

Praying to Heal Cancer

As we all know, cancer is one of our deadliest diseases, and if you have prayed for cancer patients, you have discovered that it is also one of our most difficult and mysterious ailments to pray for.

At times, we have seen amazing results when we have prayed and occasionally we have actually seen tumors shrink before our very eyes. But we also need to be honest and say that it doesn't always go that well.

At other times, the cancer remains but, nevertheless, the pain diminishes or disappears. Sometimes with prayer the harmful side effects of the chemo or radiation treatment are reduced or even eliminated: the patient's appetite remains normal, the hair does not fall out, and his/her strength and vigor remains.

Still another wonderful effect of prayer: a person who is given three months to live, lives on another two years beyond what the doctors predicted.

Most wonderful of all: at the moment of death, the patient is in great peace; some seem to experience a vision of angels, or better yet, of Jesus.

And so, even when there isn't a total physical healing, a notable partial healing takes place. It is no small thing if the pain goes away, while the patient remains at peace.

From what we have learned about cancer, there are several things I would like to share.

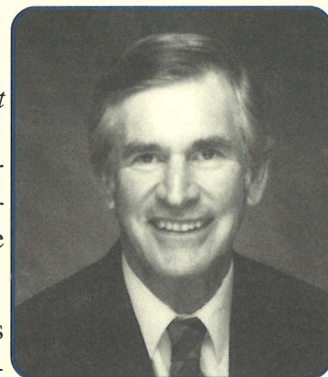
1. Inner healing. Apparently, all of us have cancer cells in our body but usually our immune systems deal with them, especially when we are younger. But, if we suffer a severe loss or emotional trauma, the immune system can become depressed and our bodies fail to contain or destroy the unhealthy cells. For instance, some studies indicate that the most dangerous period comes for a married man if his wife dies before he does: his desire to live

is weakened by his mourning and loneliness. His body picks up on this sadness and stops fighting against the force of diseases, such as cancer.

The practical application of this is simply: if you are praying to heal cancer, you may suspect that an inner healing – a healing of the memories – may also be very helpful. It will take time from the moment the emotional blow first strikes until the cancer grows large enough for us to notice it, perhaps a year. So if you are praying to heal cancer, check and see if the patient suffered an emotional trauma about a year before the onset of the cancer. Was a wife deserted by her husband – or vice versa? Did a beloved family member die – such as a child, a mother or a father?

Praying to heal the pain of that loss or rejection may be crucial to the physical healing of the cancer.

2. Soaking prayer. Everything we have learned about spending time in prayer specially pertains to praying for cancer. Occasionally, someone is healed immediately (as was Judith, my wife, 1979), but ordinarily the healing takes time – what we call “soaking prayer.” As I see it, soaking prayer applied to cancer is like God's radiation treatment; the longer our hands are held near the cancer site, the more the cancer cells wither away, while God strengthens the healthy cells and the immune system to fight back. (Occasionally, too, there is a “spirit of infirmity” or of “cancer” that needs to be confronted and cast out.) Praying for cancer can be a long-time process. Just as we do not expect a cancer patient to be cured by one chemo treatment, neither do we ordinarily expect that one single, brief prayer will be sufficient. Usually, when we have seen cancer healed through prayer, the patient's family and church have really persevered in continuous prayer.



by Francis MacNutt

(Praying—continued on page two.)



In this Issue

A Wake-up Call	page three
The Physician's View	page four
A Wake-up Call—cont.	page five
Planned Giving	page six
Prayer Ministry	page seven
Conf. & Speaking Engage.	page eight
Training Center	page nine
Praise Reports	page ten
Healing Prayer con't	page twelve
Suggested Reading	page thirteen
Bookstore	page fifteen

Visit the New CHM Website:
www.christianhealingmin.org

Healing News

E-newsletter

We are pleased to announce the availability of *the Healing Line* as an e-newsletter, starting with the September/October issue. If you are currently receiving a subscription to *The Healing Line* and wish to get it online instead, please send your email address to Tina Schinneller our Director of Communications at tms@christianhealingmin.org and she will make the necessary changes in our database. Please, make sure to type e-newsletter in the subject box.

.....

Healing

The best selling classic *Healing* has just been released into, yet, another country—India. In India, published by Nigel Fernandes for the Asian Trading Corporation, 58, 2nd Cross, Da Costa Layout, St. Mary's Town, Bangalore – 560 084, India. Phones: 5487444, 5490444, Fax: 5479444.

Praying—continued from page one.

(The wonderful thing about prayer is that it has no harmful side effects, as do continued chemo and radiation treatments.)

3. When cancer seems to return. I don't like to talk about people "losing" their healing, as if the sick person is to blame. I have known one person, at least, who seemed to be dramatically and instantly healed of stomach cancer. And then, a year later, the cancer returned – this time in the lungs.

I think the best way to explain the mysterious relapse is that almost all the cancer cells were eradicated. But a few unhealthy cells were left, taking a year for them to multiply. What was missing was follow-up prayer. We rejoiced in her total healing but it wasn't as total as we thought. And so we neglected to keep on praying as a precaution; in those days it almost seemed that we were lacking in faith if we prayed again, after her apparently miraculous healing. But just as in the natural order, we return to the physician for a check-up after an operation, we likewise need to be spiritually prudent and continue to pray, "Give us this day our daily bread."

4. How to Pray. The way to pray for cancer ordinarily has two elements in it. One is the prayer part where we ask God to heal the cancer or we command the cancer cells to stop multiplying. This takes just a short time.

Then comes the laying on of hands, which is like God's own radiation treatment. This part can take plenty of time. The longer the cancer is held in God's force-field, the more healing takes place. Sick cells die, while healthy cells take on added life. If you pray in tongues, this would be a good time to do it. The laying-on of hands can take anywhere from a minute to an hour or more. It can be repeated every day (in a family especially, where husbands and wives pray together) or every week or so, if they visit a prayer minister. In churches or prayer groups, it is usually not feasible to spend a lot of time praying for one individual, so this is one reason we at CHM stress that every church and prayer group needs a small, dedicated group of prayer ministers who can spend time in praying with the sick.

Above all, as Jesus encourages us, "Pray continually and never lose heart!" (Luke 18:1).

Love,
Francis and Judith,
Rachel and David

A Wake-Up Call

by Francis MacNutt

Hilaire Belloc, a famous British Catholic writer of the last century, confidently asserted, "Europe is the Faith." No more.

Most Christians in Europe and North America probably don't realize it, but non-white Christians will soon be the overwhelming Christian majority in our world. Scholars who study population growth assert that by the year 2050, four out of every five Christians will no longer live in Europe or North America. This will be a revolutionary change, "one of the most transforming moments in the history of religion worldwide."¹

Ironically, at the very moment when Christians in Europe and the United States comment on how the number of Christians attending church services in Europe and England is dwindling, and then predict that Christianity may be a dying religion, the Third World – Asia, Africa and Latin America – is seeing an explosive growth of Christianity. The largest church in the world is in Seoul, Korea – a Pentecostal church with over 500,000 members – and the healing evangelist, Reinhard Bonnke, recently gave a healing service for 1.6 million people in Lagos, Nigeria. To say that a shrinking remnant of the world believes in Christianity is an "outrageous"² assertion, according to a fascinating book I have just been reading – which I would encourage you to read if you are interested in the global aspects of Christianity.³

The facts are extraordinary. Did you know that the Anglicans in Africa outnumber by far the Anglicans in England and, probably, by 2050, only a tiny minority will be white Europeans; even today there are 20 million Anglicans in Nigeria. In Uganda there are 7000 flourishing Anglican parishes and their condition is far healthier than are most parishes in the originating country of England. Roman Catholics in Africa, as late as 1955, numbered only 16 million, but today they total 120 million!

