

Peace on Earth: Only a Dream?

By the time you receive this, it will be nearly Christmas, that most special time when we remember how Jesus was born while the angels sang "Peace on earth," to welcome the Prince of Peace upon this war-torn earth. When we kneel before the Christmas crib, it seems that even the animals, the ox and the ass, are sharing in God's peaceable kingdom, and we remember the beautiful passage of Isaiah (11:6-9 passim):

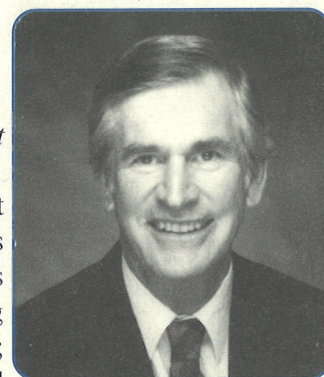
Does this seem like mere poetry, an impossible dream?

*"The wolf will live with the lamb,
The panther lie down with the kid ...
With a little boy to lead them. ...
The infant will play over the den of the adder;
The baby will put his hand into the viper's lair.
No hurt, no harm will be done
On all my holy mountain."*

As I write this, our whole nation is suffering in shock and grief in the aftermath of that tragic day, September 11, 2001. Instead of peace, there is talk of war and of retribution. By the time this goes to print, you will know what the leaders of our nation have decided to do in the face of the terrorist threat.

So what can we say at Christmas time when there may no longer be peace on earth and certainly not good will among all the human nations. And yet as Christians, we have something to say, since we know that Jesus came to break the unending cycle of violence and revenge that has plagued the human race from the beginning. We as Christians shall always struggle to bring peace to this world, even in the midst of warfare, and try to overcome darkness with light.

by Francis MacNutt



I think we all can see that even out of this extreme disaster God has brought some real good. Multitudes of people have come forward offering love and assistance to the survivors; many courageous rescuers have moved into the scene of death and destruction to try to help. Beyond that, our nation has been shocked into a realization that many of our goals are trivial – "trivial pursuits" – and so, in our grief, we shut down our usual amusements and pleasures for an entire week. It was like a massive Ash Wednesday, not just a ritual but truly realized in our hearts: "Remember that thou are dust and unto dust thou shalt return" (Ecc. 3:20). Not that amusements are not good, but we realized more deeply than ever that many of our nation's amusements are simply trash, or worse. A direct confrontation with death has had a sobering effect upon us.

Friends in New York tell us that the city that had the reputation of being cold and cynical has changed. They experience a warmth and togetherness such as they have never felt before. Pray God it will last.

But what more can we do?

We all realize that we need to pray for peace, and we know that for such a vast project as "peace on earth," many hearts need to be changed and many, many people need to pray.

Beyond that, what?

From our own experience in a healing ministry, we can add a few things. We know that our immediate response to tragedy is to mourn, to suffer and to cry. This comes

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Visit the CHM Website:
www.christianhealingmin.org

Volunteer Prayer Ministry Training

Each year CHM trains new volunteers to serve as prayer ministers here at the ministry. The training lasts one year, with a summer break. Classes beginning January 3, 2002 are held once a week on Thursday morning from 9:00 AM to 12:00 PM. Over the year, the training will cover Levels I, II and III – the volunteers only pay for the course materials.

If you live in Jacksonville or the surrounding area and would like to serve as a CHM prayer minister on a regular basis, consider whether God is calling you to take this course. We ask that all those who complete our training course commit to volunteering at CHM for at least a year, either at bimonthly Intensive Prayer Ministries, monthly Day of Healing Prayer, weekly Tuesday afternoon or Tuesday evening healing prayer, or daily one and a half hour appointments – whichever works best for your schedule. Please call Bobby or Marty Fallin at (904) 765-3332 for an application if you are interested.

Mastering Life Ministries will
present a Workshop on

“Homosexuality: Can it be Healed?”

January 26th

9 AM - 4 PM

Church of the Messiah, Jacksonville, FL

Speakers: Dr. Francis MacNutt, Dr. David Kyle Foster

This seminar will present a compassionate understanding of how the homosexual orientation can be changed through healing prayer. Whether for personal healing, the healing of a loved one, or for being equipped to effectively minister to others, we believe that you will find this seminar extremely informative. Dr. Foster, author of *Sexual Healing: God's Plan for the Sanctification of Broken Lives*, will share his life-changing personal testimony. Dr. Foster founded Mastering Life Ministries in 1987.

For registration information please contact: Dr. David Kyle at Mastering Life Ministries (904) 220-7474.

Cost is \$10 before 1/23 and \$15 thereafter.

A Brief Financial Appeal

As you know, CHM is not funded by any particular church, since we are ecumenical; so we depend upon a multitude of individual contributions. These gifts come from people who believe in what we do – many who are grateful for our teachings or who have been healed by the Lord.

Nor do we believe in charging for prayer. People come here for prayer and we simply pray, following our Lord's instructions; “You received without charge, give without charge” (Mt. 10:8b).

As you know these months are financially difficult for our nation, so, if you feel the Lord encouraging you to give a donation to CHM, we will be grateful to you and promise it will be well used to spread the word about how Jesus intends to heal His people.

Yours in Christ,

Francis

Healing News

by Francis MacNutt

Mother Teresa's "Exorcism"

You may have seen the rather sensational news (AP, September 6) that Mother Teresa had an exorcism performed on her when she was hospitalized in 1997. Archbishop Henry O'Souza of Calcutta disclosed this news at a large gathering commemorating the fourth anniversary of her death. Fr. Richard McBrien, a Notre Dame theology professor and well-known Roman Catholic author, called the exorcism and the Archbishop's disclosure "bizarre," especially since the Vatican is hastening the process that would lead to Mother Teresa's canonization by waiving the customary five-year waiting period. "I cannot believe they would have allowed this to happen," said Fr. McBrien.

