

Back to Our Roots

By the time you read this we will have held a long anticipated one-day retreat with CHM's Board of Directors (February 2) that will go back to our roots in charismatic renewal—centering on the “Baptism of the Spirit”—which is the power underlying the entire ministry of Christian healing. We are doing this because many friends understand something about the healing ministry, but really don't know much about the Baptism of the Spirit, even though it is central to praying for healing. (Perhaps this is a reason some people seem to have more success in praying for healing!) It's a little like Paul asking a new group of Christians in Ephesus, “Did you receive the Holy Spirit when you became believers?” (Acts 19:2). When they answered, “No,” Paul laid hands on them and the Holy Spirit came down on them “and they began to speak with tongues and to prophesy” (Acts 19:6).

So many Christians don't know much about our need for the empowering of the Spirit, even though it is a central theme of the Gospels. I imagine that most of you who read this Newsletter do know about the Baptism of the Spirit and have experienced it, but because there are some of you who may not know much about it, I think it is really important to bring it up, even though in a limited space we cannot do justice to this key subject.

I remember back in the 1960's when I first met people who actually prayed with sick people for their healing, they were the ones who told me that it all went back to when they were baptized in the Spirit. To me, this made sense because of my study of the Gospels (especially the sending out of the twelve in Matthew 10, which was central to St. Dominic's founding the Dominican Order). I also knew that there was something missing in our ministry to emotionally wounded and hurting people. There had to be something more!

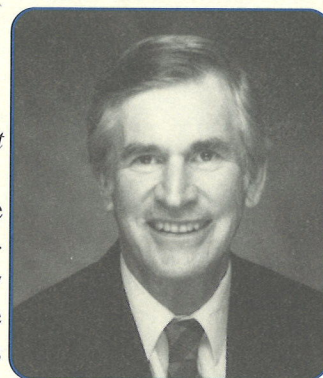
I knew that John the Baptist's main prophecy about Jesus was that he was the one who would baptize us in the Holy Spirit. This is in all four Gospels (see, for example, Matthew 3:11–12) and two Gospels also add, “and with

fire.” Then Jesus himself received the empowering of the Spirit when he began his own public ministry (Matthew 3:16–17); immediately afterwards the “Spirit drove him” into the wilderness to confront Satan and the power of evil.

After I became convinced that I needed to pray for the Baptism of the Spirit (although I had already been blessed by Baptism, Confirmation and Ordination), I decided to attend a conference in Maryville, Tennessee, in August 1967. There I met the speakers, Rev. Tommy Tyson, Agnes Sanford and Derek Prince. When I was prayed for to receive a further empowerment of the Spirit (the “release of the gifts that were already there” in Baptism and Confirmation), Mrs. Sanford prophesied that God would use me to help restore the fullness of the healing ministry to the Roman Catholic Church.

Following that experience I began sharing at conferences about our need to understand and pray for the Baptism of the Spirit, and that gave me the wonderful opportunity of praying for thousands of people—including hundreds of priests and ministers—to receive the Baptism of the Spirit. The 1970's then became days of increasing, joyous hope that entire churches (denominations) would rediscover the empowerment of the Spirit, and in some measure that came true. In almost every denomination strong renewal organizations and even entire communities were started. In the Episcopal Church, the Rev. Dennis Bennett started renewal in his Seattle church; in the Presbyterian church, it was Brick Bradford and Bob Whitacre; among Methodists, there was Tommy Tyson and Ross Whetstone. And so many others, past counting.

In the Roman Catholic Church, too, charismatic renewal grew in an extraordinary way, in spite of dire prophecies by some (like David Wilkerson) that it would be stopped



by Francis MacNutt

(Roots—continued on page five.)



In this Issue

Healing News	page three
The Physician's View	page four
Roots Continued	page five
News Continued	page six
Prayer Ministry	page seven
Conf. & Speaking Engage.	page eight
The Owl/Healing Power	page nine
Praise Reports	page ten
Training Center	page eleven
Great is Our Lord	page twelve
Suggested Reading	page thirteen
Bookstore	page fifteen

Visit the CHM Website:
www.christianhealingmin.org

Ways to Help Reach Others

Christian Healing Ministries is in need of video equipment. Currently we have to hire, beg or borrow equipment to record seminars and lectures for our training materials. We could save money and time if we had our own video recording equipment. We need a quality video camera, a video projector, a quality video tape player, a rear projection screen, video tripod and a lap top computer with Microsoft Power Point software. Please help us pray about these needs.

If you can help with any of these items or would like to contribute toward the purchase of this equipment, please contact George Bass (904) 765-3332 ext. 17.

-E-mail Address -

Please help us stay in touch. There is so much going on here at CHM and we don't want you to miss any thing. The best, fastest and most efficient way to keep in touch is via e-mail. If you have an address please send it to :

glb@christianhealingmin.org .

A Message from Our Chairman

Beginning in 1991, I had the privilege of learning about the healing ministry of Jesus through the teachings of Francis and Judith MacNutt. My family and I resided in Charleston, SC during this time, where I worked as a periodontist for many years. I had been a Christian since childhood, but, at that time, I usually kept my faith and practice separate. Then, I unexpectedly discovered the power of prayer through my own healing (a painful toothache experience no less). Once I had found that Jesus continues to heal today, I can no longer imagine ever separating prayer from medicine.

At first, after discovering the power of prayer, I simply began to pray for all my patients at the beginning of each day before they came into my office. I was too uncomfortable to pray out loud with them, so, I simply prayed for them silently. At times I would stretch my faith by placing my hand on them and praying quietly. But I always did this in secret, never openly. The reality of prayer soon became evident, however, when my patients began to heal at a faster rate, and needed less medication than before I had begun praying! Their rate of recovery was so significant that even the staff noticed it!

Since moving to Jacksonville, and becoming more involved in the healing ministry, I now find it very natural to simply ask my patients if they would like me to pray with them. Rarely does anyone decline the opportunity for prayer! In fact, most patients are relieved to have someone pray with them. Moreover, the effects of incorporating prayer in surgical procedures are really significant. I have found that when I humbly go to the Lord and ask Him for healing and guidance for my patients, my loved ones and myself He is always faithful!

Rutledge Coleman, D MD
Chairman of the Board, Christian Healing Ministries, Inc.

Healing News

by Francis MacNutt

The months of December and January were extraordinary for us at CHM in many ways – not so much because of what we planned but because of the people that God sent here to bless us and give us direction. For example, on just one day we had lunch with a couple in the leadership of “Focus on the Family” (from Colorado), and then had a two-hour meeting with the administrator of a large Catholic hospital here in Jacksonville that is brainstorming on building a spiritual center for staff and patients as part of their expansion plans.