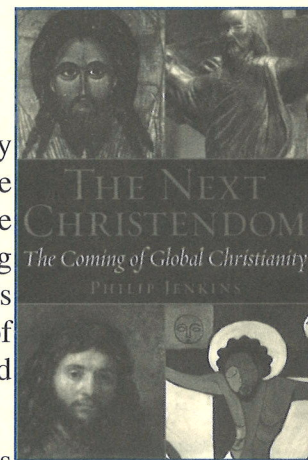
In a few years the world's Christian population centers will no longer be Rome, Geneva and Paris, but Kinshasa, Buenos Aires and Manila. Today the largest block of Christians are still in Europe but in a short 20 years, Europe will probably fall to third place behind Africa and Latin America. We can see the era of western Christianity passing away in our own lifetime.

The sad thing is that, generally speaking, Western church leaders are unaware of what's happening. The church in Europe may be in its dying days, but this dwindling strength, is countered by the explosive growth of Christianity in the poorer Third World countries.

The cynical view of some analysts in regard to Christian foreign missions is that they were foisted on overseas nations by the Western colonial powers as a cultural backup for their political aggression and greed. They hold, for example, that the Catholic missions in Latin America were forced on the Indians by the greedy, violent conquistadors and, therefore, their religion only goes skin deep. One African statement goes like this, "When the missionaries came to Africa, they had the Bible and we had the land. They said, 'Let us pray.' We closed our eyes. When we opened our eyes again, we had the Bible and they had the land." This cynical point of view (which is largely true) predicted that when the colonial powers pulled out – such as England, Spain, Portugal, (and the U.S., too, in the Philippines) – these nations would quickly drop the imported Christian religion. The liberal point of view within some Christian denominations has even become hostile to mission work: "All religious traditions have roughly the same value, so why force our culture on them?"

Actually, the reverse happened: when the colonial powers pulled out, Christianity exploded numerically in almost every country that had been dominated politically by Europe (e.g. Nigeria gained independence only in 1960).

Again, sadly, the very Christian leaders who express theological disbelief in the miraculous – who doubt the reality of supernatural healing and the existence of evil spirits as described in Scripture – devalue what is happening in Third World Christianity,



#F2800 \$28.00

¹ Philip Jenkins, *The Next Christendom* (New York, NY, Oxford University Press, 2002), p. 1.

² *Ibid.*, p. 3.

³ *Ibid.*

(Wake-up—continued on page five.)

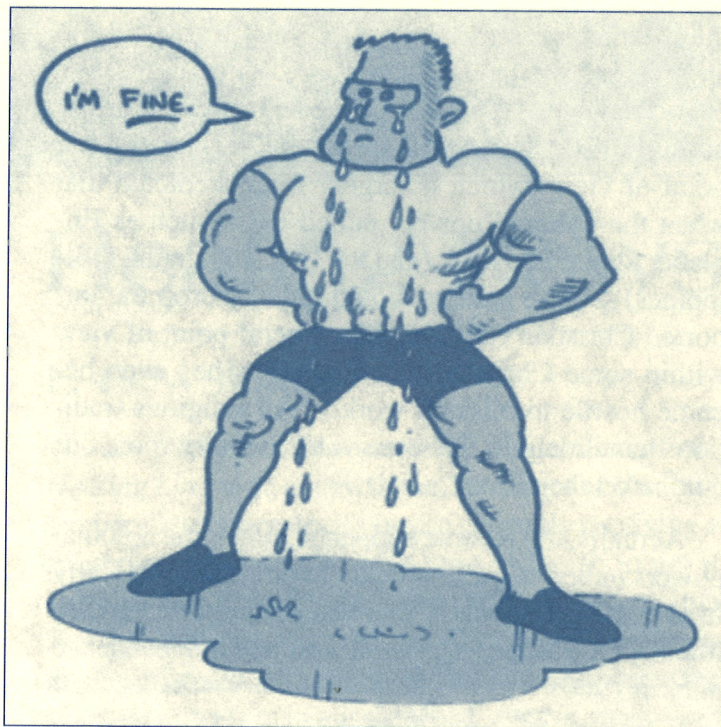
The Physician's View

Part 4 of a Series on Emotional Disorders

Men and Women are Different

by Dr. Grant Mullen

Depression is more common in women due to poorly understood genetic factors. It is not because they are the "weaker sex" or because emotional issues are "women's problems." There are some medical conditions that are more common to one sex or the other. Heart disease for example is more common in males for genetic reasons only. It has been estimated that ten to twenty percent of women will at some time in their lives have symptoms of chemical imbalance depression. The condition for the majority of them will usually be mild and remain untreated but that means that there are a very large number of untreated women who are not feeling as well as they could be.



"The Y chromosome is made of denial."

The lifetime risk for men is a much more difficult statistic to estimate. When I first started treating depression, the lifetime risk for depression in men was four percent. The number has now climbed closer to ten percent in the past fifteen years. I'm not convinced that men are more depressed now than they were when I started practicing. I think the difference has come due to improved detection techniques for the symptoms of depression in men. It is much more difficult to diagnose depression in men and I have a theory as to why that is so.

We know that the difference between the sexes in the incidence of depression is due to genetic factors. The genetic difference between males and females is that males have a Y chromosome that females don't have. After many years of observation of men and through being one myself, I have come to the conclusion that the Y chromosome is likely made of "denial!" It is extremely difficult to get a man to admit he is depressed or to accept treatment.

In my years of practice I have noticed a profound difference in how men and women suffer with depression. When a woman is depressed, she will usually come to my office and complain that there is something wrong with herself, that it is her fault and she wants help to fix the problem. When a man is depressed, if he comes to the office at all, which in itself is rare, he will say that there is something wrong, it's the fault of his wife and would I please fix her.

Instead of admitting to the problem, he will run from it, busy himself, watch TV or abuse alcohol to distract himself from the discomfort. It is very frustrating to try and get men into treatment for depression. It is even more difficult if they are serious Christians since they will always have a spiritual explanation for the problem that excuses them from medical treatment.

At least ten percent (some researchers say twenty percent) of the population will suffer from a mood disorder at some time in their life. Most will not be treated because of the stigma attached to the diagnosis and treatment. Stigma is the single most important obstacle to treatment. Sufferers are afraid to report their symptoms due to the negative consequences which may come in their work, family and church as a result of their diagnosis.

Through these articles, we hope that your understanding will increase and the stigma surrounding depression and other mood disorders will decrease.

Next issue we will discuss depression in the Church.