If you were confused by this news, perhaps the following observations will help. In the first place we have to realize that for many contemporary Scripture scholars and theologians, the very idea of confronting real personal demonic spirits is primitive or medieval: in other words, "Bizarre." And Fr. McBrien is among those theologians who hold this belief. His honest response simply reveals to us, how important it is for those of us who daily encounter the reality of evil powers, and who receive phone calls and letters from people desperate for help, to somehow convince the present-day church of the vital need to resurrect a balanced ministry of deliverance. Among theologians in the mainline churches, we find, for the most part, skepticism, if not downright hostility.

The second confusing element in this news item is the use of the word "exorcism," which is usually understood to be the formal rite used in the Catholic Church for someone who is possessed. Clearly, it is ridiculous to consider Mother Teresa as possessed. Exorcism is certainly not the right word that should have been used for the Archbishop's prayer.

Again, we come up against a great element of confusion because most Christians in mainline churches have never heard of deliverance from evil spirits, a prayer used to help people who are by no means possessed but who are truly infested or oppressed by demonic powers. (The reason I wrote *Deliverance from Evil Spirits* was to try to make this kind of distinction, at a time when the study of deliverance is not offered in most seminaries.) Conse-

quently, the whole discussion of what the Archbishop sanctioned is made to look ridiculous by using the word "exorcism."

The Archbishop's explanation is perfectly rational. He says that when Mother Teresa was admitted to the hospital for heart problems at the age of 87, she was having difficulty sleeping. Since there was no medical reason for her sleep deprivation, "It struck me that some evil spirit was trying to disturb her." He assigned a priest to pray for her a prayer of protection, and after that she slept peacefully. According to another news source which I just read last week, Mother Teresa was also going through the "dark night of the soul," a period of desolation much like what Jesus went through in the Garden of Gethsemane, when God seems to remove His presence.*

In our experience such a prayer to be freed from oppression, plus a prayer for protection, ought to seem to be quite ordinary and normal – not bizarre.

The news media sensationalized the entire episode, but worse yet, made those who believe in the reality of evil spirits look ridiculous. As you can see by holding what we believe up to ridicule, this kind of news item makes it hard for CHM, and everyone else in the healing ministry, to hold a rational discussion on the subject of deliverance. Those speaking as experts haven't yet learned the proper terms which will enable us to talk rationally.

* I wrote about the Dark Night in *The Healing Line*, November 1995.

Archbishop Milengo's Problems

You have also probably read about Archbishop Emmanuel Milengo's painful recent history, which the London *The Tablet* headlined as "Tragic Opera in Rome." The part that the press has emphasized has been the 71-year old Archbishop's departure from Rome to be married to a Korean physician whom Milengo had never met by the Reverend Moon in a group ceremony. Then, surprisingly, the penitent Archbishop traveled back to Italy to meet the Pope, when he renounced his marriage and promised to do penance (at Monte Cassino). Again the press centered on the new bride's fasting outside St. Peter's in Rome, until she was finally allowed a three-hour meeting with the Archbishop, after which he disappeared from public view.

What is not so well known is the background to the Archbishop's problems, which center on some of the same basic difficulties as Mother Teresa's "exorcism," namely,

(News— continued on page six.)

Conferences and Speaking Engagements

Rome, Italy-Casa del Pellegrino on the Via Ardeatina

November 10-13, 2001

An international newsletter describes this symposium as a meeting "which will gather specialists, theologians, bishops, cardinals and important leaders.... Such a colloquium demonstrates the importance that the ministry of healing has today...and of the decisive contribution that the Catholic charismatic renewal can give in the rediscovery and use of it in the modern day Catholic Church." Since the number of participants is limited to 100, Francis and Judith feel honored to have been invited.

Jacksonville, Florida-Holiday Inn Airport

January 7-10, 2002

The *Charismatic Concerns Committee* first convened by Rev. Dennis Bennett in 1971, is a group of 40 national leaders in the charismatic renewal who meet annually to establish strong relationships among these leaders, to learn from one another, and to sort out pastoral problems when they arise. (Francis is one of the few who go back to the first meeting in Seattle.)

Why I Joined Christian Healing Ministries

"Christian Healing Ministries is a Christ-Centered, interdenominational non-profit organization. CHM's vision is to make Christian healing prayer a way of life in families, churches and professions throughout the world. CHM's Mission is to spread the message of Christian healing, including the role of healing prayer in medicine, to teach and train others to pray for Christian healing, and to provide and coordinate healing prayer. CHM's desired outcome is that all Christians and Christian groups would incorporate healing prayer in their families, churches and professions, especially the health related professions."

These are the first words I encountered concerning Christian Healing Ministries during my interview process some two months ago. They were words that intrigued me. I have consulted with and have dealt with many companies and ministries during my career. There is something very different about this one. They have a vision that encompasses the entire world, a mission to change the way things have been done for hundreds of years, and a desired outcome that would change the lives of thousands. I have thought about Jesus in Mark 8:10 when the Centurion asked Him to heal his servant. Jesus "marveled" at the Centurion's faith. I marveled at the faith of this min-

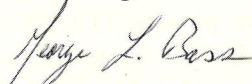
istry. I needed to know more.

As I met and was able to speak more with the people involved I began to believe they could accomplish the vision. God brought to my mind the story of the children of Israel in the book of Joshua. God had brought them to the edge of the Promised Land. God had assembled the right people in the right place at the right time to do a great work. God has given Francis and Judith MacNutt a vision. CHM is poised on the edge of a great work. God again has gathered the right people in the right place at the right time.

In a study entitled *Experiencing God* by Henry T. Blackaby & Claude V. King I was advised to find where God is doing a work and attach myself to it. I saw God at work at CHM. I have been truly blessed by being asked to become a part of this great ministry. I now extend this opportunity for you to also become a part of this ministry. Attach yourself to where God is working, and give CHM your prayer, volunteer and financial support.

Please return the enclosed envelope to indicate how God would have you join in and be a part of His work at Christian Healing Ministries.

Believing,



George L. Bass

Director of Development

Peace—continued from page one.

naturally, and if we are human – above all, if we are Christian – when tragedy comes to someone else, we feel compassion; we weep with them.