What seems clearest is that God is pushing us to work with an amazing variety of Christian groups. For example, in January (7-10), I was part of the annual meeting of the Charismatic Concerns Committee (CCC). This group of about 40 has been quietly meeting since 1971 when Dennis Bennett invited a group of diverse leaders (including myself) from the newly begun charismatic renewal to help these national leaders get to know each other. Among those leaders (for those of you who remember back that far) were David duPlessis, the “Fort Lauderdale Five” (such as Derek Prince, Don Basham, Bob Mumford, and Charles Simpson). The group was small enough that we really got to know and esteem each other. Also, the talks were not recorded, so everyone could be really honest about the difficulties we aired about one another’s ministries. The meeting was also meant to sort out the disagreements between these strong leaders who came from differing religious backgrounds.

For example, we held a discussion on baptism: were people who had only undergone infant baptism by sprinkling (rather than by immersion) really saved? Some controversies actually resulted in modifications in how various ministries were exercised; for instance, Lutherans, Episcopalians and Catholics had major problems with independent Pentecostals who took everybody who had only been baptized as an infant down to the hotel swimming pool to re-baptize them. Many of these difficulties were worked out and the relationships that were built up in those days lasted. More important, we learned from each other. For example, I learned a great amount about the deliverance ministry from the experiences of Don Basham and Derek Prince.

Out of this group developed another larger group, NARSC (North American Renewal Service Committee) representing all the major denominations that had charismatic renewal growing in their churches. In turn, NARSC sponsored the famous gathering of 40,000 in Arrowhead Football Stadium in Kansas City in 1977 – which was the high-water mark in

charismatic renewal in the U.S. That Kansas City conference was followed by half-a-dozen other large conferences, the last one being in St. Louis in June 2001.

Well, at this year’s annual CCC meeting, January 7-10, I was elected chairman, with Rev. Scott Kelso, a United Methodist pastor from Columbus, Ohio, being elected administrator.

The significance of this for CHM is simply that I was elected largely because we at CHM have been involved with such a wide variety of Christian groups involved in renewal. The ministry of CHM is more than just a ministry of physical and inner healing; increasingly, we – with many others – are being used to heal the divisions among the various churches and denominations – a ministry of reconciliation and healing the broken body of Christ.

Then, out of this January meeting of the CCC came an invitation to attend the first meeting of “Together 2002,” gathering a group of prominent Pentecostal leaders, to be held April 29-May 2, 2002, in Washington, D. C. This meeting will be much like the CCC meeting, except that it will be for “Classical Pentecostal” leaders who typically have been separate from the so-called “Charismatics.” These are all people that “charismatics” seldom have a chance to meet.

For those of you who don’t know much about the history of Pentecostalism, the “Pentecostals” are those who belong to churches founded in the early 1900’s, like the Assemblies of God and the black Pentecostal church, the Church of God in Christ. These churches all emphasize the Baptism of the Spirit and originated in revivals, such as Cane Ridge, Kentucky, and Azusa Street. Typically, they were forced to leave their Protestant churches and felt that Protestant churches were filled with lost people; their prejudice against the Catholic Church, the “Whore of Babylon,” was stronger yet.

Then, when members of the mainline churches experienced the Baptism of the Spirit, the so-called classical Pentecostals didn’t trust this second wave, the “Charismatic Renewal.” These charismatics featured leaders in all the main churches, such as Dennis Bennett (Episcopalian), Tommy Tyson (Methodist), Brick Bradford and Bob Whiteacre (Presbyterian), and Kevin Ranaghan, Ralph Martin and Steve Clark (Roman Catholic). The Pentecostals, by and large, stayed away from us and those who crossed the line, such as David DuPlessis, were ostracized.

So the CCC is composed mainly of “Charismatics,” who have been meeting for 30 years, while this new group, “Together 2002,” are mainly Pentecostal, which includes people like Rev. Jack Hayford (Foursquare Gospel Church), Ken and Gloria Copeland, and Rev. Tom Trask (head of the Assemblies of God).

(News— continued on page six.)

The Physician's View

Part 2 of a Series on Emotional Disorders

Blurred Vision and Blurred Thinking

by Dr. Grant Mullen

Medical research in recent years has provided physicians with very effective tools to treat most mental health disorders. These treatments however, are not reaching the people who need them because of the lack of awareness and misunderstanding of the general public. The Christian community is particularly uninformed and as a result, untreated.

The current situation is similar to the era when eye glasses were first introduced. They were a very effective treatment for blurred vision but they were not well received by the public since people had no idea that they themselves had blurred vision and could be helped with glasses. Most had learned to live with their poor vision and ridiculed those who did wear glasses. I'm sure that there were those who said that "if God wanted me to see better he would have made me that way, there's no need to wear those ugly things on my face." In those days one could function quite well with poor vision since transportation was with horses and the animals always knew the way home even if the driver didn't.

Those who tried the glasses couldn't believe the improvement and wished that they had started wearing them years before. Their vision became normal but they had to live with the stigma attached to wearing glasses. The people around them didn't realize how much better the person's vision had become since blurred vision was an invisible handicap. It

was easy and popular to criticize the ugly glasses.

Now we are dealing with problems of "blurred" thinking, which are invisible to an observer. Even the sufferer doesn't know that he is not thinking as clearly as he

should be. The victim is so accustomed to this disability that he doesn't know that he has a problem. He is then resistant to the suggestion that he could be helped and even ridicules those who do go for help. The church has been very guilty of criticizing and shaming those who go for psychiatric help since it has not understood the biological origin of "blurred thinking."

Why would Christians need to understand brain chemistry?

Blurred thinking and blurred vision are equally important handicaps and both should be treated. There should be no stigma to either condition. Disorders of thought should not be over spiritualized any more than vision problems. For those of you who need glasses to read, how well does the Bible speak to you if you try to read it without your glasses? The Bible is silent if you can't see the words. Is this because you are spiritually dead? Has the Bible lost its power in this circumstance? Are you under spiritual attack if you can't see the page of scripture? Not at all. Do you need prophetic revelation or deliverance to get the Bible to speak to you again? No, you just have to put your glasses back on. To us it's just common sense.

I want you to think of chemical imbalances in the same way, except in this case the "glasses" need to be swallowed to restore proper brain chemistry. If the thinking disability is left untreated it will be hard to read, worship, pray or have proper relationships. The disability will be personal, vocational and spiritual, but the treatment will initially be medical. I hope that after reading these articles you will realize that it's just "common sense" to recognize and treat blurred thinking. There should be no stigma at all to getting treated for these conditions. To ignore this problem is no different than refusing to wear your reading glasses and then not being able to read a Bible.

Satan loves mood disorders since he can so easily condemn Christians who suffer from them. When the condition is treated successfully, he loses his foothold on your thoughts. To ignore or refuse treatment for this condition is just like refusing to wear your glasses and voluntarily living with the consequences of poor vision. I hope that through these articles the stigma to medical treatment will disappear and that these conditions will become as socially acceptable as vision disorders.