Dr. Grant Mullen is a mental health physician in Grimsby, Ontario, Canada. He is the author of Why do I feel so down when my faith should lift me up? (ordering #B199—\$14.99). This article contains excerpts from his book (ordering form on page 16).

For more information on emotional recovery, visit his web site at www.drgrantmullen.com.

calling it a form of primitive superstitious religion which is closer to paganism than to true Christianity.

Both Bishop John Spong and the Rev. Arthur Peacocke (Anglican), the winner of the esteemed Templeton Award, call for us to abandon outmoded supernatural doctrines and moral assumptions in order to become relevant to our society by presenting the faith in a more credible manner.⁴ They discount what Philip Jenkins describes as “the most successful social movement of the past century.”⁵ From this new point of view, the Spong-Peacocke point of view, which these “modernists” believe is on the cutting edge of the future, is already out of date.

A most encouraging realization is to find that what these Third World churches are discovering is exactly what we at CHM have also discovered – and also experience every day.

The key difference between what the majority of mainstream Christian Churches in the West and the exploding churches of the South believe include:

- ❖ the supernatural,
- ❖ the power of the Holy Spirit,
- ❖ God’s intervention in the daily lives of believers,
- ❖ healing, and
- ❖ exorcizing evil spirits.

Soon the two main centers of Christianity will be Africa and Latin America, and these churches feature enthusiastic, spontaneous worship. They believe not just in social evil, but in supernatural evil, which requires real spiritual warfare. They differ from older denominations in that they believe that “God intervenes directly in everyday life.”⁶

These, of course, are beliefs that you will find in many independent churches (as well as Pentecostal churches) in the U.S. and Europe, such as the Vineyard, and also among charismatic segments of the more traditional churches. What we are trying to do at CHM, as best we can, is to bring all these groups together, to engage in a struggle against the hidden pride that disdains healing and deliverance as unscientific and the product of primitive religion.

What we believe about the power of the Spirit is, I believe, at the core of traditional Christian belief of all the main denominations, but it has been obscured and sometimes lost. What we at CHM believe and do

is relevant to the life of every human being. This relevance is being dramatically demonstrated by what is happening in the young churches in the Third World.

We should be humbled by what is going on in the poor regions of the world, rather than disregarding these new Christians as being superstitious, and barely rising above the laud of witch-doctors and shamans. In 1940 there were only one million Protestants in Latin America, compared to 50 million today – and these Protestants for the most part, do not belong to mainline denominations.⁷ They are evangelical – Pentecostal. Demographers document an extraordinary increase worldwide at the rate of 19 million new members a year in Pentecostal churches.⁸ For example, in Rio de Janeiro, in a three-year span in the 1990’s, 700 new Pentecostal churches were planted, along with 240 spiritualist temples, but only one new Catholic parish.⁹ There are twice as many Presbyterians (mainly charismatic) in South Korea as there are in the U.S.¹⁰

What is God saying in all this?

I think it’s very good news and the churches in the West should take note of what is happening in what used to be mission lands and recognize that perhaps we are now the mission lands. I’m reminded of how the religious leaders responded when Peter healed the lame man at the Gate Beautiful. Instead of rejoicing at what God was doing, they dismissed Peter and John as “illiterate laymen” (Acts 4:13). Instead of learning from these uncredentialed disciples, they ordered them to be quiet and stop preaching (Acts 3:1-10; Acts 4:1-22).

At the very least the Western churches should be like the prudent Rabbi Gamaliel, and withhold judgment until they could see what God might be blessing (Acts 5:34-38). “Otherwise you might find yourselves fighting against God” (Acts 5:39).

Francis MacRae

P.S. As you can see, this article is, in a sense, a book review of Philip Jenkins’ *The Next Christendom*. Ordering information is on page 3.

⁴ Ibid., p. 9.

⁵ Loc. Cit.

⁶ Ibid., p. 77.

⁷ Ibid., p. 61.

⁸ Ibid., p. 65.

⁹ Ibid., p. 64.

¹⁰ Ibid., p. 7.

Planned Giving ... “Principles of Social Capital”

Planned giving, as the name indicates is a form of giving that is planned. This may sound over simplistic but the key word here is **PLANNED**. The Honorable Learned Hand, a U.S. Appeals Court judge observed, “There are two systems of taxation in this country, one for the informed and one for the uninformed.” The purpose of planning is to become informed!

The estate of the late Joe Robbie (former owner of the Miami Dolphins) paid 55% of the estate for federal estate taxes. This forced the family to sell the team to pay the tax debt. In contrast the estate of the late Jacqueline Kennedy Onassis paid less than 2% estate taxes on a transfer of \$164 million dollars. How could this happen? Planning!

CONTROLLING YOUR SOCIAL CAPITAL. Don Hartmann of Hallmark Consulting Group, Inc. in his book *The Principles of SOCIAL CAPITAL* says, “Social capital is that part of your total wealth, consisting of income plus assets, that you have earned but aren’t allowed to keep. You aren’t allowed to keep it because the Unified Federal Gift and Estate Tax law decrees that once your total wealth exceeds \$675,000 (\$1,350,000 for married couples) a portion of the excess must be shared with society. That portion which you must share is your social capital.”

Without a PLAN the government decides what happens to your hard earned Social Capital. **With a PLAN** you control what Mr. Hartmann calls the power of Social Capital and he defines this power as:

❖ It is **the power to capture the “dollars you can’t keep”** and use them to increase your income and leave more to your heirs.

❖ It is **the power to personally direct “the fruits of your labor,”** empowering you to shape the future in the way you believe is best.

❖ It is **the power to achieve lasting significance.** “What man fears most is not so much extinction, but extinction without significance.” This quote, from a famous American psychologist, identifies the depth of motivation people have for lasting personal significance. The social capital you create, if directed solely by the government, is simply a default on your part to someone else’s agenda; you have no input and no direct impact. On the other hand, if you capture and self-direct a portion of the social capital you created, you directly, personally and powerfully affect the future and leave a lasting legacy.

“Social capital is that part of your total wealth, consisting of income plus assets, that you have earned but aren’t allowed to keep.”

THE TOOLS OF SOCIAL CAPITAL

The same Internal Revenue Code that established the Unified Gift and Estate Tax, also established the tools that allow you to minimize, or even completely avoid the tax. These tools include:

- | | |
|---------------------------|------------------------------|
| ❖ Charitable bequest | ❖ Charitable lead trust |
| ❖ Charitable bargain sale | ❖ Charitable remainder trust |
| ❖ Charitable gift annuity | ❖ Private family foundation |

By structuring an estate distribution plan that incorporates just one of the tools of social capital described above, it is possible to significantly reduce the tax burden on your estate. In some cases, it is even possible to establish a zero tax estate plan and effectively self-direct 100% of your social capital.

For information on how to gain more control of **your** “Social Capital” contact George Bass glb@christianhealingmin.org or see our website, www.christianhealingmin.org and navigate to “How You Can Help” ... “Planned Giving”.

Tax laws are complicated and you should seek the advise of a trained, qualified professional.

Prayer Ministry Opportunities

Below is a list of the prayer ministry opportunities available at Christian Healing Ministries, Inc. Please contact the CHM office at (904) 765-3332 concerning any questions you might have or to make an appointment.