We mourn with those who mourn and weep with those who weep. Jesus wept over Jerusalem, seeing what destruction was in store for that great city and its people. Christians should be marked by compassion, Jesus' great characteristic: the word comes from the Latin "cum" ("with") and "passio" ("suffer") – someone who suffers with. Our national compassion has resulted in an outpouring of love – firefighters, rescuers, police, people lined up for blocks to give blood.

But the next natural reaction is for us to feel anger toward those who perpetrated the evil. The anger, again, is natural and a God-given emotion, meant to lead us to take courageous action against the evil's ever harming the innocent again.

But after anger can come rage, hatred and a desire to take revenge. This desire for revenge escalates into the everlasting circle of violence that we see everywhere in this world: the Balkans, N. Ireland, the Sudan and everywhere else where unredeemed human appetites rage. Some headlines on September 12 screamed, "Revenge!" Already 90 innocent people in this country have been attacked – and several killed – because they looked Middle Eastern. But taking revenge is not a Christian response.

God's Law, before Jesus came, tried to hold down our violence by commanding us to take "only one eye for an eye" – no more.

But Jesus changed all this (read Matthew 5:38-48): "You have learnt how it was said, 'You must love your neighbor and hate your enemy.' But I say this to you: love your enemies and pray for those who persecute you."

This is the incredible, difficult commandment of Jesus: forgive your enemies! Now comes the hard part: moving Jesus' command out of the realm of the abstract. And who

is our enemy today? It's the terrorists; it's Bin Laden; it's the Taliban. Without God's grace, the help of Jesus, we can never do it. Human history shows it's impossible. At this time, the practical application of the Gospel is that we need to love the terrorists; we should pray for them. I have yet to hear it spoken from the pulpit.

We can even pray for Bin Laden. It's safe to pray for peace; nobody is against that. But to pray for the terrorists? It even sounds unpatriotic, doesn't it?

*Peace on
earth must
begin with
peace, including
a love for my
enemies in my
own heart.*

The command of Jesus is too radical for us to hear. Our natural, patriotic response to September 11 is to make the Taliban suffer; if they killed 5,000 of our people, we should let them know we are strong by killing 10,000. Yet, the Christian "just-war" tradition has always been that we cannot directly kill the innocent, even for a good purpose. The end cannot justify the means.

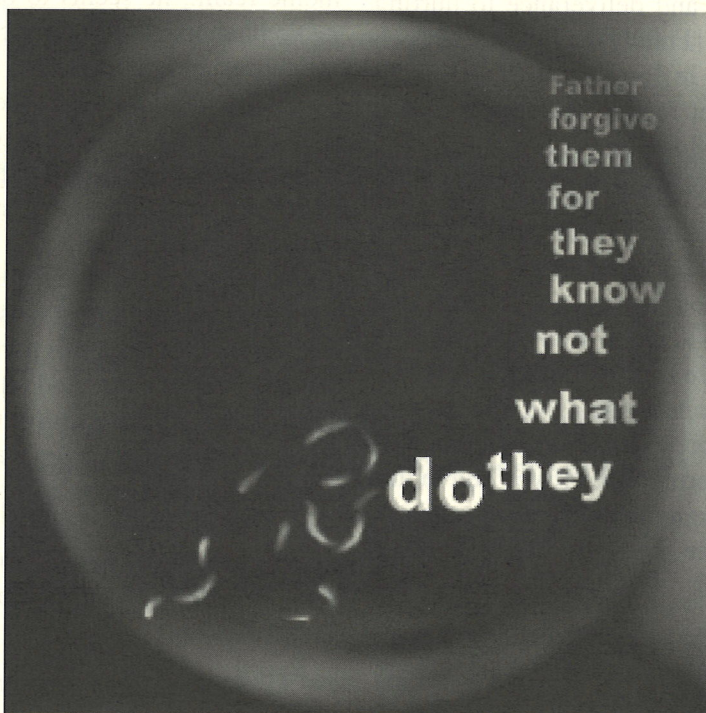
Certainly, we need to take some action to defend ourselves, but revenge cannot be our motive. Retribution may be a very human reaction, but the world will only be changed if millions of people start to follow Jesus' commandment

to love our enemies. In our humanity we don't want to do it, when we actually see a crime before our very eyes and have the face of the perpetrator to go with that bloodshed. And it's our blood. We've been conditioned by Arnold Schwarzenegger and *The Terminator*.

But only in this way will we ever have world peace. We need not only the courage to act to defend ourselves, but also to root out hatred and revenge from our hearts. I must hate sin, as St. Augustine said, and love the sinner.

Somehow the spiraling circle of violence must be broken, and it must start with me. Can I pray that hearts be changed, beginning with mine?

Peace on earth must begin with peace, including a love for my enemies in my own heart.



a misunderstanding about the need for deliverance from evil spirits. The Archbishop's problems go back nearly 30 years to when he was appointed bishop of Lusaka (Zambia) at the very young age of 39. Quickly, he became known for holding healing and deliverance services for large numbers of Africans; unfortunately, some of his own clergy denounced these services as "pagan" and "witchcraft," so he was recalled to Rome, where he was subjected to a battery of psychological tests and was kept almost as a prisoner, according to *The Tablet*.

Then in 1983, after a meeting with the Pope, he was allowed to resume his healing work and he began traveling around again, especially in Italy, giving healing and deliverance services. As in Africa, these meetings were largely attended and, naturally, he conducted them African style with much exuberance and noise – the very style that offends many Europeans. Eventually, the key dioceses of Rome and Milan forbade him to perform healing masses in their cities. Archbishop Milengo has been very open in saying that he has felt wounded and re-

jected by the official response (he excludes the Pope from this) to his efforts to bring healing and deliverance to hurting people. Finally, he felt he had been closed in long enough. After 30 years of feeling slandered, he fled to the Moonies.

"I don't
want any
of this on
my
watch!"

