

Easter and Healing

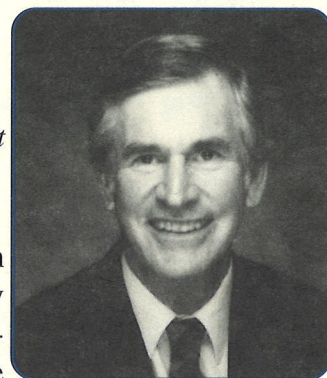
I was just listening to a cassette made during a discussion period following a talk I had given way back in 1976 (at the inaugural conference of the *Association of Christian Therapists* in Tampa). What struck me was a question a cautious theologian from Europe was asking. In my talk I had mentioned five different levels of healing, the last levels being seemingly “supernatural”—beyond what we might expect to happen through the normal healing power we find in the natural order.

The kind of healing that this theologian could accept was that the ordinary, natural powers of healing are speeded up when we pray. He could accept that level. To take one example, a woman is burned in a fire and is expected to stay in recovery for many weeks, leaving some visible scar tissue to mark the burn site on her body forever. Instead, after we pray, she is released from the hospital in one – third of the expected time and, surprisingly, there is no scar tissue left.

The theologian could accept that, because human understanding may be able to explain the speed and completeness of the cure. We all know the power of the mind, the “placebo effect” and the power of suggestion. We also recognize the therapeutic power of a loving touch (“therapeutic touch”). Then, too, the love of a caring person or support group also has a curative effect. All that he could accept: any cure that could be explained on the human, natural level.

What the theologian cautioned about was for us to claim that God worked at a higher or “supernatural” level, beyond the laws of nature. My favorite example of healing at this level is the story about the three Indians at Blue Cloud Abbey in South Dakota in 1972,

by Francis MacNutt



who testified to Jesus filling teeth (I had recently written up their story in my book *Healing*). The theologian told us that such an attitude towards healing was highly questionable and was not likely to be accepted in his circles. (In fact, the word “supernatural” was no longer in use in many theological circles.)

Listening to that discussion, dating back more than 25 years, I realized that this question is still very much with us, a major question facing the leaders in main-line denominations.

Nor is it only in the healing ministry that we face this kind of question, but it touches the basic teachings of Christianity: the ways these teachings have traditionally been understood are now being questioned and reinterpreted. If you do not accept a supernatural dimension to reality you will find it hard to believe that Jesus was really raised from the dead on that first Easter. Increasingly, there are scholars who teach that the Resurrection of Jesus simply means that his memory continued to live on in the memory of his disciples — so vividly that it seemed he was still alive and with them. He was spiritually, but not physically, resurrected. If this is all that we mean by his Resurrection —if it can all be explained by human reason and by the ordinary creative processes of nature, then perhaps Jesus was just a great teacher — like Buddha.

Since we cannot prove the supernatural, because it is invisible, we always need the gift of faith to believe the

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Visit the New CHM Website:
www.christianhealingmin.org

Ways to Help Reach Others

Christian Healing Ministries is in need of video equipment. Currently we have to hire, beg or borrow equipment to record seminars and lectures for our training materials. We could save money and time if we had our own video recording equipment. We need a quality video camera, a video projector, a quality video tape player, a rear projection screen, video tripod and a lap top computer with Microsoft Power Point software. Please help us pray about these needs.

If you can help with any of these items or would like to contribute toward the purchase of this equipment, please contact George Bass (904) 765-3332 ext. 17.

-E-mail Address -

Please help us stay in touch. There is so much going on here at CHM and we don't want you to miss any thing. The best, fastest and most efficient way to keep in touch is via e-mail. If you have an address please send it to glb@christianhealingmin.org.

INTERCESSORY PRAYER/ PRAYER REQUESTS

For those of you who are not familiar with how our intercessory program works, we thought we would write a brief description to let you know.

We do not have intercessory prayer teams on campus. Our 440+ intercessors are spread throughout the world—from the USA to England, Scotland, Africa, and even Australia.

As we receive prayer requests here at CHM by the mail, email, and phone (messages are checked twice weekly)—we gather them up and send them out to our intercessors. These prayer requests are then prayed for by our intercessors for the next 2 months.

Each week approximately 50-55 intercessors receive a new prayer sheet. On these sheets are the names you have given us and the category that their need falls under. Because of the large volume of prayer requests we receive each week, we ask the following: when giving a prayer request, please state the category

first and then the name, FIRST names only. We ask you list prayer requests relating to healing issues, only. For example, salvation, infilling of the Holy Spirit, physical healing, inner healing, deliverance, generational healing, healing of relationships, conception/expectant parents & babies, wisdom & guidance, faith & strength, joy & peace, or protection & comfort.

We ask that you list no more than 10 names per month. Because those same names remain on the prayer requests for two months, please do not list them again during that same month. This will allow us to serve as many people as possible and keep the program manageable. Also we welcome all praise reports!

We believe the Lord has heard your prayer even before we receive your request, but we count it a privilege to pray with you as Christ has called us to share one another's burdens. We especially thank our dedicated intercessors for their faithfulness to this ministry. Some have been volunteering for 10 years or more now. To them we say a special thank you! If you would like to become an intercessor, please give Chris Freeman a call at 765-3332, ext. 24.