Daily Prayer Appointments

- ❖ Individual prayer sessions with two trained volunteer prayer ministers.
- ❖ Available Monday through Friday, 9:00 AM until 4:00 PM.
- ❖ 1 and 1/2 hour appointments.

Tuesday Afternoon Healing Service

- ❖ Short teaching on the healing ministry of Jesus.
- ❖ 20-minute prayer time with trained volunteer prayer ministers.
- ❖ Available most Tuesday afternoons, starts at 1:30 PM.
- ❖ No appointment necessary.

Tuesday Evening Prayer Ministry

- ❖ 20-minute prayer time with trained volunteer prayer ministers.
- ❖ Available most Tuesday evenings, starts at 6:00 PM.
- ❖ No appointment necessary.

Generational Eucharist

- ❖ A celebration of Holy Communion, which includes special prayer for generational healing.
- ❖ Available the 2nd Tuesday of every month at 6:00 PM.
- ❖ No appointment necessary, however, call CHM for a Family Tree form.

Day of Healing Prayer

- ❖ Individual prayer for healing in a group setting, which includes a Generational Eucharist.
- ❖ Available one Monday each month, 9:00 AM until 3:30 PM.
- ❖ Appointments are required.

Intensive Prayer Ministry

- ❖ Three days of individual prayer ministry interspersed with teachings about healing.
- ❖ Held monthly (call for dates).
- ❖ Appointments are required. **(Appointments full until 2003.)**

Since it is necessary to occasionally cancel ministry programs, please confirm the scheduled ministry even when appointments are not required.

PRAYER SCHEDULE AT CHRISTIAN HEALING MINISTRIES

Prayer Ministry Monday through Friday 9:00 AM–4:00 PM [Appointment required.]
Tuesday Afternoon Healing Service: 1:30 – 4:00 PM [No appointment required.]
Tuesday Evening Prayer Ministry: 6:00 – 8:00 PM [No appointment required.]
Generational Eucharist 2nd Tue./monthly at 6:00 PM [No appointment required.]

Special Monthly Prayer Ministry Opportunities

Day of Healing Prayer (1 day) [Call for appointment.]

Intensive Prayer Ministry (3 days) [Call for appointment.] (Appointments full until 2003.)

<u>Date</u>	<u>Scheduled Events</u>	<u>Speakers/Prayer Ministers</u>
7/8/02	Day of Healing Prayer	Staff and Prayer Ministers
8/5/02	Day of Healing Prayer	Staff and Prayer Ministers
9/9/02	Day of Healing Prayer	Staff and Prayer Ministers
9/17–19/02 (full)	Intensive Prayer Ministry	CHM Prayer Ministers
10/7/02	Day of Healing Prayer	Staff and Prayer Ministers
11/4/02	Day of Healing Prayer	Staff and Prayer Ministers
11/12–14/02 (full)	Intensive Prayer Ministry	CHM Prayer Ministers

Conferences and Speaking Engagements

Essen-Altendorf, Germany—Essen-Altendorf Baptist Church

September 20–22

Speakers: Francis and Judith MacNutt, Prof. Dr. Jerry Mungadze, and Maria Prean: Healing and Deliverance Conference for leaders. For more information contact Carola Steiss by phone: +49–6172–8004–24, fax: +49–6172–8004–37, or email: CSteiss@baptisten.org.

Cromwell, Connecticut—Radisson Conference Center

September 27–29.

Speakers: Francis and Judith MacNutt and Don Williams: Annual Fishnet Conference. For more information contact Rena Larson by phone; (802) 773–7210 or email: Larson-fishnet@sover.net.

Vail, Colorado—Manor Vail Conference Center

October 11–13

Speakers: Francis and Judith MacNutt, Tommy Tyson and Don Williams: ACT Conference
For more information contact Paul or Sally Johnston by email: chrlodge@vail.net.

Jacksonville, Florida—Airport Holiday Inn

November 7–11

Speakers: Francis and Judith MacNutt, Dale and Susan Recinella, and Tommy Tyson: ACT Conference.
For more information contact by email: ACTheals@degnon.org, phone: (703) 556–9222.

Falls Church, Virginia—Falls Church Episcopal Church

December 6–8

Speakers: Francis and Judith MacNutt: “Praying for Healing” Conference. For more information call: (703) 532–7600.

Jacksonville, Florida—Airport Holiday Inn

January 6–9, 2003: Charismatic Concerns Committee. (By invitation only.)

Jacksonville, Florida—Airport Holiday Inn

February 20–23, 2003: National Advisory Board of CHM.

Francis and Judith MacNutt Training Center

The next course offered through the Francis and Judith MacNutt Training Center is the Level II School of Healing Prayer™ training leads prayer ministers through a more in-depth understanding of specific issues in the healing ministry. It addresses specialized issues such as the healing of relationships, the healing of marriage, healing the wounds of divorce, the healing of abortion and an introduction to deliverance prayer.

Each level taught on the CHM campus includes Francis and Judith MacNutt as featured speakers, as well as evening practice prayer sessions with CHM volunteers. The cost of the school is \$325.00 per person. Each student is responsible for his/her lodgings, transportation and meals in addition to the prices below. If you are interested in attending the school or have any questions, contact Nancy Kelly through the CHM office at (904) 765-3332 ext. 23.

SCHOOL OF HEALING PRAYER™

- ❖ **SHP™ Level II July 16–19, 2002**
- ❖ **SHP™ Level III October 29–November 1, 2002**

SCHOOL OF HEALING PRAYER™ INTERNSHIP PROGRAM

- ❖ **September 16–20, 2002 Lay Leader Internship Program**
- ❖ **November 11–15, 2002 Medical Internship Program**

SCHOOL OF HEALING PRAYER™ TRAINING MATERIALS AND PROGRAMS PRICE LIST

- ❖ **SHP™ Level I video set (includes 12 videos, 12 audios, 1 facilitator's & 1 student's manual) is \$425.00.**
- ❖ **SHP™ Level I audiotope set (audiotapes only) is \$55.00.**
- ❖ **SHP™ Level II video set (includes 13 videos, 12 audios, 1 facilitator's & 1 student's manual) is \$465.00.**
- ❖ **SHP™ Level II audiotope set (audiotapes only) is \$60.00.**
- ❖ **SHP™ Level III video set (includes 11 videos, 11 audios, 1 facilitator's & 1 student's manual) is \$455.00.**
- ❖ **SHP™ Level III audiotope set (audiotapes only) is \$60.00.**
- ❖ **SHP™ Levels I, II, & III that are taught on campus each year is \$325.00 per person.**
- ❖ **SHP™ Practicum is \$275.00 per person.**
- ❖ **SHP™ Internship Program is \$395.00 per person.**
- ❖ **Each student is responsible for his/her lodging, transportation and meals in addition to the above prices.**

Extraordinary Praise Report

Dear Christian Healing Ministries Prayer Team;

I am a professor at a Christian university. ...I was scheduled to teach Health Psychology this last semester. Part of the reading requirements included Francis' book Healing. The [30] students were also asked to participate in a healing experiment. They were to choose 3 "healing projects:" two people who needed minor healings and one major healing. Throughout the class I taught 4 healing presentations; answering questions, teaching ways to pray, sharing testimonies of healing. After the first presentation, I encountered a lot of resistance, so much so that I came home and called your prayer team to pray that God would be revealed to my students. (Later I found the resistance ranged from unbelief to being disappointed in praying for healing at other times in life.) Within 2 weeks after my call to your ministry, a student asked if I would pray for her mother. When we met I discovered that she had suffered with bleeding stomach ulcers for 28 years. They had gotten so bad that her doctor ordered a series of tests, scheduled in two days from our meeting. Our time was limited to ten minutes for prayer. Her daughter, another student and I were in the room to pray. A few days later the student reported to the class that her mother had the tests and the [same] doctor stated, "I don't know why I even ordered these tests, you don't have any signs of ulcers or any damage." She continues to have no pain or symptoms since our prayer. This testimony launched the student's faith!