Way back in the early 70s, I met him and was impressed by his warmth and friendliness. Since then I really don't have enough first-hand information to judge in any way whether the bishops were right in trying to rein him in. What I do know by experience is that the African style of worship and praying is more expressive and emotional than the more subdued European style. If you add to that the lack of understanding about the deliverance ministry, you can realize that you have the right mix for a tragic misunderstanding.

Again, Archbishop Milengo's plight underlines the desperate need for church leaders to understand and experience the deliverance ministry, which is often ugly and repulsive. Watching deliverance take place easily repels a normal person, so you can understand why a leader might say, "I don't want any of this on my watch!"

A New Book on Exorcism

But then, last week I read a book by an author who had done his homework on deliverance and exorcism. The book, titled *American Exorcism* (Doubleday), was sitting out there on the new book table at our local Barnes & Noble bookstore. Intrigued by the title, I opened the book and found that, indeed, it really was about exorcism. Then I recognized the author's name, Michael Cuneo, who visited here several years ago and spent a day interviewing us. Quickly I read the entire book, which is a well-written account of the history of exorcism and deliverance in the U.S. since 1970.

Many of the names I recognized (and some I didn't), but *American Exorcism* has given me a fuller understanding of the different traditions of exorcism that are active in our country. Michael has done his homework and spent several years watching various exorcisms (including the formal rite in the Roman Catholic Church) take place in a wide variety of styles, all the way from the rough and tumble wrestling-match type to the more sedate "bind up the spirits and tell them to be quiet" style. *American Exorcism* then is fascinating and very informative reading, and I would recommend it to anyone in the deliverance ministry.

Unfortunately, from our point of view, Michael remains something of a skeptic about the existence of a real demonic realm; he seems to believe that most of the dramatic phenomena can be accounted for by psychological influences and the power of suggestion. In the scores of exorcisms he observed, he certainly has seen most of the ugly and violent manifestations that we often find. His own critical interpretation of all these phenomena certainly illustrates what I have written about – the need for the gift of discernment; namely, you can't see the spirits (without a special gift) so all the signs you see, the effects caused by the spirits, are ambiguous: you can't prove that spirits are what are causing this person's eyes to roll back or for them to bend forward and retch. There may be some psychological reason for people to act in these ways. To me it indicates more than ever that Christians need to experience the baptism of the Spirit, so they can have knowledge through discernment and the word of knowledge about the spiritual causes of these phenomena which are not accessible to proof by to our human intellects, no matter how bright we are.

All three of these apparently disparate news items are connected by a common theme: "Is exorcism (deliverance) real?" All three show that there is a desperate need for dialogue and teaching on this subject, especially for church leaders!

(For ordering information on *American Exorcism* go to page 15.)

Prayer Ministry Opportunities

Below is a list of the prayer ministry opportunities available at Christian Healing Ministries, Inc. Please contact the CHM office at (904) 765-3332 concerning any questions you might have or to make an appointment.

Daily Prayer Appointments

- ❖ Individual prayer sessions with two trained volunteer prayer ministers.
- ❖ Available Monday through Friday, 9:00 AM until 4:30 PM.
- ❖ 1 and 1/2 hour appointments.

Tuesday Afternoon Healing Service

- ❖ Short teaching on the healing ministry of Jesus.
- ❖ 20-minute prayer time with trained volunteer prayer ministers.
- ❖ Available every Tuesday afternoon, 1:30 PM until 4:00 PM.
- ❖ No appointment necessary.

Tuesday Evening Prayer Ministry

- ❖ 20-minute prayer time with trained volunteer prayer ministers.
- ❖ Available every Tuesday evening, 6:00 PM until 8:00 PM.
- ❖ No appointment necessary.

Since it is necessary to occasionally cancel ministry programs, please confirm the scheduled ministry even when appointments are not required.

Generational Eucharist

- ❖ A celebration of Holy Communion, which includes special prayer for generational healing.
- ❖ Available the 2nd Tuesday of every month at 6:00 PM.
- ❖ No appointment necessary, however, call CHM for a Family Tree form.

Day of Healing Prayer

- ❖ Individual prayer for healing in a group setting, which includes a Generational Eucharist.
- ❖ Available one Monday each month, 9:00 AM until 3:30 PM.
- ❖ Appointments are required.

Intensive Prayer Ministry

- ❖ Three days of individual prayer ministry interspersed with teachings about healing.
- ❖ Held monthly (call for dates).
- ❖ Appointments are required.

PRAYER SCHEDULE AT CHRISTIAN HEALING MINISTRIES

Prayer Ministry Monday through Friday	9:00 AM-4:30 PM	[Appointment required.]
Tuesday Afternoon Healing Service:	1:30 – 4:00 PM	[No appointment required.]
Tuesday Evening Prayer Ministry:	6:00 – 8:00 PM	[No appointment required.]
Generational Eucharist	2nd Tue./monthly at 6:00 PM	[No appointment required.]

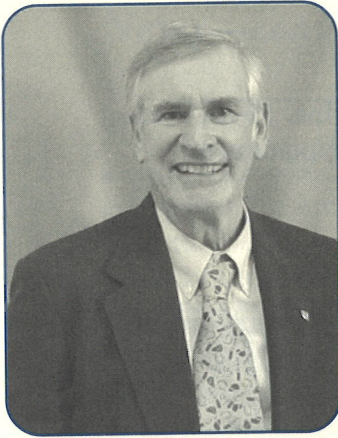
Special Monthly Prayer Ministry Opportunities

Day of Healing Prayer (1 day) [Call for appointment.]

Intensive Prayer Ministry (3 days) [Call for appointment.]