In the next article we will find out how common these problems are.

Dr. Grant Mullen is a mental health physician in Grimsby, Ontario, Canada. He is the author of Why do I feel so down when my faith should lift me up? (ordering #B199—\$14.99). This article contains excerpts from his book (ordering form on page 16).

For more information on emotional recovery, visit his web site at www.drgrantmullen.com.



The church has unintentionally put shame and condemnation on depressed people

dead by the authorities. And yet in 1973 I was among a dozen leaders invited to a private audience with Pope Paul VI where he gave the unofficial go-ahead for charismatic

*Then Jesus himself
received the empowering
of the Spirit...
immediately afterwards
the "Spirit drove him"
into the wilderness to
confront Satan and
the power of evil.*

renewal. (This, of course, was largely accomplished through the initiative of Cardinal Suenens, who was like a shepherd and protector of charismatic renewal among Catholics.)

Those were heady, exciting days when it seemed as if the entire Christian

world would join the Pentecostal churches in rediscovering the essential value of the Baptism of the Spirit in renewing not only individual lives but in renewing the entire body of Christ.

In many ways, that has happened. But then, in the 1980's, the renewal seemed to stop growing in the main denominations for a variety of reasons. There still remained fine renewal organizations (like Acts 29 in the Episcopal Church), but most of the major leaders in these churches—and most of their members—were largely unaffected. Even groups that held healing services in their churches did not always learn about the source of it all: the Baptism of the Spirit.

As a result of this vacuum, many searching Christians, no longer as loyal to their church as their ancestors had been, left their church of origin and joined independent evangelical-charismatic churches, such as the Vineyard movement, which have grown at an extraordinary rate.¹ As Dr. Roof, Professor of Religion at the University of California stated: 42 percent of the 76 million baby boomers (one-third of the U.S. population) are dropouts from their church. But then, 25 percent are returnees who have left their church of origin but returned to some form of religion they felt was more spiritual. This statistic should speak loudly to the main established churches about a deep need for change.

Going back to the need for us to be baptized in the Spirit, we should note that Jesus, in his "State of the Union" talk (which you can read in Luke 4:16–22) says explicitly that he has been anointed by the Holy Spirit which empowers his mission of preaching Good News to the poor

and healing the sick. Later, after his Resurrection, he told his disciples they still weren't ready (even after their being with him for three years) to go out and evangelize until the Holy Spirit had descended upon them in a new way. They had to wait. At last, with a rush of flame and winds, they were finally endued with God's power at Pentecost. Not until then were they fully ready to minister.

That is our model. We, too, need our individual Pentecost! Has what happened at Pentecost to Peter, happened to you?

Francis, with Judith

Rachel and David

¹ See Harvey Cox's *Fire from Heaven: the Rise of Pentecostal Spirituality and the Reshaping of Religion in the Twenty-First Century* (Addison-Wesley Publishing Co., Reading, Mass., 1995). (A *New York Times* "Notable Book of the Year")

P. S. To help in this, I encourage you to read books such as Dennis Bennett's *Nine O'Clock in the Morning* and *The Holy Spirit and You* (available from our bookstore or from Rita and Dennis Bennett Ministries, P. O. Box 576, Edmonds, WA 98020 (Phone 425-775-2965; Fax 425-775-2033).

For a more profound treatment about the scriptural and historical background, you might read *Christian Initiation and Baptism in the Holy Spirit* by Kilian McDonnell and George Montague (Liturgical Press, Collegeville, MN, 1991).

I also encourage you to find a local charismatic prayer group, or if there is none in your local church, get in touch with the renewal group in your denomination, such as:

Roman Catholic: Chariscenter USA, Box 628, Locust Grove, VA 22508-0628
(Phone 540-972-0225; Fax 540-972-0627)

Episcopal: Acts 29 Ministries, 1900 The Exchange, Suite 170, Atlanta, GA 30330
(Phone 770-952-2670; Fax 770-952-2371)

Presbyterian: Rev. Brad Long, P. O. Box 429, Black Mountain, NC 28711.

Methodist: Mr. Gary Moore, United Methodist Renewal Service, P. O. Box 1205, Goodlettsville, TN 37070
(Phone 615-851-9192; Fax 615-851-9372).

American Baptist: Rev. Gary Clark, 1386 Sierra Bonita Avenue, Pasadena, CA
(Phone 626-797-4053; Fax 626-798-0816)

Lutheran: Dr. Morris Vaagenes, North Heights Lutheran Church, 2701 North Rice St., St. Paul, MN 55113.

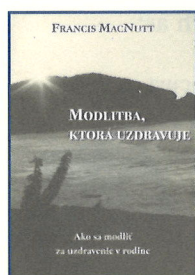
News—continued from page three.

I give you this brief explanation because it is one of the many important and emotional Christian divisions that most people don't know about, but the effects touch millions of lives.

The good news to share with you is that God seems to be breaking down this major division among Christians and we rejoice to be a small part of it all.

The convenor of "Together 2002," Dr. Robert Fisher, in his invitation writes that these leaders "believe this time together could well be a moment of unity-building for the Pentecostal/charismatic movement. A problem with relationships is that most leaders know one another by name, position and gifting, but not on a personal basis. ... Without doubt this will be a historic gathering. It will be the first time that such a diverse group of the highest-level leaders have come together on an intentional basis with no other agenda than to spend time getting to know one another better. ..."

Judith and I feel honored to be invited to this small inaugural meeting. Putting this invitation together with the CCC, plus our invitation to take part in the November meeting in Rome convoked by the Vatican, we see a new quickening, in which the Holy Spirit seems to be bringing Christians together in a very real way – bringing those together who have been separated for decades ("Pentecostals" and "charismatics") and for centuries (Catholics and Protestants). We are excited to be a small part in all of this!



More encouraging news: Besides *The Power to Heal* recently being translated into Italian: *La Potenza che Guarisce*, *The Prayer that Heals* has just been printed into Slovakian, *Modlitba, Ktorá Uzdravuje*.

For all these signs of the spread of the Good News of Jesus' reconciling love and healing power, we praise God!

Publishing information for the Slovakian release:

Preložil: Branislav Skripek

Slovenske vydanie: © Vydavateľstvo sv.

Bystrica 2001

News item from Nigel Mumford (who visited England): there are now 158 healing homes in England!

Francis with Judith

Rheumatoid Arthritis Video Now Available!

At last, after five years, we have finally received permission to make available the two professional videotapes which were made of our memorable rheumatoid arthritis study. As you may remember, CHM sent five teams to Clearwater, Florida to pray with 40 patients affected by rheumatoid arthritis which, at present, has no medical cure. The patients came from an arthritis clinic directed by Sally Marlowe, NP, and the study was planned and written up by Dale Matthews, MD. Every time I see this moving portrayal of what Jesus does when we pray, I am still deeply moved.