At the end of class I asked each student to report on the results of their prayer projects. I'm enclosing comments from their reports because I feel that your prayers have played a large part in the results we have seen.

I prayed for a friend and her boyfriend who were in a really bad car accident. He had a lot of brain damage and was supposed to go through months of rehab. He was in a coma. But, he woke up and didn't have to have any rehab at all and his speech and motor functioning is fine!

I really had a hard time praying for the people on my list because the last time I prayed for God to heal someone, the person was not healed and I was devastated and I didn't want to be disappointed again. I just couldn't bring myself to pray for these people. Most importantly, I had not prayed for my mom who has cancer. The day we were to share about our results of prayer, I couldn't stop crying—I felt horrible. Through the rest of the day I kept imagining my hand on my mother's lymph nodes (where the cancer had spread after her thyroid was removed) and destroying the cancer. She was scheduled to go in for tests because past tests had revealed that the chemo was not working. That night we found out that my mom had a scan done and all the cancer was gone! I now have a renewed faith in God.

I think the thing that I learned is to not underestimate the power that even I can possess through Jesus, and the healings and help that can be provided through my faith when I pray and stay faithful in praying.

I really learned a lot from the book on healing, I now want to be a person of healing prayer. Two of the people I prayed for were completely healed of their minor illnesses.

I came to this class thinking that we would be going over the ways and reasons physical health effects people psychologically, but you took it beyond that. You taught us as a class how to be unified with one another through prayer and how to put healing into action the way Jesus and our Father did and how He wants us to. I began praying for my dad. God revealed to me that he was holding onto bitterness that needed to be released. I prayed for an opportunity to talk with him. God answered that request in an amazing way and I was able to talk with him about what God had told me, asking him to forgive. This healing for my dad opened my spiritual eyes so much. Just like a doctor prepares for surgery, washing away the germs so he doesn't infect the patient, we need to be cleansed of our sins and doubts before we pray for healing. Then, the doctor begins to take small steps of action to sterilize, then make an incision, operate and seal the wound. Prayer is to be taken in the same type of steps as we work out inner healing, breaking down walls and healing the pain of spiritual scars. Then we seal those prayers with the blood of Christ and protect that newly healed scar from further infection. Thank you for leading us down a new road that many of us have never traveled or understood. You took us by the hand by applying your faith to lead us so we could see the truth of healing prayer.

The thing I learned was that there is a lot more healing happening than I thought, just look at the results in this class!

I prayed for my roommate who had been sick for a long time (colds and infection that wouldn't go away). I prayed and she hasn't been sick since. The most important thing that happened is that I have become more encouraged to pray. Through the encouragement in class and the book, I am also able to encourage others in healing prayer.

I chose to pray for my sister who slipped a disk in her back 9 years ago and has experienced a lot of pain. Since I began praying for her she now has some really good days without pain! I also prayed for a friend who suffers from migraines. She has begun to feel some relief from the pain.

My prayer project had an interesting twist. I prayed for a friend who has been dealing with severe depression, so bad that she had thought of suicide. After praying for her, she decided to try antidepressants and is doing a lot better. However, through that prayer I realized my own depression, so God used my friend to reveal to me that I have not been taking care of my health and that God can work through medicine.

This class and reading the book has definitely been a learning experience. It has made me think a lot about the aspect of having faith in my everyday life. This is really a good thing, because I wasn't living a faith-filled life, and I am now.

The people I have been praying for have some serious illnesses. The book, especially the last two chapters showed me how to pray more effectively. Now I believe that I am better equipped with the knowledge of how to pray ... Although I haven't seen any immediate results, I realize that most need healing in all four areas—so I 'm working on that.

When you asked us to join with another person in class as a prayer-partner I had already had all three of the people I was praying for healed. So, I started on a new list. I 'm realizing that with this list, the main prayer I'll be praying is for them to know Christ personally as well as physical recovery.

The first thing I learned, and keep learning, is not to give up. I have come to understand that I should leave the results of prayer to God. All the people I prayed for have gotten better, but I would like to have seen them completely healed, so I keep praying. One person I prayed for was my mom. She has had infected toenails for two years. Nothing the doctors gave her helped, and it was painful. When I began praying, all of the toes cleared of the infection except one large toe and the nail had to be removed. I also prayed for my sister's heartburn which she had everyday. No medication seems to help. Although she still struggles with it, there are now days when she has no problem. I also prayed for a friend with a stomach hernia. The last time we talked he was feeling better and there was no pain.

If God used this class and the book to show me anything, He used it to prove Himself to me.

I was somewhat "standoff-ish" in my faith that the same power that Jesus healed with was available to me, just for the asking. The first person I prayed for was my brother who is a junior in high school. He is actively involved in sports and has been continually bothered by tendonitis in his hip. Within a month of praying the pain just seemed to disappear, as if the tendonitis was never there. The second person was my friend who has really bad knees due to sports activities and injuries. The doctors said she couldn't play soccer her senior year because of this. After prayer her knees started to get better. Although surgery wasn't her primary choice, she decided to go ahead with the surgery. The exciting part is that her recovery was amazing! Not only will she be starting to play next season, but she went to a dance (and danced!) 2 weeks out of surgery. The third person I prayed for had chronic pain. Since I've been praying for her she had begun to come to talk to me about the things God has started to stir up in her life that she needs to deal with. She doesn't know I 'm praying for her. She has said she doesn't know why these things are suddenly being brought up and why she is telling me. Her healing journey has only begun... I was so skeptical about healing when we first started talking about it, but I have prayed for my own faith to increase and indeed it has.

I grew up in a very conservative church and came to the healing aspect of this class very skeptical. God has really shown me a new aspect of His love through healing prayer. I prayed for my roommate who had severe pain in her entire back. The first time I prayed with her she felt immediate results, as soon as I asked God to take away the pain. The second person I prayed for was my grandmother who was suffering from a bad case of eczema. She had been in pain with this for a long time. She is in another state, so I couldn't pray with her in person. The day after I started praying, Gram woke up feeling much better. It is now completely gone. It still boggles my mind to think that God would take the time to heal not only our bodies, but also our memories—/ no longer doubt His willingness or ability to do so.