Healing News

by Francis MacNutt

In Toronto, Canada, Ted and Carol Ward are using CHM's training videos and the course has become a wonderful means for a larger healing: the coming together of all Christians.

In the first place Ted and Carol are Anglicans and they are holding the course in a Baptist Church in the center of Toronto, with the full support of the pastor. The chaplain of the course is an Anglican priest, and the 78 participants in Levels I and II comprise 14 Baptists, 26 Catholics, 16 Anglicans, 2 Eastern Orthodox Catholics, 8 Presbyterians and the rest include Pentecostals, Evangelicals, United Church, Lutherans and one Seventh Day Adventist. What a wonderful cross section of the body of Christ!

The Power to Heal

The Power to Heal has just been translated into, yet, another language—Dutch. It is published by Ekklesia.

Correction

In our last issue we listed Dr. Morris Vaagenes, as pastor of North Heights Lutheran Church. He is now the Pastor Emeritus. The new Senior Pastor is Robert Cottingham. North Heights Lutheran Church, 2701 North Rice St., St. Paul, MN 55113.

A Personal Word

So much has been happening: travel (as usual), growing developments at CHM, and increasing numbers of letters and phone calls. In addition, I have four books in mind to write. (I have already started on one, The Nearly Perfect Crime: How Christians Almost Destroyed their own Healing Ministry.) Because of all this I just haven't managed to keep up with all my correspondence.

Our friends on CHM's National Advisory Board have advised me that I need to prioritize and cut down on correspondence and phone calls—and try to turn them, when possible, over to others to answer.

So, if you have written and not gotten an immediate answer, this sheer impossibility of keeping up is the reason. But be assured, if you write asking for prayer I will try to pray for you, and then turn the request, when appropriate, over to our intercessors.

I'm sure you understand the wisdom of trying to concentrate my time and energies.

Francis MacNutt

www.christianhealingmin.org has been Totally Redeveloped

For months Tina Schinneller our Director of Communications has been working diligently on redesigning our website. Along with a great new look, Tina has incorporated every department of CHM's ministry on this site. The download time is incredible and has ease of navigation. With the help of Allen Kent of Web Propulsion, for our special programming needs, we now have a secure working site that is available for all to place orders and send payment information online. Some of the other benefits for online use are being able to apply and register for training courses, sign up for a newsletter subscription, download or printout past newsletter articles, view Francis' and Judith's conference schedule and much more. Make sure you list CHM's website in your *Favorites* category for easy access—we are confident you will want to visit it often.

The Physician's View

Part 3 of a Series on Emotional Disorders

Has Depression Become an Epidemic?

by Dr. Grant Mullen

"I loathe my very life; therefore I will give free rein to my complaint and speak out in the bitterness of my soul (Job 10:1). He wanted to die, and said, "It would be better for me to die than to live" (Jonah 4:8).

Of all the different kinds of chemical imbalance mood disorders that we will discuss, Depression is by far the most common.

Depression is one of the most undiagnosed and disabling medical conditions in society today. According to many studies, it costs the U.S. economy approximately \$27 billion annually in medical costs, lost

staggering number of disability claims that are being submitted due to emotional disability. There are several corporations who realize that mental disability has become for them the most common cause of days off work due to illness. They have started prevention and early detection programs for their employees.

Depression is more disabling than most chronic illnesses. Even though there are now very effective treatments available, most people with depression remain undiagnosed and untreated due to lack of awareness and not accepting depression as a legitimate illness. The unnecessary suffering often continues for a lifetime, causing intense mental, emotional and physical anguish, disrupting all relationships both at home and work.

If a person acknowledges this condition and goes for help, they then must endure the unfair stigma of

an uninformed public that presumes that depression is a character defect, lack of will power or a personal weakness. Not only does a depressed person have to cope with the illness but also with the scorn of society. No other chronic illness is treated so unfairly by the public.

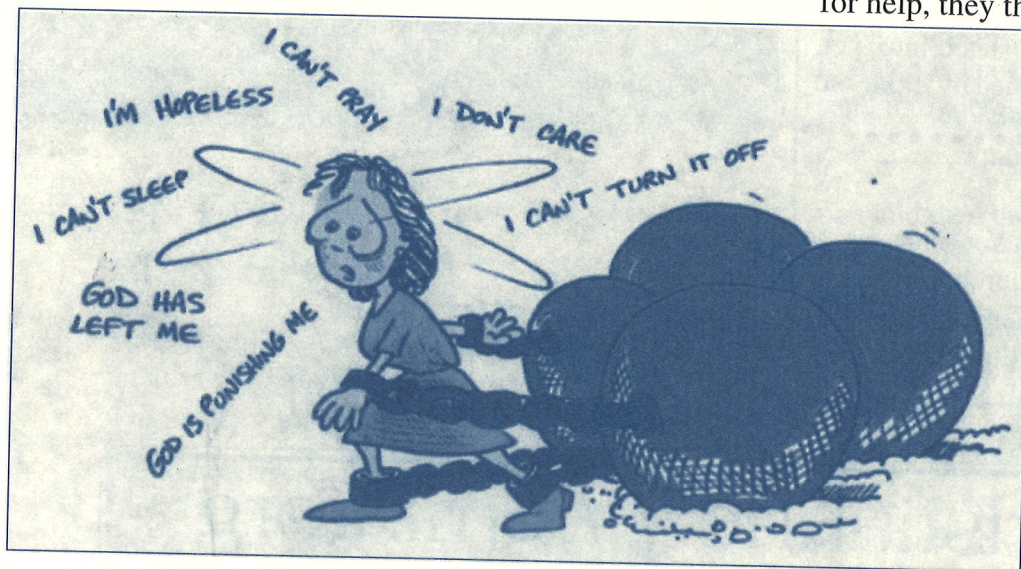
Six to ten percent of the population is depressed at any given time. This very common condition is undiagnosed and untreated in eighty percent of its victims. We are a