In the first tape, "Shall We Pray? Examining the Medical Effects of Prayer on Rheumatoid Arthritis," we see patients being prayed for, and then we see them in the process of receiving healing. It is a marvelous visual aid showing that healing can happen when we pray—it's a help for people who don't know much about healing prayer, as well as for those in the medical and healing professions.

The second videotape, "Healing Hands: Effects of Prayer on Rheumatoid Arthritis," is a more scientific presentation of the same study, a companion video—especially effective for those with a scientific background.

This study was published in the December, 2001, issue of the Southern Medical Journal and Dr. Matthews documents the astonishing, physical measurable result of the prayer. (For those wanting a reprint of this article write to Francis' secretary, Gail Mosely at our CHM address.)

These videos are each about one-half hour in length. (Ordering form on page 16.)

Shall We Pray?	#V020	\$24.95
Healing Hands	#V021	\$24.95

Prayer Ministry Opportunities

Below is a list of the prayer ministry opportunities available at Christian Healing Ministries, Inc. Please contact the CHM office at (904) 765-3332 concerning any questions you might have or to make an appointment.

Daily Prayer Appointments

- ❖ Individual prayer sessions with two trained volunteer prayer ministers.
- ❖ Available Monday through Friday, 9:00 AM until 4:00 PM.
- ❖ 1 and 1/2 hour appointments.

Tuesday Afternoon Healing Service

- ❖ Short teaching on the healing ministry of Jesus.
- ❖ 20-minute prayer time with trained volunteer prayer ministers.
- ❖ Available most Tuesday afternoons, starts at 1:30 PM.
- ❖ No appointment necessary.

Tuesday Evening Prayer Ministry

- ❖ 20-minute prayer time with trained volunteer prayer ministers.
- ❖ Available most Tuesday evenings, starts at 6:00 PM.
- ❖ No appointment necessary.

Since it is necessary to occasionally cancel ministry programs, please confirm the scheduled ministry even when appointments are not required.

Generational Eucharist

- ❖ A celebration of Holy Communion, which includes special prayer for generational healing.
- ❖ Available the 2nd Tuesday of every month at 6:00 PM.
- ❖ No appointment necessary, however, call CHM for a Family Tree form.

Day of Healing Prayer

- ❖ Individual prayer for healing in a group setting, which includes a Generational Eucharist.
- ❖ Available one Monday each month, 9:00 AM until 3:30 PM.
- ❖ Appointments are required.

Intensive Prayer Ministry

- ❖ Three days of individual prayer ministry interspersed with teachings about healing.
- ❖ Held monthly (call for dates).
- ❖ Appointments are required.

PRAYER SCHEDULE AT CHRISTIAN HEALING MINISTRIES

Prayer Ministry Monday through Friday	9:00 AM-4:00 PM	[Appointment required.]
Tuesday Afternoon Healing Service:	1:30 - 4:00 PM	[No appointment required.]
Tuesday Evening Prayer Ministry:	6:00 - 8:00 PM	[No appointment required.]
Generational Eucharist	2nd Tue./monthly at 6:00 PM	[No appointment required.]

Special Monthly Prayer Ministry Opportunities

Day of Healing Prayer (1 day) [Call for appointment.]

Intensive Prayer Ministry (3 days) [Call for appointment.]

<u>Date</u>	<u>Scheduled Events</u>	<u>Speakers/Prayer Ministers</u>
3/4/02	Day of Healing Prayer	Staff and Prayer Ministers
3/19-21/02	Intensive Prayer Ministry	CHM Prayer Ministers
4/8/02	Day of Healing Prayer	Staff and Prayer Ministers
4/16-18/02	Intensive Prayer Ministry	CHM Prayer Ministers
5/6/02	Day of Healing Prayer	Staff and Prayer Ministers
6/3/02	Day of Healing Prayer	Staff and Prayer Ministers
6/11-13/02	Intensive Prayer Ministry	CHM Prayer Ministers

Conferences and Speaking Engagements

Columbus, Ohio—The Vineyard Church (pastor, Rick Nathan)

April 4–7

Speakers: Francis and Judith MacNutt and Rev. Don Williams.

For more information call: (614) 890-0000.

Richmond, Virginia—Richmond Hill Center

April 22 (evening) through April 25.

Speakers: Francis and Judith MacNutt and Rev. Russ Parker, director of Acorn Trust, England.: A retreat for psychotherapists and clergy. Contact: Sandi Kerner, (804) 783-7903.

Richmond, Virginia

April 26 (evening) through April 27 (morning and evening).

Speakers: Francis and Judith MacNutt and Rev. Russ Parker: “Towards the Healing of Richmond.” To be held in three churches, beginning Friday night at St. Paul’s Episcopal Church, where Robert E. Lee and Jeff Davis worshipped; Saturday morning at St. Paul Baptist Church; and Saturday evening at Third Presbyterian Church.

Washington, D. C.—Hyatt Hotel

April 29 (6:00 p.m.) through May 1 (4:00 p.m.): Invitational meeting for 30 leaders in the Pentecostal churches, including Rev. Jack Hayford, Kenneth and Gloria Copeland, Dr. Vinson Synan and Rev. Tom Trask (head of the Assemblies of God), to which Francis and Judith have been invited.

Jacksonville, Florida—Lakewood United Methodist Church

May 8: Evening talk on “Forgiveness” (Francis), at 6:30 p.m. Lakewood United Methodist Church, 6133 San Jose Boulevard, Jacksonville, FL; (904) 733-8477. Contact: Joanne Beam.

Rutland, Vermont—Holiday Inn

June 19 (evening) through June 22 (noon).

Speakers: Francis and Judith MacNutt and Brennan Manning: 20th Annual Fishnet Conference, Holiday Inn, Rutland, VT. Music: Ruth Fazal and her group. Contact: Rena Larson, (802) 773-7210.

The Owl: a True Story

by Nigel W. D. Mumford
(of CHM's National Advisory Board)

At 6:30 A.M., Dec. 13, 2001, it was dark as I was driving to the Oratory (Gaylordville, CT). I saw an owl, fluttering in the middle of the road, obviously hit by a car. Its left wing was twisted around and upturned.

I stopped my car in the middle of the road to stop any traffic, and got out with my flash light. The little owl's large yellow and black eyes were staring at me, without fear. I stroked it, and it seemed surprisingly peaceful. As I was wondering how to get it to the vet, I said a prayer for this wonderful creature of God. A pickup pulled up behind me. "This owl has been hit. Do you have a box I can put it in?" "Yes," the driver replied. When I picked up the owl, the right wing folded naturally, but the left wing remained outstretched, upturned. Broken? Into the box he went. I thought I would leave it in the back of my car until 9:00 A.M. when the vet's office would be open. For the next two hours I worked on a talk that I had been asked to give, an advent talk based on the third verse of *Hark*

the Herald Angels Sing: "Risen with healing in his wings." Lost in my thoughts, I found Malachi 4:2—"But as for you who revere my name, the sun of righteousness will rise with healing in its wings." Is it the sun with healing in its wings or the Son with healing in his wings? What does it mean? How can he have healing in his wings?