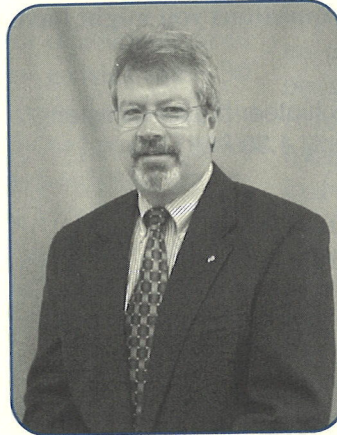
<u>Date</u>	<u>Scheduled Events</u>	<u>Speakers/Prayer Ministers</u>
11/5/01	Day of Healing Prayer	Staff and Prayer Ministers
11/13-15/01	Intensive Prayer Ministry	CHM Prayer Ministers
12/3/01	Day of Healing Prayer	Staff and Prayer Ministers
1/14/02	Day of Healing Prayer	Staff and Prayer Ministers
1/23-24/02	Intensive Prayer Ministry	CHM Prayer Ministers
2/4/02	Day of Healing Prayer	Staff and Prayer Ministers
3/19-21/02	Intensive Prayer Ministry	CHM Prayer Ministers

Peace from Our CH



Francis MacNutt
President

I pray that, just as He was born into this world two thousand years ago, Jesus will be born into our hearts this Christmas.



George Bass
Dir. of Development

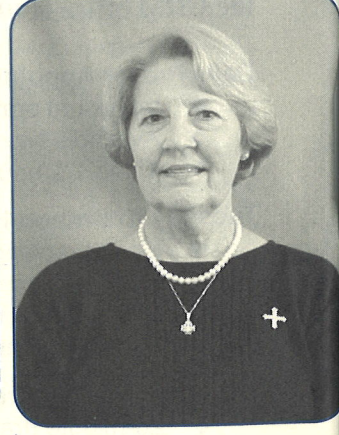
I am very blessed to have been chosen to be a part of the mighty work God is doing at CHM. I feel CHM is on the brink of something greater than any of us can imagine. I ask for your prayers & support. I pray God's richest blessings on you & your family.



Beth Coleman
Assoc. Dir. of Ministry

Thank all of you for your continual prayers, love and support of this ministry! I pray that each of you will know our Lord's love, presence and peace in an increased measure this year.

May He bless you abundantly!



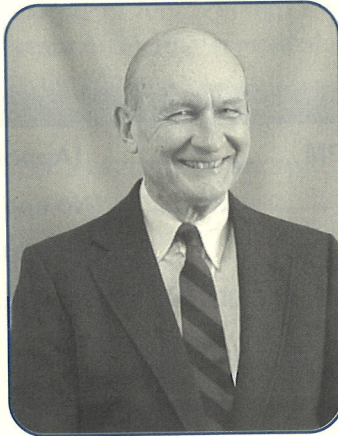
Neona Duagherty
Receptionist

During the Christmas Season we tend to focus our attention on both giving and receiving GIFTS. God gave us his only son, JESUS. I have been given the gift of answering your calls and making appointments for you during the past two plus years. Thank you!



Chris Freeman
Intercessor Prayerline

For all of you who touched my life & to those I had the privilege of touching in some small way—my deepest thanks! You have made the journey sweeter and richer! God's love & peace to you in abundance this Holy Season.



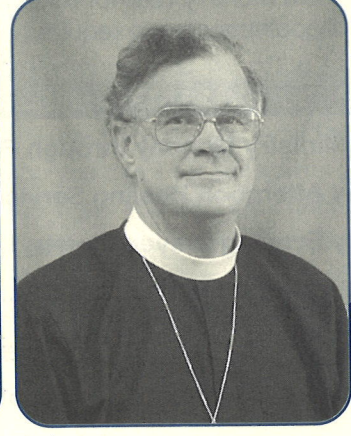
Merle Jenkins
Dir. of Admin./Finance

I've been with CHM since July, 1994. Working part-time as an accountant/fiance person. When I was promoted in Nov., 2000, I became full-time. My time spent here I view as a blessing, not just a job I'm performing! Blessings to you all – always!



Nancy Kelley
Conference Coordinator

As one of the newest members on staff, I feel so blessed to share in the wonderful ways God chooses to bless this ministry through prayer & healing. May you continue to hear God's voice everyday & use your gifts abundantly this New Year.



Rev. Marshall Lowell
Generational Eucharist

Little did I know 19 yrs. ago when I first met Francis & Judith to receive ministry, that I would become part of their blessed ministry. I have witnessed the Lord bless so many in awesome ways. Jesus has won the victory—how blest to see that in peoples lives.



S Ne

You will find me where with all your be found by the Lord,"...
(Jeremiah)

Let us seek of season!

M Family to Yours



Pamela Dugger
Bookstore Assistant

God has used CHM to
richly bless my life. It's an
honor to serve here.
Blessings abundantly to all
you who support this
ministry.



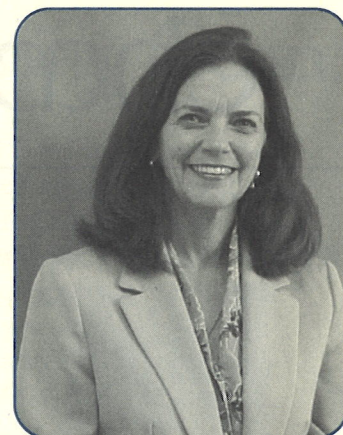
Marty Sallin
Prayer Minister Coor.

I love being a part of
God's ministry, right in
His heart!



Robert Sallin
Dir. of Prayer Ministers

God is good ...
all the time.
All the time ...
God is good!



Judith MacNutt
Vice President

*Zachariah, father of John the Baptist, was
filled with the Holy Spirit and prophesied:*

"Present the offer of salvation to his
people, the forgiveness of their sins.
Through the heartfelt mercies of God,
God's sunrise will break in upon us,
shining on those in darkness, those
sitting in the shadow of death, then
showing us the way, one foot at a time,
down the path of peace." (Luke 1:77-79)

We join with you in prayer for
God's peace to come to all people
through the knowledge of His son,
Jesus Christ. Have a Blessed and
Holy Christmas!



Pam Twigg
Letter Editor

me and
seek me
t. "I will
declares

13-14)

n and out



Dale Recinella
Dir. of Planning & Projects

I retired as a project
finance lawyer and now
work part-time at CHM.
The rest of the week I serve
as a Catholic lay chaplain
for Florida's Death Row.