long way from getting treatment to those who need it and yes, it is found in Christians too.

Next issue we will see how men and women differ in how they respond to depression.

Dr. Grant Mullen is a mental health physician in Grimsby, Ontario, Canada. He is the author of Why do I feel so down when my faith should lift me up? (ordering #B199—\$14.99). This article contains excerpts from his book (ordering form on page 16).

For more information on emotional recovery, visit his web site at www.drgrantmullen.com.



"Depressed people have to endure misunderstanding."

productivity, unemployment, increased susceptibility to illness, suicide, family disruption, relationship failure, alcohol abuse and personal suffering.

Mental disorders cause a much broader degree of disability than most other medical conditions like back pain, diabetes and heart disease. A psychiatric condition affects all levels of functioning as compared to other diseases which only affect one organ system. Insurance companies are now very concerned at the

A Prayer for Peace

by Nigel W.D. Mumford

Lord, you said to your apostles,

"Peace I leave with you, my peace I give to you.

I do not give as the world gives, do not let your hearts be troubled and do not be afraid."
Help me heed those words and fully hear them as I seek peace in my life and pray for peace in the world.

I look for a state of calm and quiet in my mind, in my soul and in my body.
I pray for an absence of war and strife in this world. May your perfect peace fall on me and on this wonderful earth that you gave us.

Lord, I humbly ask for the gift of peace that passes all understanding.
Help me not to try to reason the mystery of peace but to accept the gift you have given us.
Help me to adopt an attitude of gratitude and receive, with thanks, peace perfect peace.

Let your perfect peace rest on me and my house, let peace return to me,
put me on the path of peace.

Thank you, Lord God.

Thank you, Jesus, for your words:

"Go in peace and be freed from your suffering."

"Be at peace with each other."

Amen.

Taken with permission from *Heartfelt Prayers for Healing*, by Nigel W.D. Mumford. To order a copy of this book (\$15.00) write to: Oratory Press, The Oratory of the Little Way, P.O. Box 221, Gayslordsville, CT 06755 or call (860) 354-8294.

Additional information may found on the website: www.cysol.com/oratory.

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great mysteries of Christianity. Our experience in the healing ministry, is a tremendous help, seeing people dramatically healed, being there when someone has a vision of Jesus, all this is a testimony to his resurrection and to his being truly alive today — not just in our memories. I do believe that I have seen truly supernatural healings even though I may have difficulty in scientifically proving that only God could cause them. When we pray for healing and see a broken leg straighten, or watch a tumor shrink down and disappear, that makes it so much easier for us to accept the great mysteries of faith.

We recognize that God, in creating the world we see around us, has given it marvelous curative properties that cause most of the healings we see. Medical treatment, pharmaceutical drugs, together with the

healing power of love, the influence of a positive attitude and joyous laughter, the uplifting support life-giving force of a loving community — they all go to produce healing.

But there is another level beyond that. When we see a sick person somehow transformed before our very eyes, we find it easy to believe that Jesus worked that transformation. Through him, with him, and in him we live and move and have our being.

When we pray and see a sick person rise up in joy, it makes it so much easier for us to realize that

Jesus
is truly risen
from the grave.

Why Should I Take a Course in Healing Prayer?

by Francis MacNutt

Sometimes good people ask us why they should need to take a course in healing. They believe in it; they pray for it. Why study it?

It's a good question, so I'll try to answer.

First, healing prayer should be basically simple. Everyone should be encouraged to pray. We know, too, that the prayers of little children (for instance, when they pray for a sick parent) are often answered. The prayers of the poor and uneducated in underdeveloped countries seem to be answered more frequently than in our wealthy First World. The basic form of prayer is simple, "Ask and you shall receive." And so, why get complicated? Pray for the sick and let it go at that.

At one level, that's enough. It would truly be a great step forward if all Christians learned to believe that Jesus still heals today when we pray simple prayers. And that may be enough for most people.

But there is also a desperate need for something more, because if you actually get into a healing ministry, you need some answers. The most obvious question is, "Why are some people healed when we pray, but at other times, nothing much seems to happen—at least on the physical order?" Many people give up on prayer, because they do not seem to see results, and they feel they are setting up false expectations if they offer to pray for the sick. And, if you have ever prayed for a seriously ill person, and they experience no relief, how do you answer their question, "Doesn't God love me?" I believe that one reason healing prayer largely died out in the fourth century was because Christian leaders didn't know how to answer that question. So they stopped praying rather than be embarrassed when their prayer seemed to fail.