The main person on my prayer list was my grandma and her recovery from a stroke. She has had miraculous steps in her recovery and is doing so well! (She's gone from being partially paralyzed to almost perfect again, only a little tingling in the fingers of one hand.) An additional benefit for me is that I have been able to have good conversations about healing and prayer with my grandma.

I prayed for [someone] who had the beginning stages of pneumonia. He is completely well. I also prayed for [someone], who has had a lot of aches from a car accident several years ago. He is getting better, although not totally healed, yet.

I grew up in a church with traditional beliefs. I have always believed that God can and does do miracles, but that they are spontaneous. I believed that God only did healing through the apostles in the Bible and would not do it through us today. I now realize more of the power of God within me. I can now believe that Jesus Christ in me has the power to do great things in prayer. I prayed for [a couple] who have had severe colds for a very long time. I also prayed for [someone] who had fallen from a ladder and broke her finger and tore her liver. All of them are fine now! I added a little 2-year old who has had extreme abdominal pain that the doctors can't explain. All of the medications haven't worked. Since I've been praying her episodes have been less.

I prayed for my dad who has had major back pain, although it isn't totally gone, it isn't so painful.

(Praise—continued on page twelve.)

Praise—continued from page eleven.

I began praying for my aunt who had cancer. I wasn't led to pray for her to live, but for the pain she was in. The main thing I found myself praying for was that my family would truly see who she was, as a person. She and my grandfather have been the only two in our family who have been models of humility, integrity and peace. I felt badly that this godly women would no longer be with us. My family did end up recognizing those things, which brought a lot of issues to the surface that needed to be dealt with. So in the end, I feel God had His way with my aunt.

This class was definitely "God sent!" I do not believe I have grown more spiritually, mentally, emotionally and physically in my entire life in one class! I came into this class angry with God and had decided not to believe in Him. Things began to happen with me as I began to hear about prayer. I finally began to pray about halfway through class. For a while nothing happened. Then, I asked God to reveal to me what was causing the pain. Once I asked God to do that, wow! One person I was praying for, God showed me that her bones were incredibly weak from some disease she had when she was younger. We were able to talk and pray about that and her pain has decreased incredibly. My father has several things going on. I asked God to reveal the root of his diseases to me. One of the things I saw was abandonment. Since I started praying, God has softened his heart and we had a really good conversation, by phone. Communication in my family is nonexistent, so this in itself, is a miracle!

I came into the class believing in healing prayer, I have just never gotten a chance to learn how it works. The class and especially MacNutt's book really helped with that.

I prayed for a person who had an amazing recovery from knee surgery, actually four months ahead of schedule.

In closing, I want to thank you again for your prayers and support. God must be so pleased! Even those who did not see immediate results from their prayers are encouraged in faith and the power of prayer and feel fully equipped to take on prayer projects. Thanks for your great ministry and your obedience to the call of God in your life to a prayer ministry.

Sincerely, Peggy Robinson

***T**he Healing Line*

If you would like to give *The Healing Line*, as a gift or order a new subscription for yourself, simply fill out the form below. If you would like for us to send a letter to the recipient stating who the gift subscription is from, just slip a note in with the form below and we will be happy to take care of that. Please send a \$20.00 minimum contribution to help cover production and mailing costs. God bless you!

Name _____

Address _____

City _____ State _____ Zip _____

Phone (home) _____ (work) _____

Send *The Healing Line* by: (check one) mail _____ email _____. Email _____

- ☐ Please send this newsletter, as a gift, to the above name.
I have enclosed at least \$20.00 for a minimum contribution for this year to help defray the costs.
- ☐ Please send me a subscription, although I am unable to afford the subscription rate at this time.
- ☐ Please take me off your mailing list.
- ☐ Please accept this additional donation of \$ _____ to scholarship those unable to support CHM at this time.

Please return this form in the CHM envelope inserted in the newsletter.

TO ORDER BY PHONE: (904) 765-3332 TO SUBSCRIBE ONLINE: www.christianhealingmin.org

Payment may be check, money order or MasterCard/Visa

(all non-U.S. orders MC/Visa only) payable to: **Christian Healing Ministries, Inc.**

Visa or MasterCard #: _____ Exp. Date: _____ Total: \$ _____

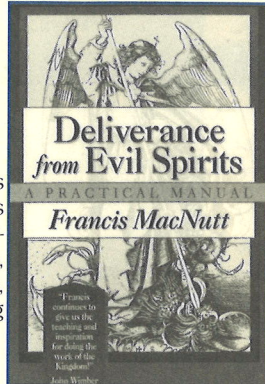
CHM's Suggested Reading

Deliverance from Evil Spirits

by Francis MacNutt

Do evil spirits oppress people today? This practical manual covers such subjects as clearing away misconceptions about deliverance, the Scriptural basis for deliverance, curses and the power of false judgment, preparation for deliverance ministry, praying for deliverance, and deliverance of places.

#B506.....\$14.99

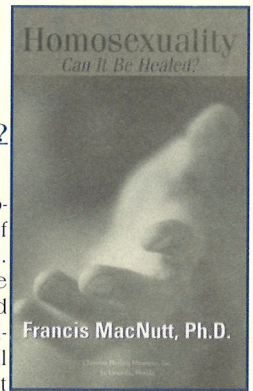


Homosexuality: Can It Be Healed?

by Francis MacNutt

In this new book, Dr. MacNutt explains problems from both the homosexual point of view and the traditional moral position. These positions have tended to polarize the Church as deep hurts have been given and received, but Francis explores the possibility of transforming a homosexual's sexual orientation through prayer. This is a great book for those who have been confused by the intense propaganda surrounding this subject on all sides and is recommended for anyone seeking a short study on the subject.

#B332.....\$7.95

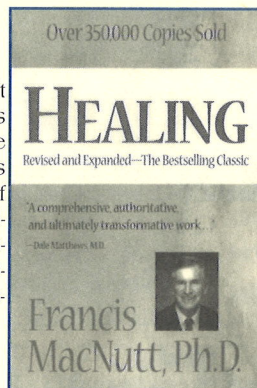


Healing, 25th Anniversary Edition

by Francis MacNutt

Twenty-five years after its original release, it has been updated! Learn how the marvelous healing touch of God is available to you. The revolutionary yet balanced teaching of Francis MacNutt will open you to the experience of healing for you and those you love. The millions who have benefitted from this book testify to its life-changing message. It is considered the classical work on the subject of Christian healing prayer.

#B607.....\$13.95



The Prayer That Heals

by Francis MacNutt

This book teaches people how to pray at home for healing of family members. Says Dr. MacNutt, "Praying together at home is such a beautiful experience – and so easy to learn – that the present bleak record (of broken families) could easily be changed if people were taught and 'given permission' to try. . . I hope Christian families will experience the joy of praying together."

Also available on audio cassette.