I wrote my talk and I believe I answered that question. Then the bell rang for morning prayer in the chapel. At the prayers of the people I suddenly remembered the owl, and we prayed for it. After the service five of us went out to the car. I gingerly picked up the box, placed it on the ground and decided to let the owl out to see the extent of the injury in order to take it to the vet. The owl was swaying backwards and forwards with its eyes shut in the bright light. I tipped the box gently. The owl hesitated for just a moment and then, much to my surprise, stepped forward, stretched both wings, and with power and healing in its wings, took off to a tree about fifty feet away. We all burst into tears. "Risen with healing in its wings." Thank you, God, for the witness of healing a little owl this Christmas.

Healing Power of God

by Bitsy Aimar

Until age 50, I was unable to endure a single night alone without panic attacks. I dreaded some type of nocturnal intrusion by murderers or evil spirits. Psychotherapy afforded no relief. My burden was restricting and embarrassing.

Then came the evening of January 14, 1995. Francis and Judith MacNutt conducted a healing service at the Cathedral of St. Luke and St. Paul in Charleston. Trained prayer teams were stationed throughout the church to make available the laying on of hands. One team was from St. Michael's Episcopal Church. They touched my shoulders and invoked the Holy Spirit. They prayed over me for forty minutes. Jesus removed my fear. Apparently,

He also cured my diverticular disease as I have had no recurrence of that ailment.

My personal encounter with Jesus so strengthened my faith that I joined St. Michael's Church where the Lord has called me to Bible study, tithing, and several volunteer ministries. I do not hesitate to administer the laying on of hands when someone asks me to pray. My mission is to draw others to Jesus by spreading the awesomeness of His active healing power.

Reprinted with permission from the April, 1996 issue of Snapshots of God: Brief Witnesses by Members of St. Michael's Episcopal Church, Charleston, South Carolina.

Praise Reports

My lymphoma is gone after 16 years!

Praise God—Ann

Imagine being told that your 20-year-old son has received severe neck and head injuries. The prognosis is bad; in fact, the medical doctors recommend that you take him off life support and consider donating his organs.

On September 7, 2001, this was the message told to Brian Brantner's parents. God surrounded the family with prayer.

Praise God! Thanks to many of you for your prayers. Now Brian is responding to questions with hand signals; he can see, hear, touch and feel. He knows who people are, can give kisses, throw a ball and is recovering quite well. We look forward to hearing him testify to the greatness of our Lord!

Tamela—Bookstore Assistant

God healed so much in my life in the [three] days I was there.... I went to CHM with very selfish motives—Lord, please heal me! I was only thinking of myself and my needs. Very quickly I realized God had more in mind than me—imagine that! God truly is an awesome God and a loving and caring Father! In the first morning, my prayer ministers led me to baptism in the Holy Spirit and I received the gift of my prayer language—what an experience! Especially for me with a completely noncharismatic Southern Baptist background. That intimacy through the Holy Spirit has been such a blessing!

God miraculously healed me of my anger and unforgiveness toward my husband—but even greater was the miracle of the Holy Spirit who visited my husband while I was away and started the healing of our relationship before I went home. Praise God! You can't imagine the difference! God is continuing the healing process with and through us and we are spreading the joy and telling of our blessings at every opportunity!

Thank you and your staff for their love, and the outpouring of Jesus through your ministry! I hope to come back in the very near future for training through the SHP [School of Healing Prayer™]. I can't thank you enough for everything. I lift you up in love and prayer that the Lord will continue to work through you and through those of us who have been blessed by your ministry.

God bless you—Susan

My wife Debbie and I attended [a] Day of Healing Prayer with wonderful results for both of us and in my ministry. I had been suffering severe side effects of some medication from which I was instantaneously relieved and more importantly I have begun to experience healing in my prayer life for which I have waited 20 years.

God bless you—Rev. P

The Day of Healing Prayer was truly a blessing! I didn't know much about Generational Healing and as a matter of fact really didn't think any problems or curses were handed down to me or my children. I thought my physical and emotional problems—anger, guilt, bronchial asthma, etc. were just mine and that was it. I found out differently and it was quite an eye opener.

I received a healing during that time.... I had a beautiful vision that took away my feelings of guilt, and the asthma I was experiencing left me also.

In His love—Joanne

Francis and Judith MacNutt Training Center

The next course offered through the Francis and Judith MacNutt Training Center is the School of Healing Prayer Level I, May 14-17, 2002. The Level I prayer training course includes a foundational practical approach to develop a prayer ministry. This course offers a scriptural basis for God's gift of healing prayer, and teaches the student how to effectively minister prayer.

Each level taught on the CHM campus includes Francis

and Judith MacNutt as featured speakers, as well as evening practice prayer sessions with CHM volunteers. The cost of the school is \$325.00 per person. Each student is responsible for his/her lodgings, transportation and meals in addition to the prices below. If you are interested in attending the school or have any questions, contact Nancy Kelly through the CHM office at (904) 765-3332 ext. 23.

SCHOOL OF HEALING PRAYER

- ❖ **SHP Level I..... May 14-17, 2002**
- ❖ **SHP Level II..... July 16-19, 2002**
- ❖ **SHP Practicum..... August 6-8, 2002**

SCHOOL OF HEALING PRAYER INTERNSHIP PROGRAM

- ❖ **March 18-22, 2002..... Pastoral Internship Program**
- ❖ **April 15-19, 2002..... Lay Leader Internship Program**
- ❖ **June 10-14, 2002..... Pastoral Internship Program**
- ❖ **September 16-20, 2002..... Lay Leader Internship Program**
- ❖ **November 11-15, 2002..... Medical Internship Program**