And that's only one out of a multitude of questions that any thinking person would ask. If you get seriously involved in praying for the sick, you are bound to need more teaching.

There are two basic reasons to learn about healing prayer:

1. The first is to avoid mistakes—to avoid hurting the very people you are trying to help. And this happens often. Some fine Christians developed a theory and taught it widely. It goes like this: "If you really believe in healing, because it is a promise made by Jesus, healing will always take place when you pray in faith." If healing, then, does not take place, it's the fault of the sick person who didn't have enough faith. What do you yourself think about that theory? I personally have known terminally-ill patients who belonged to prayer groups that believed in "claiming your healing." The only reason they knew for a person not being healed was that the patient lacked faith; when a given patient was not healed, he/she then died feeling abandoned by God and filled with guilt. I have seen it happen.

I have known men in the healing ministry who believed that all depression is caused by demons and proceeded to pray to cast out a demon of depression from every depressed person. Were they right? Others who have ministered to persons who suffer from split personalities have tried to cast out all the various "alters" as if they were demons, and have ended up nearly destroying an already fractured personality. These simplistic procedures have resulted in harming people rather than helping them. The sad result is that many counselors and psychiatrists advise their patients not to go to a Christian group in search of healing prayer.

2. The most important reason for learning more about healing prayer is a positive one: so that you might be better able to help people.

To take a common example: how do you tell if a person who seems mentally disturbed needs deliverance from evil spirits or whether the problem is on a purely human, psychological level? If Andrea Yates

(Why—continued on page twelve.)

Prayer Ministry Opportunities

Below is a list of the prayer ministry opportunities available at Christian Healing Ministries, Inc. Please contact the CHM office at (904) 765-3332 concerning any questions you might have or to make an appointment.

Daily Prayer Appointments

- ❖ Individual prayer sessions with two trained volunteer prayer ministers.
- ❖ Available Monday through Friday, 9:00 AM until 4:00 PM.
- ❖ 1 and 1/2 hour appointments.

Tuesday Afternoon Healing Service

- ❖ Short teaching on the healing ministry of Jesus.
- ❖ 20-minute prayer time with trained volunteer prayer ministers.
- ❖ Available most Tuesday afternoons, starts at 1:30 PM.
- ❖ No appointment necessary.

Tuesday Evening Prayer Ministry

- ❖ 20-minute prayer time with trained volunteer prayer ministers.
- ❖ Available most Tuesday evenings, starts at 6:00 PM.
- ❖ No appointment necessary.

Generational Eucharist

- ❖ A celebration of Holy Communion, which includes special prayer for generational healing.
- ❖ Available the 2nd Tuesday of every month at 6:00 PM.
- ❖ No appointment necessary, however, call CHM for a Family Tree form.

Day of Healing Prayer

- ❖ Individual prayer for healing in a group setting, which includes a Generational Eucharist.
- ❖ Available one Monday each month, 9:00 AM until 3:30 PM.
- ❖ Appointments are required.

Intensive Prayer Ministry

- ❖ Three days of individual prayer ministry interspersed with teachings about healing.
- ❖ Held monthly (call for dates).
- ❖ Appointments are required. **(Appointments full until 2003.)**

Since it is necessary to occasionally cancel ministry programs, please confirm the scheduled ministry even when appointments are not required.

PRAYER SCHEDULE AT CHRISTIAN HEALING MINISTRIES

Prayer Ministry Monday through Friday	9:00 AM-4:00 PM	[Appointment required.]
Tuesday Afternoon Healing Service:	1:30 - 4:00 PM	[No appointment required.]
Tuesday Evening Prayer Ministry:	6:00 - 8:00 PM	[No appointment required.]
Generational Eucharist	2nd Tue./monthly at 6:00 PM	[No appointment required.]

Special Monthly Prayer Ministry Opportunities

Day of Healing Prayer (1 day) [Call for appointment.]

Intensive Prayer Ministry (3 days) [Call for appointment.] (Appointments full until 2003.)

<u>Date</u>	<u>Scheduled Events</u>	<u>Speakers/Prayer Ministers</u>
5/6/02	Day of Healing Prayer	Staff and Prayer Ministers
6/3/02	Day of Healing Prayer	Staff and Prayer Ministers
6/11-13/02 (full)	Intensive Prayer Ministry	CHM Prayer Ministers
7/8/02	Day of Healing Prayer	Staff and Prayer Ministers
8/5/02	Day of Healing Prayer	Staff and Prayer Ministers
9/9/02	Day of Healing Prayer	Staff and Prayer Ministers
9/17-19/02 (full)	Intensive Prayer Ministry	CHM Prayer Ministers

Conferences and Speaking Engagements

Jacksonville, Florida—Lakewood United Methodist Church

May 8: Evening talk on “Forgiveness” (Francis), at 6:30 p.m. Lakewood United Methodist Church, 6133 San Jose Boulevard, Jacksonville, FL; (904) 733-8477. Contact: Joanne Beam.

Rutland, Vermont—Holiday Inn

June 19 (evening) through June 22 (noon).