#B047.....\$7.95

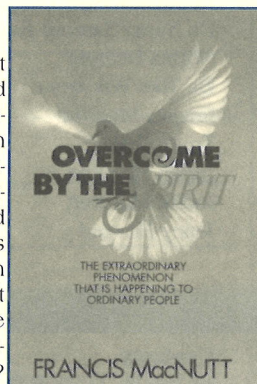


Overcome by the Spirit

by Francis MacNutt

In the 1960s and '70s when Dr. MacNutt first witnessed being "slain in the Spirit," he did not know what to think. Then, it started happening in his own healing ministry. Through extensive research, he learned that this phenomenon is not new at all; it occurred throughout Church history. With Biblically informed wisdom and sensitivity, Dr. MacNutt tackles every conceivable question and concern about this controversial issue, including: Isn't it just the power of suggestion? What are the spiritual benefits, if any? How good can something be that causes division and controversy?

#B231.....\$11.95

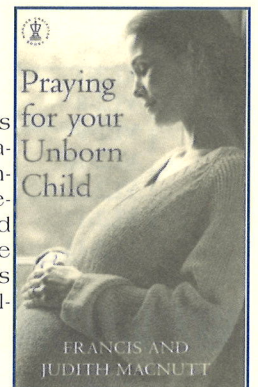


Praying for Your Unborn Child

by Francis and Judith MacNutt

What might happen if expectant mothers and fathers learned to pray for their babies even before birth? Sharing their conviction that "Jesus really wants to consecrate your child, to fill him with love and bring him into His Father's family," the MacNutt's give examples of the wondrous difference that prayer makes. Also available on audio cassette.

#B107.....\$11.95

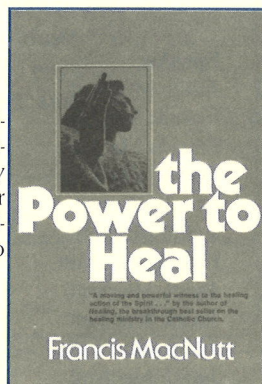


The Power to Heal

by Francis MacNutt

A moving and powerful witness to the healing action of the Holy Spirit, this book clarifies many points that have been a mystery and sometimes a barrier to those praying for healing. It deals directly with some very difficult issues and is an invaluable resource to those ministering to the sick.

#B045.....\$11.95



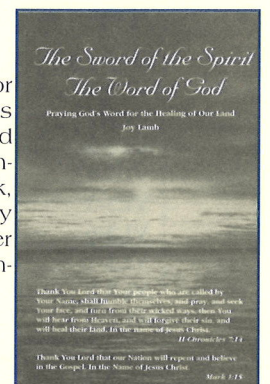
The Sword of the Spirit, the Word of God

– A Handbook for Scriptural Intercession

by Joy Lamb

This wonderful book, written by the creator of CHM's intercessory prayer program, is based upon the fact that God's inspired Word is the best way to pray and to combat evil. Through this powerful handbook, Mrs. Lamb teaches Christians how to pray Holy Scripture in specific situations, whether they are praying for their own needs or interceding on behalf of others.

#B467.....\$9.95



The CHM Bookstore

School of Healing Prayer: CHM highly recommends studying each level in sequence!

LEVEL 1

<u>Order #</u>	<u>Level I Course Materials</u>	<u>Contents</u>	<u>Price</u>
AVL1-SET	Level I - Complete Course Materials	12 Videos, 12 Audios, 1 Facilitator's & 1 Student's Manual	\$425.00
AL1	Level I - Audiotapes Only	12 Audiotapes (14 lessons)	\$55.00
SML1	Level 1 - Student's Manual Only		\$10.00

<u>Order #</u>	<u>Titles of Individual Videos for Level I</u>	<u>Speaker</u>	<u>Minutes</u>	<u>Price</u>
VL1-1	Introduction to Healing	Francis MacNutt	60	\$29.95
VL1-2	Four Types of Healing	Francis MacNutt	40	\$29.95
VL1-3	Physical Healing	Francis MacNutt	60	\$29.95
VL1-4/5	Inner Healing and Forgiveness Prayers	Judith MacNutt/Norma Dearing	120	\$59.95
VL1-6/7	Salvation and Baptism in the Holy Spirit	Norma Dearing/Peter Dearing	60	\$29.95
VL1-8	Introduction to Prayer Ministry	Norma Dearing	60	\$29.95
VL1-9	Conducting the Initial Interview	Norma Dearing	60	\$29.95
VL1-10	Conception to Birth Prayer	Norma Dearing	61	\$29.95
VL1-11	Renouncing Occult Involvement	Sandi Kerner	60	\$29.95
VL1-12	Generational Healing	Francis MacNutt	60	\$29.95
VL1-13/14	Intercessory Prayer/Developing Prayer Teams	Joy Lamb/Arlene Doro	60	\$29.95

LEVEL 2

<u>Order #</u>	<u>Level II Course Materials</u>	<u>Contents</u>	<u>Price</u>
AVL2-SET	Level II - Complete Course Materials	13 Videos, 12 Audios, 1 Facilitator's & 1 Student's Manual	\$465.00
AL2	Level II - Audiotapes Only	12 Audiotapes (13 lessons)	\$60.00
SMLII	Level II - Student's Manual	Only	\$15.00

<u>Order #</u>	<u>Titles of Individual Videos for Level II</u>	<u>Speaker</u>	<u>Minutes</u>	<u>Price</u>
VL2-1	Summary of Level 1	Norma Dearing	68	\$29.95
VL2-2	Healing Our Image of God	Francis MacNutt	58	\$29.95
VL2-3	Bitter Roots and Inner Vows	Dr. Tom Wikstrom	77	\$29.95
VL2-4/5	Intimacy in Relationships I and II	Judith MacNutt	112	\$59.95
VL2-6	Healing of Abortion and Miscarriage	Dr. Susan Sanford-Rue	73	\$29.95
VL2-7	Introduction to Healing of Sexual Abuse	Norma Dearing	81	\$29.95
VL2-8	Depression/Introduction to Mental Illness	Dr. Tom Wikstrom	55	\$29.95
VL2-9	Introduction to Deliverance	Francis MacNutt	92	\$29.95
VL2-10	Ministering to the Terminally Ill	Trudy Harris	45	\$29.95
VL2-11	Healing of Marriage	Judith MacNutt	62	\$29.95
VL2-12	Healing Wounds of Divorce	Judith MacNutt	53	\$29.95
VL2-13	Praise, Worship and Healing	Jenny Howard	61	\$29.95

LEVEL 3

<u>Order #</u>	<u>Level III Course Materials</u>	<u>Contents</u>	<u>Price</u>
AVL3-SET	Level III - Complete Course Materials	11 Videos, 11 Audios, 1 Facilitator's & 1 Student's Manual	\$455.00
AL3	Level III - Audiotapes Only	11 Audiotapes (11 lessons)	\$60.00
M003	Level III - Student's Manual Only		\$30.00
M006	Level III - Facilitator's Manual Only		\$50.00