SCHOOL OF HEALING PRAYER TRAINING MATERIALS AND PROGRAMS PRICE LIST

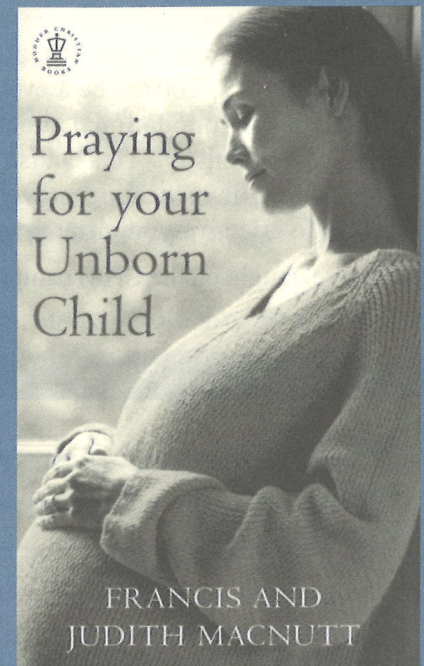
- ❖ **SHP Level I video set (includes 12 videos, 12 audios, 1 facilitator's & 1 student's manual) is \$425.00.**
- ❖ **SHP Level I audiotape set (audiotapes only) is \$55.00.**
- ❖ **SHP Level II video set (includes 13 videos, 12 audios, 1 facilitator's & 1 student's manual) is \$465.00.**
- ❖ **SHP Level II audiotape set (audiotapes only) is \$60.00.**
- ❖ **SHP Level III to be released this fall.**
- ❖ **SHP Levels I, II, & III that are taught on campus each year is \$325.00 per person.**
- ❖ **SHP Practicum is \$275.00 per person.**
- ❖ **SHP Internship Program is \$395.00 per person.**
- ❖ **Each student is responsible for his/her lodging, transportation and meals in addition to the above prices.**

Praying for your Unborn Child

For several months now we have been unable to fill orders for Francis and Judith's popular book *Praying for your Unborn Child* (which we now obtain from England) because it was temporarily out of print. We are glad to announce that it is once again available (with a new attractive cover), and you can now order it again from our bookstore.

#B107

\$11.95



Bless Someone Today with a Subscription to *The Healing Line*

If you would like to give *The Healing Line*, as a gift or order a new subscription for yourself, simply fill out the form below. If you would like for us to send a letter to the recipient stating who the gift subscription is from, just slip a note in with the form below and we will be happy take care of that. Please send a \$20.00 minimum contribution to help cover production and mailing costs.

God bless you!

Name _____

Address _____

City _____ State _____ Zip _____

Phone (home) _____ (work) _____

Email _____

- ☐ Please send this newsletter, as a gift, to the above name!
I have enclosed at least \$20.00 for a minimum contribution for this year to help defray the costs.
- ☐ Please put me on your mailing list, though I am unable to support CHM financially at this time.
- ☐ Please take me off your mailing list.
- ☐ Please accept this additional donation of \$_____ to scholarship those unable to support CHM at this time.

Please return this form in the CHM envelope inserted in the newsletter.

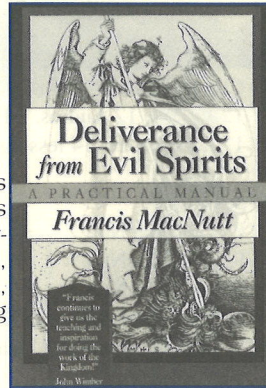
CHM's Suggested Reading

Deliverance from Evil Spirits

by Francis MacNutt

Do evil spirits oppress people today? This practical manual covers such subjects as clearing away misconceptions about deliverance, the Scriptural basis for deliverance, curses and the power of false judgment, preparation for deliverance ministry, praying for deliverance, and deliverance of places.

#B506.....\$14.99

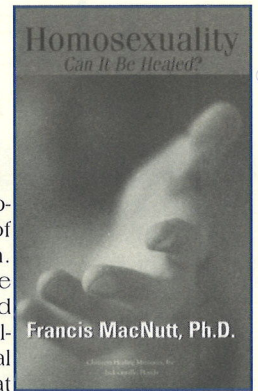


Homosexuality: Can It Be Healed?

by Francis MacNutt

In this new book, Dr. MacNutt explains problems from both the homosexual point of view and the traditional moral position. These positions have tended to polarize the Church as deep hurts have been given and received, but Francis explores the possibility of transforming a homosexual's sexual orientation through prayer. This is a great book for those who have been confused by the intense propaganda surrounding this subject on all sides and is recommended for anyone seeking a short study on the subject.

#B332.....\$7.95

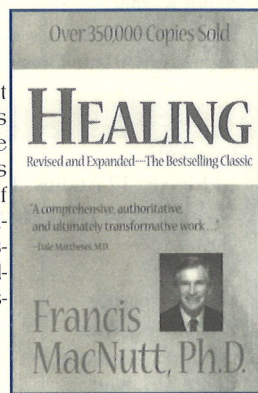


Healing, 25th Anniversary Edition

by Francis MacNutt

Twenty-five years after its original release, it has been updated! Learn how the marvelous healing touch of God is available to you. The revolutionary yet balanced teaching of Francis MacNutt will open you to the experience of healing for you and those you love. The millions who have benefitted from this book testify to its life-changing message. It is considered the classical work on the subject of Christian healing prayer.

#B607.....\$13.95



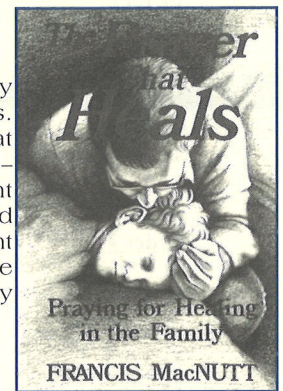
The Prayer That Heals

by Francis MacNutt

This book teaches people how to pray at home for healing of family members. Says Dr. MacNutt, "Praying together at home is such a beautiful experience – and so easy to learn – that the present bleak record (of broken families) could easily be changed if people were taught and 'given permission' to try. . . I hope Christian families will experience the joy of praying together."

Also available on audio cassette.

#B047.....\$7.95

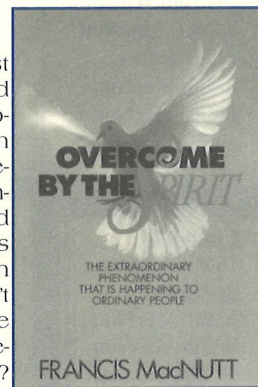


Overcome by the Spirit

by Francis MacNutt

In the 1960s and '70s when Dr. MacNutt first witnessed being "slain in the Spirit," he did not know what to think. Then, it started happening in his own healing ministry. Through extensive research, he learned that this phenomenon is not new at all; it occurred throughout Church history. With Biblically informed wisdom and sensitivity, Dr. MacNutt tackles every conceivable question and concern about this controversial issue, including: Isn't it just the power of suggestion? What are the spiritual benefits, if any? How good can something be that causes division and controversy?

#B231.....\$11.95

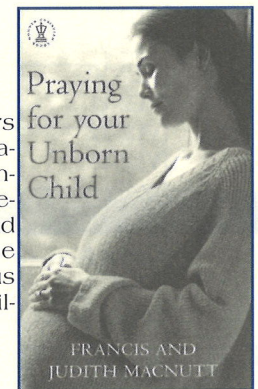


Praying for Your Unborn Child

by Francis and Judith MacNutt

What might happen if expectant mothers and fathers learned to pray for their babies even before birth? Sharing their conviction that "Jesus really wants to consecrate your child, to fill him with love and bring him into His Father's family," the MacNutt's give examples of the wondrous difference that prayer makes. Also available on audio cassette.