Speakers: Francis and Judith MacNutt and Brennan Manning: 20th Annual Fishnet Conference, Holiday Inn, Rutland, VT. Music: Ruth Fazal and her group. For more information contact Rena Larson by phone; (802) 773-7210 or email: Larson-fishnet@sover.net.

Essen-Altendorf, Germany—Essen-Altendorf Baptist Church

September 20–22

Speaker: Francis and Judith MacNutt: Healing and Deliverance Conference for leaders.

For more information contact Carola Steiss by phone: +49-6172-8004-24, fax: +49-6172-8004-37, or email: CSteiss@baptisten.org.

Cromwell, Connecticut—Radisson Conference Center

September 27–29.

Speakers: Francis and Judith MacNutt and Don Williams: Annual Fishnet Conference. For more information contact Rena Larson by phone; (802) 773-7210 or email: Larson-fishnet@sover.net.

Vail, Colorado—Manor Vail Conference Center

October 11–13

Speakers: Francis and Judith MacNutt, Tommy Tyson and Don Williams: ACT Conference

Jacksonville, Florida—Airport Holiday Inn

November 7–11

Speakers: Francis MacNutt and others: ACT Conference.

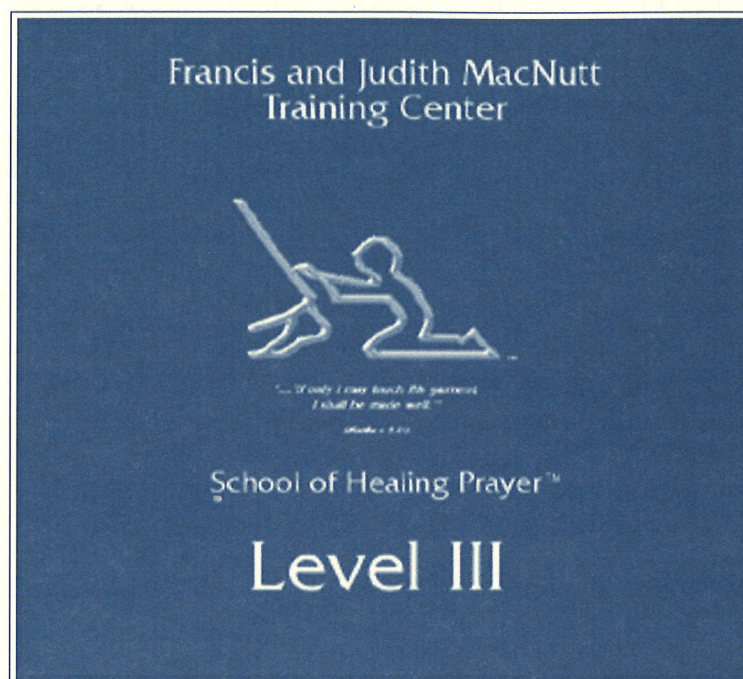
For more information contact Paul or Sally Johnston by email after June 1st: chrlodge@vail.net.

Falls Church, Virginia—Falls Church Episcopal Church

December 6–8

Speakers: Francis and Judith MacNutt: “Praying for Healing” Conference. For more information call: (703) 532-7600.

The Francis and Judith MacNutt Training Center's Level III is now available!



Level III is the most advanced school offered by CHM. It address issues that require advanced training in order to minister effectively. Prerequisites are Levels I and II. Level III addresses issues such as grief, spiritual abuse, addictions, deliverance, and anger.

Course includes:

<u>Order #</u>	<u>Level III Course Materials</u>	<u>Contents</u>	<u>Price</u>
AVL3-SET	Level III - Complete Course Materials	11 Videos, 11 Audios, 1 Facilitator's & 1 Student's Manual	\$455.00
AL3	Level III - Audiotapes Only	11 Audiotapes (11 lessons)	\$60.00
M003	Level III - Student's Manual Only		\$30.00
M006	Level III - Facilitator's Manual Only		\$50.00

<u>Order #</u>	<u>Titles of Individual Videos for Level III</u>	<u>Speaker</u>	<u>Minutes</u>	<u>Price</u>
VL3-1	Restoration and Integration of the Masculine & Feminine: Part I	Judith MacNutt	40	\$29.95
VL3-2	Restoration and Integration of the Masculine & Feminine: Part II	Francis MacNutt	35	\$29.95
VL3-3	Spiritual Abuse	Francis MacNutt	45	\$29.95
VL3-4	Addictions: Getting Free	Don Williams	63	\$29.95
VL3-5	Addictions: Staying Free	Don Williams	76	\$29.95
VL3-6	Healing of Addictions	Judith MacNutt	77	\$29.95
VL3-7	Deliverance II	Francis MacNutt	44	\$29.95
VL3-8	Deliverance Through Inner Healing	Judith MacNutt	74	\$29.95
VL3-9	Healing of the Emotions: Jesus Our Model	Judith MacNutt	47	\$29.95
VL3-10	The Role of Anger In Relationships	Judith MacNutt	53	\$29.95
VL1-11	Understanding the Grieving Process	Judith MacNutt	56	\$29.95

(Order online: www.christianhealingmin.org, call: (904) 765-3332 ext. 19 or use the mail/fax order form on page 16.)