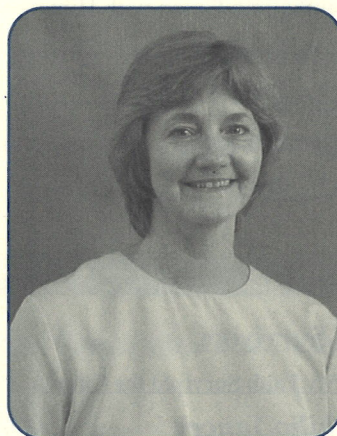
God bless you and your
loved ones.



Tina Schinneller
Dir. of Communications

I've been here for
almost a year, and I
absolutely love it! I am
challenged spiritually
everyday by our staff and
all of you out there.

Be blessed and have a
very, merry Christmas!



Gail Mosely
Secretary

I have been at CHM for
four years, and it has been a
great blessing to see and
hear, on a regular basis,
how the Lord brings deep
healing in lives through the
power of prayer.

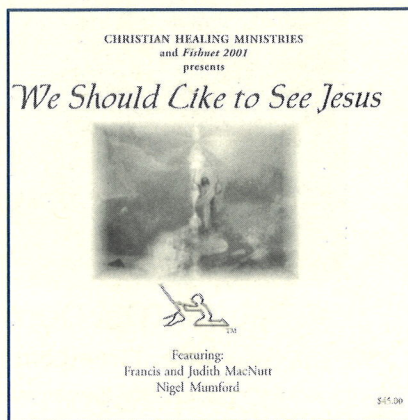
He truly is closer than
we realize.



Jane Wilson
Bookstore Manager

God called me here four
years ago, January! He has
blessed me with so many
friends that I've come to
know through the bookstore.
I wish each and everyone of
you and your family a safe,
blessed New Year which is
only possible through our
Lord Jesus Christ.

chm's Gift Ideas



New tape
series is
now
available.

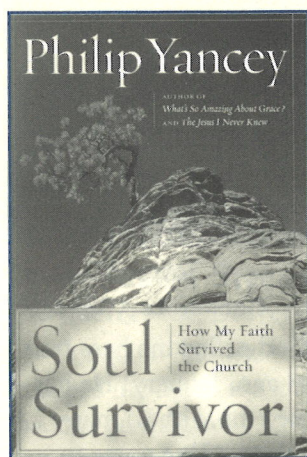
We Should Like to See Jesus

Featuring: Francis and Judith McNutt and Nigel Mumford

In June 2001 the *Fishnet Conference* was held in Rutland, Vermont. This was the eighteenth annual gathering. This tape series is a wonderful presentation of all we long to know about Jesus and more. Some of the topics include:

- ❖ We Should Like to See Jesus
- ❖ What Happened at Pentecost—Has it Happened to You?
- ❖ Seeing Jesus—Coming into Union with Him
- ❖ Power of His Resurrection
- ❖ Sharing His Sufferings

#A034 10 audio tapes \$45.00



Soul Survivor:

How My Faith Survived the Church

by Philip Yancey

How did Yancey manage to survive spiritually despite early encounters with a racist, legalistic church that he now views as almost cultic? In this, his most soul-searching book yet, he probes that very question. He tells the

story of his own struggle to reclaim belief, interwoven with inspiring portraits of notable people from all walks of life, whom he calls his spiritual directors. *Soul Survivor* is his tribute to thirteen remarkable individuals, mentors who transformed his life and work.

#B300 Hardcover 320 pgs \$21.95

Things Pondered

From the Heart of a Lesser Woman

by Beth Moore

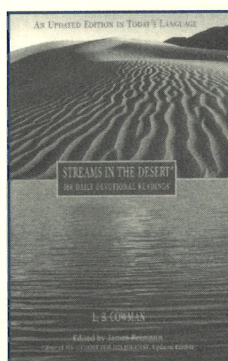
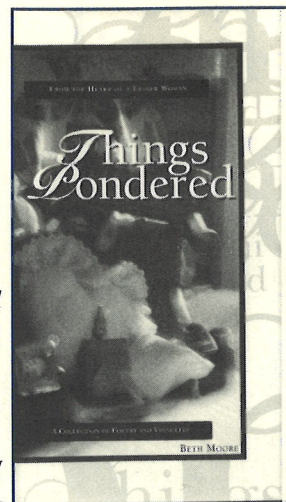
And Mary treasured up all these things and pondered them in her heart.

(Luke 2:19)

In this collection of poetry and vignettes, Beth Moore reflects on the responses to Mary's worthy example.

Words from a life absent of her lofty calling and excellent character. Experiences of an average woman, wife, and mother written to invite you to remember your own.

#F1499 Hardcover 125 pgs \$14.99



Streams in the Desert:

366 Daily Devotional Readings

by L. B. Cowman

In a barren wilderness, L. B. Cowman long ago discovered a fountain that sustained her, and she shared it with the world. *Streams in the Desert*—

her collection of prayerful meditations, Christian writings, and God's written promises—has become one of the most dearly loved, best-selling devotionals of all time since its first publication in 1925. Filled with insight into the richness of God's provision and the purpose of His plan, this enduring classic has encouraged and inspired generations of Christians.

*I heard the flow of hidden springs;
Before me palms rose green and fair;
The birds were singing; all the air
Was filled and stirred with angels' wings.*

Now James Reimann, editor of the highly acclaimed updated edition of *My Utmost for His Highest* by Oswald Chambers, again brings us the wisdom of the past in the language of today, by introducing this updated edition of *Streams in the Desert*. With fresh, contemporary wording and precise NIV text, the timeless message of the original flows unhindered through these pages, lending guidance and hope to a new generation of believers.

#B123 Hardcover 510 pgs \$14.99

Francis and Judith MacNutt Training Center

The next course offered through the Francis and Judith MacNutt Training Center is the School of Healing Prayer Level III, February 12-15, 2002. Level III was created to address issues that very experienced prayer ministers may encounter, such as abuse, addictions, homosexuality and deliverance. Level III should be studied after SHP Levels I and II since much of what it teaches refers back to lessons taught in those levels.

