors ourselves, and trying to find more counselors and clergy who understand this problem, it was a providential time to meet someone like Dr. Mungadze — in Germany of all places. He also told us that there are now five centers in the U.S., like his, that work with DID patients — usually for three weeks at a time. (Altogether, treatment usually takes years). Like us, he is working to inform deliverance ministers, usually well-meaning but not well-trained, that it is a disastrous mistake to try to cast out all these multiple "alters," as if they are all evil spirits. You can damage people by trying to cast out real parts of their human personality; moreover, this kind of simplistic deliverance ministry can damage the reputation of Christian deliverance ministries in the eyes of psychiatrists and counselors.

The other speaker was a delightful Austrian woman, Marian Prean, who spoke powerfully about God's love. She, of course, was the only speaker who didn't need an interpreter, but fortunately we had excellent translators.

The organizer of the conference, Dr. Heinrich Rust, is a leader among the Evangelical-Freechurches and some 21 different organizations sponsored the conference, whose theme was "Healing and Deliverance." Among the sponsors was the Vineyard in Germany and the group for which I spoke in 1997, "Christen in Gesundheitswesen" (try pronouncing it!). Our deepest desire was, of course, that our teaching might help bring an ever-stronger healing ministry into the churches of Germany. One of our board members, Taylor Smith, traveled with us at his own expense and was a tremendous support to us in many ways, as we struggled with jet lag and giving five talks in three days. The wonderful thing we have discovered about Jesus' healing ministry is that it is able to reach out across what used to be impassable cultural and denominational divides. The greatest healing of all is that the Lord is bringing all of us together in a wonderful unity and love.

Francis Mac Nor

Prayer Ministry Opportunities

Below is a list of the prayer ministry opportunities available at Christian Healing Ministries, Inc. Please contact the CHM office at (904) 765-3332 concerning any questions you might have or to make an appointment.

Daily Prayer Appointments

- Individual prayer sessions with two trained volunteer prayer ministers.
- Available Monday through Friday, 9:00 AM until 4:00 PM.
- 1 and 1/2 hour appointments.

Tuesday Afternoon Healing Ministry

- Short teaching on the healing ministry of Jesus.
- 20-minute prayer time with trained volunteer prayer ministers.
- Available most Tuesday afternoons, starts at 1:30 PM.
- No appointment necessary.

Tuesday Evening Prayer Ministry

- 20-minute prayer time with trained volunteer prayer ministers.
- Available most Tuesday evenings, starts at 6:00 PM.
- No appointment necessary.

Generational Eucharist

- A celebration of Holy Communion, which includes special prayer for generational healing.
- Available the 2nd Tuesday of every month at 6:00 PM.
- No appointment necessary, however, call CHM for a Family Tree form.

Day of Healing Prayer

- Individual prayer for healing in a group setting, which includes a Generational Eucharist.
- Available one Monday each month, 9:00 AM until 3:30 PM.
- Appointments are required.

PRAYER SCHEDULE AT CHRISTIAN HEALING MINISTRIES

Prayer Ministry Monday through Friday	9:00 AM-4:00 PM	[Appointment required.]
Tuesday Afternoon Healing Service:	1:30 – 4:00 PM	[No appointment required.]
Tuesday Evening Prayer Ministry:	6:00 – 8:00 PM	[No appointment required.]
Generational Eucharist	2nd Tue./monthly at 6:00 PM	[No appointment required.]

Special Monthly Prayer Ministry Opportunities

Day of Healing Prayer (1 day) [Call for appointment.]

Intensive Prayer Ministry (3 days) [Call for appointment.] (Appointments full until 2003.)

Date	Scheduled Events	Speakers/Prayer Ministers
9/9/02	Day of Healing Prayer	Staff and Prayer Ministers
9/17–19/02 (full)	Intensive Prayer Ministry	CHM Prayer Ministers
10/7/02	Day of Healing Prayer	Staff and Prayer Ministers
11/4/02	Day of Healing Prayer	Staff and Prayer Ministers
11/12–14/02 (full)	Intensive Prayer Ministry	CHM Prayer Ministers
12/2/02	Day of Healing Prayer	Staff and Prayer Ministers

Since it is necessary to occasionally cancel ministry programs, please confirm the scheduled ministry even when appointments are not required.

Conferences and Speaking Engagements

Vail, Colorado—Manor Vail Conference Center

October 11-13

Speakers: Francis and Judith MacNutt, and Sister Jeanne Hill: "Ecumenical Weekend of Renewal." For more information contact Paul or Sally Johnston by email: chrlodge@vail.net or call: (970) 476–5641. Manor Vail Christian Center: (800) 950-8245. Christiana Lodge: (800) 530–3999.

Jacksonville, Florida-Airport Holiday Inn

November 7-11

Speakers: Francis and Judith MacNutt, Don Williams, Dale and Susan Recinella: Association of Christian Therapists 2002 International Conference. "God Teach Us Your Ways." This is a group of medical professionals and you can gain CEU credits by attending. For more information contact Tim Ryan by email: ACTheals@degnon.org, or call: (703) 556–9222.