Praise Reports

It is with a grateful, joyous heart that I share this good news with you. Many months ago I asked you to join me in prayer for my son-in-law and the 3000 men and women under his command in Kosovo. Thankfully, I report to you that all 3000 soldiers as well as my son-in-law arrived home safely after 9 months in Kosovo. Not one of them was lost—praise the Lord. Not only did our Lord keep them safe, but he enables them to truly be peacekeepers. They made it possible for children who had not gone to school for years to return to school. An election that was held went smoothly. They were also able to comfort the people of Kosovo with the same comfort they received from the Lord. Many of them came to the Lord for the first time. Each and every soldier knew that it was God who was their protector and savior. One became very ill and was expected to die—he recovered fully. One had his foot blown off stepping on a land mine but in the loss of his foot, he saved many other lives and limbs for six to eight other mines were found in the same area.

May God bless you and keep you—Marion

In October, 2001, I requested prayer for my husband, who at the time was diagnosed with kidney cancer—he is 85 years old. ... I requested prayer from everyone from Florida to Maine. In January, after much testing, the kidney was removed with very few consequences—the pathology report showed a rare, low grade encapsulated cancer (minimum chance of metastasis).

I thank God for your intercessory prayer ministry and the warriors who prayed for us. We were peaceful, able to make many decisions—the wisdom and discernment were unbelievable. The doctors are amazed at his recovery.

With grateful hearts—Phil & Edna

Arthritis pain is gone—double vision has stopped.

—Kay

...since I attended the Intensive Prayer Ministry (IPM), I received much inner healing and release from many different things that kept me stagnant in my spiritual growth. I was finally able to resolve issues I had been working on in psychotherapy for twenty plus years. I am worrying much less, and feel less nervous around people. Formerly, I ate sweets daily, and that craving has been swept away. Some family relationships are being restored as a result of the IPM, and I have a new freedom in other areas of my life as well. At church, I am more able to be a Mary than a Martha—I am able to sit still and listen to the Lord, rather than constantly doing. Most of all, I have a renewed love for Jesus, and I have refreshed my daily quiet time with him. I want to thank CHM and the staff for their hard work in making ministry like the IPM possible.

—Cathy

I have walked with God for many years and even ministered, but I have never believed in my heart that I was loved or worth loving. I have literally hated myself for years! And now I know my heavenly Father loves me! I know it all the time—not just during the high moments.

In all these years, I have never been free of feelings of guilt and condemnation unless I was working as hard as I could: praying, studying, ministering, praising, memorizing—never able to rest (either in my soul or even physically) without feeling that I was failing. I am now free of that terrible bondage—and I am truly resting in my Lord. And in who I am in him and who he is to me and for me and in me! What a wonderful peace! I am loved and I am free!

Thank you forever—for this wonderful ministry of love and healing!

Love in him—Helen

Francis and Judith MacNutt Training Center

The next course offered through the Francis and Judith MacNutt Training Center is the School of Healing Prayer Level I, May 14–17, 2002. The Level I prayer training course includes a foundational practical approach to develop a prayer ministry. This course offers a scriptural basis for God's gift of healing prayer, and teaches the student how to effectively minister prayer.

and Judith MacNutt as featured speakers, as well as evening practice prayer sessions with CHM volunteers. The cost of the school is \$325.00 per person. Each student is responsible for his/her lodgings, transportation and meals in addition to the prices below. If you are interested in attending the school or have any questions, contact Nancy Kelly through the CHM office at (904) 765-3332 ext. 23.

Each level taught on the CHM campus includes Francis

SCHOOL OF HEALING PRAYER

- ❖ **SHP Level I** May 14–17, 2002
- ❖ **SHP Level II** July 16–19, 2002
- ❖ **SHP Practicum** August 6–8, 2002
- ❖ **SHP Level III** October 29–November 1, 2002

SCHOOL OF HEALING PRAYER INTERNSHIP PROGRAM

- ❖ **March 18–22, 2002** Pastoral Internship Program
- ❖ **April 15–19, 2002** Lay Leader Internship Program
- ❖ **June 10–14, 2002** Pastoral Internship Program
- ❖ **September 16–20, 2002** Lay Leader Internship Program
- ❖ **November 11–15, 2002** Medical Internship Program

SCHOOL OF HEALING PRAYER TRAINING MATERIALS AND PROGRAMS PRICE LIST

- ❖ **SHP Level I video set (includes 12 videos, 12 audios, 1 facilitator's & 1 student's manual) is \$425.00.**
- ❖ **SHP Level I audiotope set (audiotapes only) is \$55.00.**
- ❖ **SHP Level II video set (includes 13 videos, 12 audios, 1 facilitator's & 1 student's manual) is \$465.00.**
- ❖ **SHP Level II audiotope set (audiotapes only) is \$60.00.**
- ❖ **SHP Level III to be released this fall.**
- ❖ **SHP Levels I, II, & III that are taught on campus each year is \$325.00 per person.**
- ❖ **SHP Practicum is \$275.00 per person.**
- ❖ **SHP Internship Program is \$395.00 per person.**
- ❖ **Each student is responsible for his/her lodging, transportation and meals in addition to the above prices.**

Why—continued from page six.

had come to you, how would you have proceeded to pray? Or should you have tried to get her hospitalized first of all?