<u>Order #</u>	<u>Titles of Individual Videos for Level III</u>	<u>Speaker</u>	<u>Minutes</u>	<u>Price</u>
VL3-1	Restor. and Integr. of the Masc. & Fem.: Part I	Judith MacNutt	40	\$29.95
VL3-2	Restor. and Integr. of the Masc. & Fem.: Part II	Francis MacNutt	35	\$29.95
VL3-3	Spiritual Abuse	Francis MacNutt	45	\$29.95
VL3-4	Addictions: Getting Free	Don Williams	62	\$29.95
VL3-5	Addictions: Staying Free	Don Williams	76	\$29.95
VL3-6	Healing of Addictions	Judith MacNutt	77	\$29.95
VL3-7	Deliverance II	Francis MacNutt	44	\$29.95
VL3-8	Deliverance Through Inner Healing	Judith MacNutt	74	\$29.95
VL3-9	Healing of the Emotions: Jesus Our Model	Judith MacNutt	47	\$29.95
VL3-10	The Role of Anger In Relationships	Judith MacNutt	53	\$29.95
VL1-11	Understanding the Grieving Process	Judith MacNutt	56	\$29.95

CHM's Featured Items

How to Stop the Pain

by Dr. James B. Richards

PAIN IS INEVITABLE

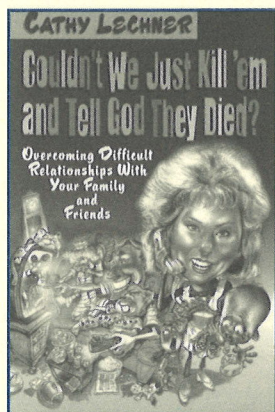
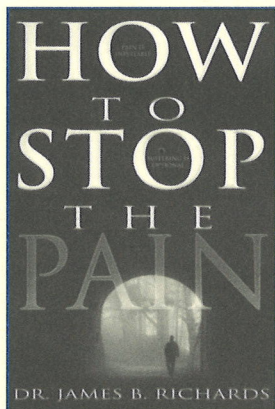
SUFFERING IS OPTIONAL

We all experience pain! Every day millions of people live in a world of heartache. We're forced to smile and pretend that everything is all right. You've been wounded, and you just can't seem to heal. You try to get on with your life, but you just can't move on. You forgive, but you can't forget! Every day exhumes the pain you try to bury. It cripples your relationships with people, God, and life itself. It destroys your ability to pursue your dreams.

This paradigm-shattering book will free you from the forces that would turn you into a victim. It will lead you step-by-step through a simple process that will free you from the pain of the past and protect you from the pain of the future.

Discover the emotional freedom that everyone wants but few experience.

#B638 Softcover 204 pgs \$11.99



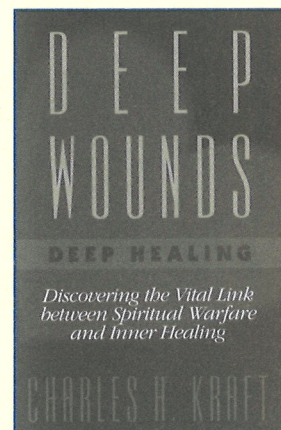
Deep Wounds, Deep Healing

by Charles H. Kraft

A poor self-image. Chronic depression. The trauma of incest. A bitter divorce. Sometimes such emotional wounds fester, no matter how much professional counseling a person receives. Charles Kraft believes it's time that Christians understood the powerful link between spiritual warfare and inner healing.

Drawing on years of ministering God's healing to hundreds of Christians, Charles Kraft provides a complete guide to inner healing, tackling such issues as healing of memories and demonization. Here is real hope of finding freedom for those who suffer as well as invaluable advice for those who minister to them.

#B508 Softcover 295 pgs \$12.99



Couldn't We Just Kill 'em and Tell God They Died?

by Cathy Lechner

Do your children make you insane? Does your husband seem deranged? Do you have a friend who drives you crazy? In this book, popular author and women's minister Cathy Lechner helps you love the impossible people in your life.

Cathy's anointed words will minister hope and healing to your troubled relationships. With hilarious anecdotes, sidesplitting stories and candid insight, Cathy will have you laughing with those people who often make you cry.

#B639 Softcover 189 pgs \$13.99

Bookstore Order Form

ID# _____

Name/Organization: _____

Address: _____

City, State, Zip: _____

Phone #: (day) _____

(eve) _____

TO ORDER BY PHONE: (904) 765-3332 EXT. 19 or

ONLINE: www.christianhealingmin.org.

Payment may be check, money order or MasterCard/Visa

(all non-U.S. orders MC/Visa only) payable to:

Christian Healing Ministries, Inc.

Visa or MasterCard #: _____

Exp. Date: _____

Signed: _____

Item #	Title	Qty	Price

Subtotal: _____

Shipping in USA: Please, **do not send anything less than \$4.00** for shipping and 15% thereafter, up to the Maximum charge of \$25.00.

(All non-U.S. orders-MC/Visa only.)

Florida Residents Only, add Sales Tax:

Jacksonville Residents, add 7% Sales Tax: _____

Other Florida Residents, add 6% Sales Tax: _____

Bookstore Total: _____

Please add my tax-deductible donation: _____

Grand Total: _____



The Healing Line

Published quarterly by
Christian Healing Ministries, Inc. (CHM)
P.O. Box 9520
Jacksonville, Florida 32208

Founding Directors
Francis S. MacNutt, Ph.D.
Judith S. MacNutt, M.A.

Unless otherwise indicated, any article in The Healing Line may be reproduced without change and in its entirety for noncommercial and nonpolitical purposes without prior permission from Christian Healing Ministries, Inc.

Copyright 2001 Christian Healing Ministries, Inc. All rights reserved.

This publication is distributed freely upon request and exists to further the teaching goals of the ministry.

No advertising is accepted.

For further information, contact:
Susan Twigg, Editor
Office: (904) 765-3332
Office Fax: (904) 765-4224

Visit the CHM Website: www.christianhealingmin.org

Board of Trustees

J. Rutledge Coleman, Jr., D.M.D., Chairman
Emmy P. Cervený
The Rev. James H. Cooper, Jr.
Pam Davis
The Hon. Peter L. Dearing
Donna Ernest
Joan S. Haskell
The Rev. Dr. Robert V. Lee, III
Francis S. MacNutt, Ph.D.
Judith MacNutt, M.A.
E. Wallace Maddux
Raymond K. Mason, Sr.
Edward McCarthy, III
James N. McGarvey, Jr.
Virginia Ferguson McNulty
Joan W. Newton
Erica V. Paul
Lee Ann Rummell
Taylor M. Smith, Sr.
Charles J. Williams, III

Christian Healing Ministries, Inc. is a not-for-profit corporation licensed by the state of Florida. A copy of the official registration and financial information for Christian Healing Ministries, Inc. may be obtained from the Division of Consumer Services by calling toll-free (1-800-435-7352) within the state of Florida. Registration does not imply endorsement, approval or recommendation by the state.

Christian Healing Ministries, Inc., does not contract with professional solicitors; consequently, One Hundred (100) per cent of your donation comes to Christian Healing Ministries, Inc. We are registered with the Florida Department of Agriculture and Consumer Services, Reg. No. CH-9755.

Christian Healing Ministries, Inc.

P.O. Box 9520
Jacksonville, Florida 32208

ADDRESS SERVICE REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Permit #509
Jacksonville, FL

CHRISTIAN HEALING MINISTRIES, INC. IS A NON-PROFIT, INTERDENOMINATIONAL PRAYER AND TEACHING MINISTRY.

JULY/AUG. 2002