Lowell, Massachuseccs-Archdiocese of Boscon

November 22-24

Speakers: Francis MacNutt, Fr. Richard McAlear, Fr. Richard Casey, Bp. Walter Edyvean, Sr. Ann Shields, David Parkes, Ellen Curro: Survivors of sexual abuse— "The Cure of the Paralyzed Man." Judith and Francis are giving two talks in this meeting sponsored by Catholic groups in New England. About 1600 attended last year's conference, sponsored by charismatic and Marian groups. For more information call Charismatic Renewal Services at: (781) 891–3592.

Falls Church, Virginia.—Falls Church Episcopal Church

December 6-7

Speakers: Francis and Judith MacNutt: "Prayer for Healing" Conference. Talks on healing prayer, open to all, sponsored by the Falls Church Episcopal Church, Fr. Rick Wright, Pastor. Friday night and all day Saturday. For more information call: (703) 532–7600.

Jacksonville, Florida-Airport Doliday Inn

January 6–9, 2003: Charismatic Concerns Committee—Francis MacNutt, Chairman. (By invitation only.)

Jacksonville, Florida-Airport Doliday Inn

February 20–23, 2003: Annual Meeting of the National Advisory Board of CHM.

For any other conference information please contact Nancy Kelley by email; nak@christianhealingmin.org.

Francis and Judith MacNutt Training Center

The next course offered through the *Francis and Judith MacNutt Training Center* is the School of Healing Prayer™ Level I, February 4–7, 2003. The School of Healing Prayer™ Level I training course includes a foundational, balanced and practical approach to begin a prayer ministry. This course offers a Scriptural basis for God's gift of healing and prayer for healing—it teaches the student how to effectively minister prayer for healing within a Biblical framework.

Each level taught on the CHM campus includes Francis and Judith MacNutt as featured speakers, as well as evening prayer sessions assisted by CHM volunteers. The cost of the school is \$325.00 per person. Each student is responsible for his/her lodgings, transportation and meals in addition to the prices below. If you are interested in attending the school or have any questions, contact Nancy Kelley at: (904) 765-3332 ext. 23 or nak@christianhealingmin.org.

SCHOOL OF HEALING PRAYERTM

*	SHP™ Level I	February 4–7, 2003
*	SHP™ Level II	March 18–21, 2003
*	SHP™ Level III	May 13–16, 2003
*	SHP™ Level I	July 22–25, 2003
	SHP™ Level II	
*	SHP™ Level III	November 11–14, 2003

School of Healing Prayertm Internship Program

- ♦ November 11–15, 2002 Medical Internship Program
- Please call Elizabeth Coleman, Associate Director of Ministry, for any information you may re quire for the enrollment of the Internship Program for 2003 year.

School of Healing PrayerTM Training Materials and Programs Price List

- **♦ SHP™ Level I video set (includes 12 videos, 12 audios, 1 facilitator's & 1 student's manual) is \$425.00.**
- **♦** SHP[™] Level I audiotape set (audiotapes only) is \$55.00.
- **♦** SHP™ Level II video set (includes 13 videos, 12 audios, 1 facilitator's & 1 student's manual) is \$465.00.
- **♦** SHP[™] Level II audiotape set (audiotapes only) is \$60.00.
- **♦** SHP™ Level III video set (includes 11 videos, 11 audios, 1 facilitator's & 1 student's manual) is \$455.00.
- **♦** SHP™ Level III audiotape set (audiotapes only) is \$60.00.
- **♦** SHP™ Levels I, II, & III that are taught on campus each year is \$325.00 per person.
- ♦ SHP™ Internship Program is \$395.00 per person.
- **Each** student is responsible for his/her lodging, transportation and meals in addition to the above prices.

Praise Reports

- L. writes: I have attended the "Day of Healing Prayer" for the past three months. I have received profound inner healing and physical healing. I had a Cat Scan showing a lung tumor. After prayer on July 8, 2002, a repeat Cat Scan showed no cancer. A benign tumor only. I was also delivered from the bondage of 30 years of nicotine addiction. That is a marvelous victory for me.
- ♦ M. writes: Through God's grace and prayers (especially a Day of Healing Prayer at CHM) I have been delivered from Coronary Heart Disease and two bouts of cancer.
- * From a lengthy praise report by a nurse who describes healing in her left hand: My fourth finger is quite free and the residual lump in my palm is 2/3 smaller and no longer painful when pressed firmly. So I am praising God for your prayers and his answers.
- R. writes: Praises for four years of freedom from Melanoma symptoms.
- ❖ A friend of A. writes: Thank you for your prayers for A. She had a very serious, large brain tumor at the center of her brain diagnosed in August 2001. She had surgery the 30th of August and again on the 27th of September with a follow-up radiation procedure called a gamma knife. Since then she has fully recovered, is back to work and doing great. The best part is she is believing and praying regularly. She is a physician and now prays for her patients as well. Praise God.
- ❖ M. writes: My husband Richard was on heavy medication for mental illness. Through prayer and the healing ministry he is off meds and well.
- ❖ J. writes: I was healed of my cancer, April 16–18. My energy is restored. Bless each one of you, and I shall always thank God.
- N. writes: I was healed, this past summer (in 2001), of Babesiosis.
- ♦ H. writes: Thanks to the Lord for the bonus blessing—Carol's healing of cancer on her leg.
- ❖ J., who thanks God for continual healing of her daughter writes: S. is doing very well—works, attends university, and walks several miles every other day, preparing for the M.S. challenge walk.