How long do you pray with someone? Just once? For hours? And how do you decide about how long to pray? If you pray for someone's physical healing and nothing seems to happen, what do you say or do then? Is there any advantage in praying in tongues? How do you proceed if you are praying with someone who seems to be severely infested with evil spirits? How long should you expect to allow for a deliverance session? Ten minutes? Two hours? An open-ended day?

We can go on and list a thousand (at least) questions we need to answer if we are going to minister healing prayer in any kind of depth.

I think that anyone who has actually prayed with a number of sick people realizes a great need to seek advice from others more experienced in the healing ministry. I know that I turn to others when I am trying to help someone who is troubled in an area where I have very little experience. To take just one example, we are encountering a number of people who are victims of Satanic Ritual Abuse (SRA) and most of them have developed an intricate network of what used to be called "multiple personalities." How do we attempt to help this sufferer from "Dissociative Identity Disorder" (DID)?

To learn from those who have experience in the areas where we have no experience or knowledge is simply common sense; we need to become more humble, to avoid presumption and to grow in holiness and wisdom.

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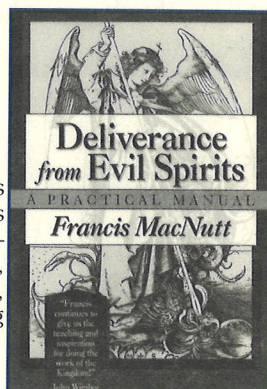
CHM's Suggested Reading

Deliverance from Evil Spirits

by Francis MacNutt

Do evil spirits oppress people today? This practical manual covers such subjects as clearing away misconceptions about deliverance, the Scriptural basis for deliverance, curses and the power of false judgment, preparation for deliverance ministry, praying for deliverance, and deliverance of places.

#B506.....\$14.99

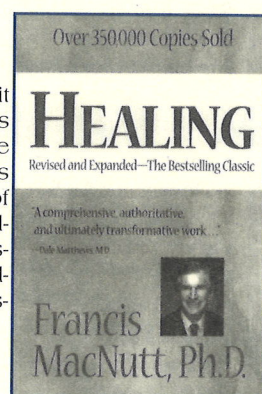


Healing, 25th Anniversary Edition

by Francis MacNutt

Twenty-five years after its original release, it has been updated! Learn how the marvelous healing touch of God is available to you. The revolutionary yet balanced teaching of Francis MacNutt will open you to the experience of healing for you and those you love. The millions who have benefitted from this book testify to its life-changing message. It is considered the classical work on the subject of Christian healing prayer.

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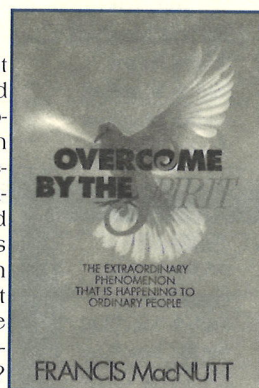


Overcome by the Spirit

by Francis MacNutt

In the 1960s and '70s when Dr. MacNutt first witnessed being "slain in the Spirit," he did not know what to think. Then, it started happening in his own healing ministry. Through extensive research, he learned that this phenomenon is not new at all; it occurred throughout Church history. With Biblically informed wisdom and sensitivity, Dr. MacNutt tackles every conceivable question and concern about this controversial issue, including: Isn't it just the power of suggestion? What are the spiritual benefits, if any? How good can something be that causes division and controversy?

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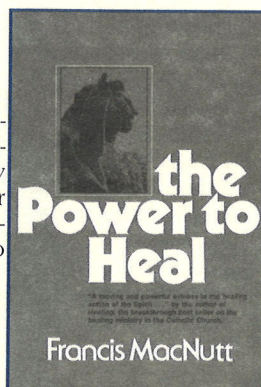


The Power to Heal

by Francis MacNutt

A moving and powerful witness to the healing action of the Holy Spirit, this book clarifies many points that have been a mystery and sometimes a barrier to those praying for healing. It deals directly with some very difficult issues and is an invaluable resource to those ministering to the sick.

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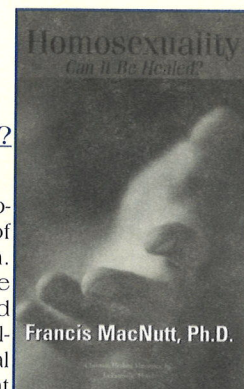


Homosexuality: Can It Be Healed?

by Francis MacNutt

In this new book, Dr. MacNutt explains problems from both the homosexual point of view and the traditional moral position. These positions have tended to polarize the Church as deep hurts have been given and received, but Francis explores the possibility of transforming a homosexual's sexual orientation through prayer. This is a great book for those who have been confused by the intense propaganda surrounding this subject on all sides and is recommended for anyone seeking a short study on the subject.

#B332.....\$7.95



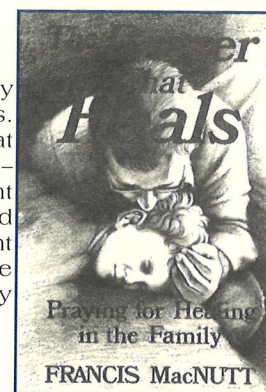
The Prayer That Heals

by Francis MacNutt

This book teaches people how to pray at home for healing of family members. Says Dr. MacNutt, "Praying together at home is such a beautiful experience – and so easy to learn – that the present bleak record (of broken families) could easily be changed if people were taught and 'given permission' to try. . . I hope Christian families will experience the joy of praying together."