Each level taught on the CHM campus includes Francis and Judith MacNutt as featured speakers, as well as evening practice prayer sessions with CHM volunteers. The cost of the school is \$325.00 per person. Each student is responsible for his/her lodgings, transportation and meals in addition to the prices below. If you are interested in attending the school or have any questions, contact Nancy Kelly through the CHM office at (904) 765-3332 ext. 23.

SCHOOL OF HEALING PRAYER

- ❖ SHP Level III February 12-15, 2002
- ❖ SHP Level I May 14-17, 2002
- ❖ SHP Level II July 16-19, 2002
- ❖ SHP Practicum August 6-8, 2002
- ❖ SHP Level IV October 22-25, 2002

SCHOOL OF HEALING PRAYER OF HEALING PRAYER INTERNSHIP PROGRAM

- ❖ November 12-16, 2001 Medical Internship Program
- ❖ January 21-25, 2002 Pastoral Internship Program
- ❖ March 18-22, 2002 Pastoral Internship Program
- ❖ April 15-19, 2002 Lay Leader Internship Program
- ❖ June 10-14, 2002 Pastoral Internship Program
- ❖ September 16-20, 2002 Lay Leader Internship Program
- ❖ November 11-15, 2002 Medical Internship Program

SCHOOL OF HEALING PRAYER TRAINING MATERIALS AND PROGRAMS PRICE LIST

- ❖ SHP Level I video set (includes 12 videos, 12 audios, 1 facilitator's & 1 student's manual) is \$425.00.
- ❖ SHP Level I audiotope set (audiotapes only) is \$55.00.
- ❖ SHP Level II video set (includes 13 videos, 12 audios, 1 facilitator's & 1 student's manual) is \$465.00.
- ❖ SHP Level II audiotope set (audiotapes only) is \$60.00.
- ❖ SHP Level III to be released this fall.
- ❖ SHP Level IV in development.
- ❖ SHP Levels I, II, III & IV that are taught on campus each year is \$325.00 per person.
- ❖ SHP Practicum is \$275.00 per person.
- ❖ SHP Internship Program is \$395.00 per person.
- ❖ Each student is responsible for his/her lodging, transportation and meals in addition to the above prices.

Planned Giving – A Few Things to Consider

by George Bass

It is said only two things are certain in life: death and taxes. While I do not totally agree, the fact is taxes are certain. Estate taxes are often the most misunderstood. You have worked long and hard to reach your current level of success. You owe it to yourself and family to become aware of how estate taxes and laws impact you. Depending on the size of the estate as much as 55% can go for taxes. While estate taxes may not be totally avoided, you do have some control. You may allow the government to make the decision on how to spend your money with no consideration for your wishes, or – you can decide who will receive your hard-earned life savings. No planning means the government decides; planning means you decide – the choice is yours.

In considering Christian Healing Ministries in your planning you will be assured a legacy that will live on for many generations and will affect thousands in need of God's healing. God has given Christian Healing Ministries a great vision and your gift will go far to insure the work will continue.

There are many methods and vehicles available to help you gain control. Some provide present savings on capital gains, as well as future income taxes. Below are a few of the most common vehicles available.

1. Bequests. Perhaps the simplest and most common method of providing for community-based charities. This is especially attractive to people with estates of more than \$675,000 because estate or death taxes can be eradicated or substantially reduced by specifying a dollar amount or percentage of your estate be designated, in a will, for charitable purposes. This can be done be added to your existing will by codicil.

2. Trusts. These flexible instruments can maximize the amount of money available for your charitable purposes while providing income to yourself or your family. By placing a specific amount of money in trust, you remove that amount from your estate and can provide for several beneficiaries. The suggested minimum for an initial gift to a trust is \$100,000.

Charitable Remainder Trusts come in several varieties to accomplish specific goals. Basically, they pay the donor or a named beneficiary until that person dies, by-

passing the estate; the remaining funds automatically become a donation to the charity. They can be established, with legal counsel, as an annuity or a uni-trust or a q-tip trust with a negotiated payout rate.

Charitable Lead Trusts reward the charity for a designated period of time. At the end of that time the principal reverts to the donor or a named beneficiary.

3. Fiduciary Agreements. These are special giving instruments offered with a guarantee of a life income to the donor in exchange for eventual receipt of the remainder.

Pooled Income Fund. This is a diversified investment fund, which pools together gifts from several donors and pays out income on a quarterly basis, much like a mutual fund. Initial gifts above \$5000 (cash or appreciated securities) are placed in the pool, which is managed by a trustee bank. The donor receives his or her prorated share of the income for life, plus a substantial income tax deduction in the year of the gift. At the donor or beneficiary's death, the principal is transferred to a charity as a permanent named fund.

Gift Annuities. A simple contract between a charity and the donor, the gift annuity requires no lawyers or legal documents to establish. In exchange for a donation of \$25,000 or above, a charity agrees to pay a fixed amount to any designated beneficiary for life. The rate is established by the National Council for Gift Annuities and favors older donors. Gifts of appreciated stock avoid capital gains taxes. Remaining funds become named funds at the charity when the annuitant dies. For the donor under age 60, a Deferred Charitable Gift Annuity may be advisable.

Estate laws can be very complicated. It is very important to receive proper advice and council concerning your individual estate from a licensed professional.

Christian Healing Ministries, Inc. a 501(c)3 corporation is a Christ-centered, interdenominational nonprofit organization. Our mission is to spread the message of Christian healing, including the role of healing prayer in medicine, to teach and train others to pray for Christian healing, and to provide and coordinate healing prayer.

Whatever you ask in My name, that I will do,

It's amazing how many people receive inner healing when we sing a prayer in tongues for them. Here are three testimonies from just one conference (Fishnet, Rutland, VT, July 2001).