#B107.....\$11.95

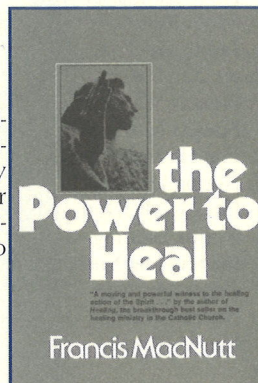


The Power to Heal

by Francis MacNutt

A moving and powerful witness to the healing action of the Holy Spirit, this book clarifies many points that have been a mystery and sometimes a barrier to those praying for healing. It deals directly with some very difficult issues and is an invaluable resource to those ministering to the sick.

#B045.....\$11.95



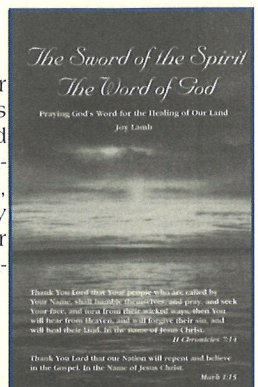
The Sword of the Spirit, the Word of God

– A Handbook for Scriptural Intercession

by Joy Lamb

This wonderful book, written by the creator of CHM's intercessory prayer program, is based upon the fact that God's inspired Word is the best way to pray and to combat evil. Through this powerful handbook, Mrs. Lamb teaches Christians how to pray Holy Scripture in specific situations, whether they are praying for their own needs or interceding on behalf of others.

#B467.....\$9.95



The CHM Bookstore

School of Healing Prayer: CHM highly recommends studying each level in sequence!

LEVEL 1

<u>Order #</u>	<u>Level I Course Materials</u>	<u>Contents</u>	<u>Price</u>	
AVL1-SET	Level I - Complete Course Materials	12 Videos, 12 Audios, 1 Facilitator's & 1 Student's Manual	\$425.00	
AL1	Level I - Audiotapes Only	12 Audiotapes (14 lessons)	\$55.00	
SML1	Level 1 - Student's Manual Only		\$10.00	
<u>Order #</u>	<u>Titles of Individual Videos for Level I</u>	<u>Speaker</u>	<u>Minutes</u>	<u>Price</u>
VL1-1	Introduction to Healing	Francis MacNutt	60	\$29.95
VL1-2	Four Types of Healing	Francis MacNutt	40	\$29.95
VL1-3	Physical Healing	Francis MacNutt	60	\$29.95
VL1-4/5	Inner Healing and Forgiveness Prayers	Judith MacNutt/Norma Dearing	120	\$59.95
VL1-6/7	Salvation and Baptism in the Holy Spirit	Norma Dearing/Peter Dearing	60	\$29.95
VL1-8	Introduction to Prayer Ministry	Norma Dearing	60	\$29.95
VL1-9	Conducting the Initial Interview	Norma Dearing	60	\$29.95
VL1-10	Conception to Birth Prayer	Norma Dearing	61	\$29.95
VL1-11	Renouncing Occult Involvement	Sandi Kerner	60	\$29.95
VL1-12	Generational Healing	Francis MacNutt	60	\$29.95
VL1-13/14	Intercessory Prayer/Developing Prayer Teams	Joy Lamb/Arlene Doro	60	\$29.95

LEVEL 2

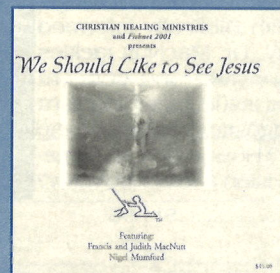
<u>Order #</u>	<u>Level II Course Materials</u>	<u>Contents</u>	<u>Price</u>	
AVL2-SET	Level II - Complete Course Materials	13 Videos, 12 Audios, 1 Facilitator's & 1 Student's Manual	\$465.00	
AL2	Level II - Audiotapes Only	12 Audiotapes (13 lessons)	\$60.00	
SMLII	Level II - Student's Manual	Only	\$15.00	
<u>Order #</u>	<u>Titles of Individual Videos for Level II</u>	<u>Speaker</u>	<u>Minutes</u>	<u>Price</u>
VL2-1	Summary of Level I	Norma Dearing	68	\$29.95
VL2-2	Healing Our Image of God	Francis MacNutt	58	\$29.95
VL2-3	Bitter Roots and Inner Vows	Dr. Tom Wikstrom	77	\$29.95
VL2-4/5	Intimacy in Relationships I and II	Judith MacNutt	112	\$59.95
VL2-6	Healing of Abortion and Miscarriage	Dr. Susan Sanford-Rue	73	\$29.95
VL2-7	Introduction to Healing of Sexual Abuse	Norma Dearing	81	\$29.95
VL2-8	Depression/Introduction to Mental Illness	Dr. Tom Wikstrom	55	\$29.95
VL2-9	Introduction to Deliverance	Francis MacNutt	92	\$29.95
VL2-10	Ministering to the Terminally Ill	Trudy Harris	45	\$29.95
VL2-11	Healing of Marriage	Judith MacNutt	62	\$29.95
VL2-12	Healing Wounds of Divorce	Judith MacNutt	53	\$29.95
VL2-13	Praise, Worship and Healing	Jenny Howard	61	\$29.95

MINISTRY TO THE SEXUALLY WOUNDED

<u>Order #</u>	<u>Ministry to the Sexually Wounded</u>	<u>Contents</u>
A104	Level III - Audiotapes Only	16 Audiotapes
	<u>Titles of Individual Audiotapes for Vol. I</u>	<u>Speaker</u>
	Additions: Basic Characteristics	Judith MacNutt
	Additions: Core Beliefs	Judith MacNutt
	Sexual Addictions	Dr. Mark Laaser
	Treatment of Sexual Addictions	Dr. Mark Laaser
	Healthy Sexuality I	Dr. Mark Laaser
	Healthy Sexuality II	Dr. Mark Laaser
	Verbal and Emotional Abuse	Sandi Kerner
	Panel Discussion	Judith MacNutt, Mark Laaser, Sandi Kerner
	Restoring the Masculine and the Feminine	Francis MacNutt
	Homosexuality: Theories and Truth	Francis MacNutt
	Homosexuality: Causes	Francis MacNutt
	Ministering to the Homosexual	Norma Dearing
	Panel Discussion	Francis MacNutt, Norma Dearing
	How to Pray for Deliverance	Francis MacNutt
	Inner Healing: Addiction and Abuse	Judith MacNutt
	Inner Healing and Homosexuality/Testimony	Norma Dearing, Marlin Moore

Price for Ministry to the Sexually Wounded (audios only) \$60.00

PREVIOUSLY
TITLED SHIP
CONTINUING
EDUCATION
VOL. I



New tape
series is
now
available.