Also available on audio cassette.

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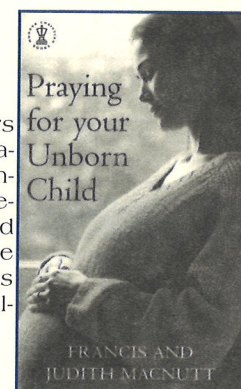


Praying for Your Unborn Child

by Francis and Judith MacNutt

What might happen if expectant mothers and fathers learned to pray for their babies even before birth? Sharing their conviction that "Jesus really wants to consecrate your child, to fill him with love and bring him into His Father's family," the MacNutt's give examples of the wondrous difference that prayer makes. Also available on audio cassette.

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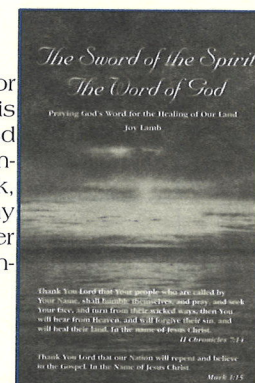
The Sword of the Spirit, the Word of God

– A Handbook for Scriptural Intercession

by Joy Lamb

This wonderful book, written by the creator of CHM's intercessory prayer program, is based upon the fact that God's inspired Word is the best way to pray and to combat evil. Through this powerful handbook, Mrs. Lamb teaches Christians how to pray Holy Scripture in specific situations, whether they are praying for their own needs or interceding on behalf of others.

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School of Healing Prayer: CHM highly recommends studying each level in sequence!

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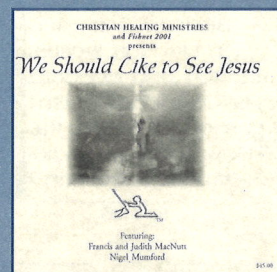
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We Should Like to See Jesus

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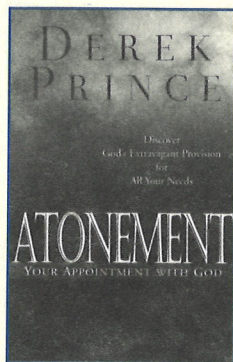
CHM's Featured Items

Atonement

by Derek Prince

At the cross Christ endured all the evil due us, and in turn made available to us all the good due him. In this provocative, Scripture-rich book, acclaimed author Derek Prince explores the nine "divine exchanges" of the atonement. Prince presents the means by which we make the atonement of each divine exchange and aspect of deliverance made through repentance, faith and a relationship with the Holy Spirit.

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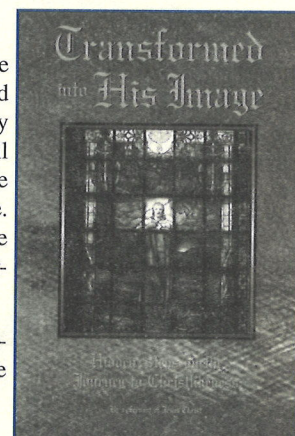
Transformed into His Image

by David Kyle Foster

We are all called to be saints, to give our lives in service to the King and Creator of all things, to be empowered by His living presence within us, indeed, to lawfully wed our Bridegroom—Jesus Christ. This book will call you deeper into the life that God created you to have and show you God's provision for making it possible. Come discover the often hidden landmarks along the path to Christlikeness that will make your life supernaturally powerful and fruitful.

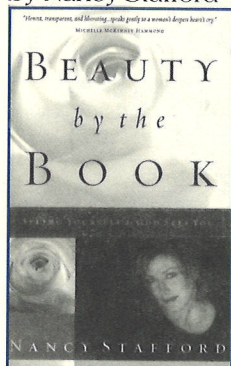
Before his salvation, "David Kyle" Foster was a successful film actor in Hollywood. He founded Mastering Life Ministries in 1987 where he remains president.

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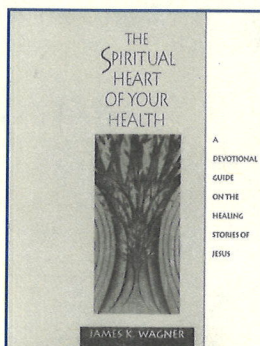
Beauty by the Book

by Nancy Stafford



Nancy Stafford—Matlock star, former Miss Florida, and longtime top model—knows what it feels like to be hailed an American beauty queen. But, surprisingly enough, she also knows what it feels like to be called a geek. In *Beauty by the Book*, Stafford bares her heart to readers, giving her own refreshing answer to the culture's judgements about appearance. This liberating collection of about 70 short, column-length pieces reflects on true beauty—the beauty women discover through God's acceptance.

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by James K. Wagner

This much-needed book invites us to open ourselves to God's healing as we walk with Jesus in his compassionate ministry to hurting people. It gently stretches us to face those places that hinder our healing and encourages us to embrace the wholeness God wishes to bestow upon us.

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Judith S. MacNutt, M.A.

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