More Praise!

- * Thanks to the Lord for the bonus blessing—Carol's healing of cancer on her leg. Deliverance and healing of friend who suffered from scars of sexual abuse as a child!
- My son M. was healed of his sickness.
- ♦ Gradual healing of son, D., who has had psychological problems since age 21. He's getting better.
- ❖ The 1-1/2 pound baby I called for prayer about is well and getting ready to go home.
 Weeping may remain for a night, but rejoicing comes in the morning. (Psalm 30:5b)

Planned Giving — Preparing for April 15, 2003

It's hard to believe but another year has come and gone. As 2002 draws to a close we all have to face one of the two items that are inevitable... taxes.

Now is the time to plan your tax strategy. Because of the phase—in of many tax relief measures, most tax-payers should accelerate deductions in 2002, while deferring income until 2003 (check with your accountant for the details — and whether this is appropriate for your particular situation.)

As you plan your tax strategy for 2002, I ask you to consider Christian Healing Ministries, Inc., in making good use of the income tax charitable deduction. A charitable gift now could make a substantial difference to you come April 15, 2003.

There are many ways you can take more control of your hard—earned income. Please contact your tax consultant, CPA, investment attorney, etc. for more information. If you do not have an expert to consult, please contact CHM, and we can connect you with someone who can help. Again, I ask that you consider Christian Healing Ministries in your financial planning to help insure the future and further the cause of teaching and practicing the scriptural principles of healing prayer.

George L. Bass

Heorne L. Bers

Director of Development Christian Healing Ministries

To see past articles on Planned Giving please go to the CHM wed site: http://christianhealingmin.org/givingarticles.htm

A few year-end gift ideas are:

- ❖ Gifts of stock: If you own stock, it may be better, tax wise, to contribute stock instead of cash.
- * Gifts of cash: If you itemize, you may be able to lower your tax burden by simply making a cash contribution to CHM.
- ❖ Gifts of Real Estate: If you have real estate that has appreciated over the years, a gift of this property to CHM would avoid the capital gains tax; and, at the same time you would receive a charitable deduction for the full fair market value of the property.
- ❖ **Gifts of Life Insurance:** This gift of a new policy or a donation of a current policy you no longer need, with CHM designated as the owner and beneficiary would allow a charitable deduction of any cash value plus the deduction of any annual premium.
- ❖ Life Income Gift: With money market rates as low as 2%, and many stocks paying less than 1%, a Life Income Gift can actually increase your income.

CHRISTIAN HEALING MINISTRIES, INC. and Fishnet 2002 present



ninnnilinent

Featuring: Francis and Judith MacNutt, Brennan Manning with Nigel Mumford

hat you' e ar

Jesus said, "A new commandment I give to you, that you love one another; as I have loved you, that you also love one another." The church today seems to have lost that one simple truth: that we love one another! Join the MacNutts and Brennan Manning, with special guest Nigel Mumford as they explore the reasons behind why the church today is lacking in the kind of love that Jesus taught—unconditional, sacrificial love. If we as the church can embrace these simple truths taught in this series, then "all will know that you are My disciples, if you have love for one another."

..10 audio tapes.....

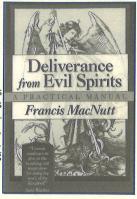
CHM's Suggested Reading

Deliverance from Evil Spirits

by Francis MacNutt

Do evil spirits oppress people today? This practical manual covers such subjects as clearing away misconceptions about deliverance, the Scriptural basis for deliverance, curses and the power of false judgment, preparation for deliverance ministry, praying for deliverance, and deliverance of places.

#B506.....\$14.99



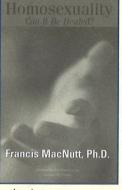
Homosexuality: Can It Be Healed?

by Francis MacNutt

In this new book, Dr. MacNutt explains problems from both the homosexual point of view and the traditional moral position. These positions have tended to polarize the Church as deep hurts have been given and received, but Francis explores the possibil- Francis MacNutt, Ph.D. ity of transforming a homosexual's sexual orientation through prayer. This is a great

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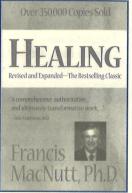


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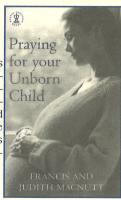


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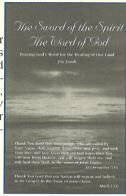


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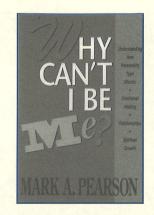
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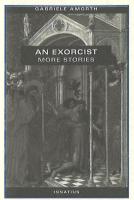
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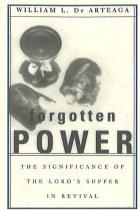
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