We Should Like to See Jesus

Featuring: Francis and Judith MacNutt
and Nigel Mumford

In June 2001 the *Fishnet Conference* was held in Rutland, Vermont. This was the eighteenth annual gathering. This tape series is a wonderful presentation of all we long to know about Jesus and more. Some of the topics include:

- ❖ We Should Like to See Jesus
- ❖ What Happened at Pentecost—Has it Happened to You?
- ❖ Seeing Jesus—Coming into Union with Him
- ❖ Power of His Resurrection
- ❖ Sharing His Sufferings

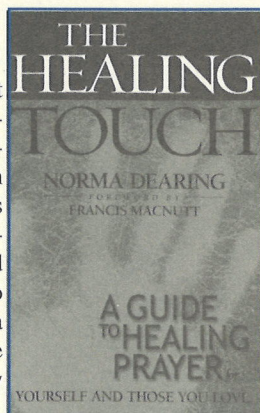
#A034 10 audio tapes \$45.00

CHM's Featured Items

The Healing Touch

by Norma Dearing

In this book, Norma explains how we can be set free from the harmful effects of the past. Rejection, abandonment, emotional trauma, generational bondage, unholy unions and dabbling in the occult can interfere with our healing. In this book you'll find prayers for deliverance, practical advice from her years in counseling and prayer ministry and examples of people who have received healing. *The Healing Touch* is a powerful reminder that God longs for His people to be healthy and whole. (Forward written by Francis MacNutt.)

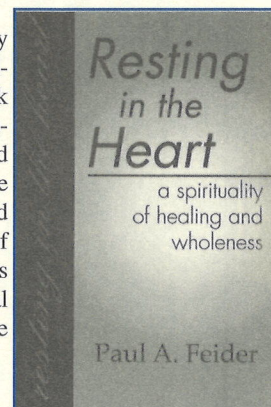


#B507 Softcover 223 pgs \$12.99

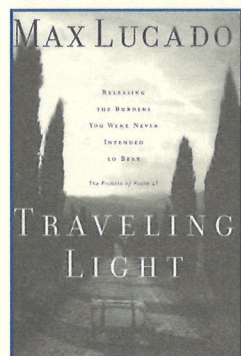
Resting in the Heart

by Paul Feider

Resting in the Heart describes a listening spirituality which leads its readers along the journey of inner healing in a way that is inviting and freeing. This book offers simple, clear steps, along with scriptural reflections to assist people in getting free from childhood memories that stifle their adult life, especially in the areas of fear, shame, unresolved grief, and unnamed anger. It also equips the reader to become a vessel of healing love to others. The language of this book is very understandable and it cuts across denominational lines, inviting all people to discover the healing love flowing from the heart of God.



#B412 Softcover 99 pgs \$14.00



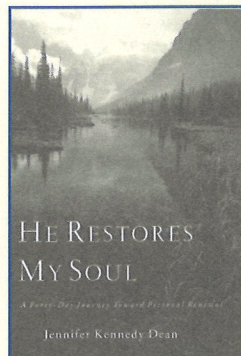
Traveling Light

by Max Lucado

Releasing the burdens you were never intended to bear: *The Promise of Psalm 23.*

Using these verses as a guide, Max Lucado walks us through a helpful inventory of our burdens. May God use this Psalm to remind you to release the burdens you were never meant to bear.

#B141 Hardcover 220 pgs \$21.99



He Restores My Soul

by Jennifer Kennedy Dean

Through a forty-day program for spiritual renewal, *He Restores My Soul* guides you on an intimate journey through your own mind, heart and soul.

By emphasizing Scripture, quiet reflection, listening prayer and special revitalizing "retreats" you'll find and refine the silver that's been inside you all along. Only then, will you reflect the true glory of God.

#B321 Softcover 177 pgs \$12.99

ID# _____

Bookstore Order Form

Name/Organization: _____

Address: _____

City, State, Zip: _____

Phone #: (day) _____

(eve) _____

TO ORDER BY PHONE: (904) 765-3332 EXT. 19.
Payment may be check, money order or MasterCard/Visa
(all non-U.S. orders MC/Visa only) payable to:
Christian Healing Ministries, Inc.

Visa or MasterCard #: _____

Exp. Date: _____

Signed: _____

Item #	Title	Qty	Price

Subtotal: _____

Shipping in USA: Please, **do not** send anything less than \$4.00 for shipping and 15% thereafter, up to the Maximum charge of \$25.00.

(All non-U.S. orders-MC/Visa only.)

Florida Residents Only, add Sales Tax:

Jacksonville Residents, add 7% Sales Tax: _____

Other Florida Residents, add 6% Sales Tax: _____

Bookstore Total: _____

Please add my tax-deductible donation: _____

Grand Total: _____



The Healing Line

Published quarterly by
Christian Healing Ministries, Inc. (CHM)
P.O. Box 9520
Jacksonville, Florida 32208

Founding Directors
Francis S. MacNutt, Ph.D.
Judith S. MacNutt, M.A.

Unless otherwise indicated, any article in The Healing Line may be reproduced without change and in its entirety for noncommercial and nonpolitical purposes without prior permission from Christian Healing Ministries, Inc.

Copyright 2001 Christian Healing Ministries, Inc. All rights reserved.

This publication is distributed freely upon request and exists to further the teaching goals of the ministry.

No advertising is accepted.

For further information, contact:

Susan Twigg, Editor
Office: (904) 765-3332
Office Fax: (904) 765-4224

Board of Trustees

J. Rutledge Coleman, Jr., D.M.D., Chairman
Emmy P. Cerveny
The Rev. James H. Cooper, Jr.
Pam Davis
The Hon. Peter L. Dearing
Donna Ernest
Joan Farrell, Ph.D.
Joan S. Haskell
The Rev. Dr. Robert V. Lee, III
Francis S. MacNutt, Ph.D.
Judith MacNutt, M.A.
E. Wallace Maddux
Raymond K. Mason, Sr.
Edward McCarthy, III
James N. McGarvey, Jr.
Virginia Ferguson McNulty
Joan W. Newton
Erica Paul
Lee Ann Rummell
Taylor M. Smith, Sr.
Charles J. Williams, III

Visit the CHM Website: www.christianhealingmin.org

Christian Healing Ministries, Inc. is a not-for-profit corporation licensed by the state of Florida. A copy of the official registration and financial information for Christian Healing Ministries, Inc. may be obtained from the Division of Consumer Services by calling toll-free (1-800-435-7352) within the state of Florida. Registration does not imply endorsement, approval or recommendation by the state.

Christian Healing Ministries, Inc., does not contract with professional solicitors; consequently, One Hundred (100) per cent of your donation comes to Christian Healing Ministries, Inc. We are registered with the Florida Department of Agriculture and Consumer Services, Reg. No. SC-09755.

Christian Healing Ministries, Inc.

P.O. Box 9520
Jacksonville, Florida 32208

ADDRESS SERVICE REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Permit #509
Jacksonville, FL