1. "I had a vision of Jesus holding me in His arms, singing to me. Every fear and every hurt came into my mind while Jesus just held me, and I knew then that nothing can hurt me when I am in His arms. The fruit: total peace and joy released in all areas of my body and mind."
2. "When Francis sang in tongues I experienced deep healing in relationship to my understanding of God's love. My childhood experience of an abusive and sadistic father and mother had been interfering with my ability to perceive God as loving and caring. I was able to perceive the many nuances of God's love: tenderness, compassion, caring, protection; and I wept. After several minutes, from somewhere behind me, I heard a strong, beautiful woman's voice, also singing in tongues. Then I experienced a mother's love and my Heavenly Father's love, all in these moments. These two gifts had never been felt in my heart before."
3. "When you sang in the Spirit last night you sang a tune my grandfather used to sing to us, as babies."

4. And this is a testimony of a deliverance from Satanic Ritual Abuse, inflicted by the woman's father who was a priest in a Satanic coven:

so that the Father may be glorified.

"I am most grateful that today I am free. It is taking some getting used to; I felt lighter somehow, and my mind as well as my physical sight is clearer. I am no longer wondering who in the coven has been sent to take me back and when they are coming. This world does not seem too bad a place after all. ...

Later the picture of my father came to mind. I was immediately overcome with an intense love for my father. Given the circumstances, this is most remarkable. Even today I can see him sitting on the sofa and I am at peace. I no longer see his black heart. I no longer see him in his black robe. I no longer hear him saying strange words over me at night.

... My hope is that God will use my experience in this area to help set other captives free."

5. "I am writing to praise the Lord for sending me to the intensive prayer ministry at CHM. I was not only accepted but was shown an unconditional love that I had never experienced before. And I received good help in my struggle to be set free. Thank you for your faithful service in "Destroying the works of the devil" and setting his people free."

Several years ago I ordered some tapes from you and I knew I needed more inner healing—you advised me to contact Rev. Paul ____ I was prayed for and little by little this went away. During this time it came to me, that my mother had stopped loving me when I was three. She had lost several children and just couldn't take the pain of loving us anymore. I just wanted to thank you and praise God I was healed.

Love & prayers —Margaret

The CHM Bookstore

School of Healing Prayer: CHM highly recommends studying each level in sequence!

LEVEL 1

<u>Order #</u>	<u>Level I Course Materials</u>	<u>Contents</u>	<u>Price</u>	
AVL1-SET	Level I - Complete Course Materials	12 Videos, 12 Audios, 1 Facilitator's & 1 Student's Manual	\$425.00	
AL1	Level I - Audiotapes Only	12 Audiotapes (14 lessons)	\$55.00	
SML1	Level 1 - Student's Manual Only		\$10.00	
<u>Order #</u>	<u>Titles of Individual Videos for Level I</u>	<u>Speaker</u>	<u>Minutes</u>	<u>Price</u>
VL1-1	Introduction to Healing	Francis MacNutt	60	\$29.95
VL1-2	Four Types of Healing	Francis MacNutt	40	\$29.95
VL1-3	Physical Healing	Francis MacNutt	60	\$29.95
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VL1-8	Introduction to Prayer Ministry	Norma Dearing	60	\$29.95
VL1-9	Conducting the Initial Interview	Norma Dearing	60	\$29.95
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VL1-11	Renouncing Occult Involvement	Sandi Kerner	60	\$29.95
VL1-12	Generational Healing	Francis MacNutt	60	\$29.95
VL1-13/14	Intercessory Prayer/Developing Prayer Teams	Joy Lamb/Arlene Doro	60	\$29.95

LEVEL 2

<u>Order #</u>	<u>Level II Course Materials</u>	<u>Contents</u>	<u>Price</u>	
AVL2-SET	Level II - Complete Course Materials	13 Videos, 12 Audios, 1 Facilitator's & 1 Student's Manual	\$465.00	
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SMLII	Level II - Student's Manual	Only	\$15.00	
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VL2-1	Summary of Level 1	Norma Dearing	68	\$29.95
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A104	Level III - Audiotapes Only	16 Audiotapes
	<u>Titles of Individual Audiotapes for Vol. 1</u>	<u>Speaker</u>
	Additions: Basic Characteristics	Judith MacNutt
	Additions: Core Beliefs	Judith MacNutt
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	Treatment of Sexual Addictions	Dr. Mark Laaser
	Healthy Sexuality I	Dr. Mark Laaser
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	Verbal and Emotional Abuse	Sandi Kerner
	Panel Discussion	Judith MacNutt, Mark Laaser, Sandi Kerner
	Restoring the Masculine and the Feminine	Francis MacNutt
	Homosexuality: Theories and Truth	Francis MacNutt
	Homosexuality: Causes	Francis MacNutt
	Ministering to the Homosexual	Norma Dearing
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Course 1: FOUNDATIONS: INTRODUCTION TO HEALING PRAYER. Appropriate for church adult education classes, prayer groups and home or small groups.

Learn about Biblical foundation for healing prayer, and how to implement it in your own life and the life of your family and church. Teachings include:

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#V011 2 videotapes/7 teachings \$49.95

Each set has one manual.

Additional manuals: \$6.00 each.

Course 2: FOUNDATIONS: INTRODUCTORY TRAINING FOR PRAYER TEAMS. Subtitled "Praying Effectively in Five Minutes." A must for churches wanting to begin basic prayer team ministry. Taught by Norma Dearing.

#V012 2 videotapes \$49.95

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CHM's Featured Items

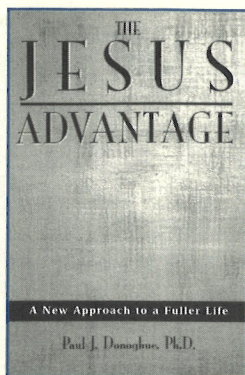
The Jesus Advantage

by **Paul J. Donoghue, Ph.D.**

What about Jesus? How can Jesus speak to us when our career is stagnant or flowing, our marriage suffering or growing?

Drawing from the Gospels and the stories shared in his real-life experiences counseling many searching adults, Donoghue brings Jesus into the grit of modern human life. He leaves the meek, mild, and forgiving Jesus aside for a time in order to provoke the reader to put aside old lenses and recast Jesus as the challenging and attractive model of spiritual and emotional maturity that He really is.

#B126 Softcover 190 pgs \$12.95

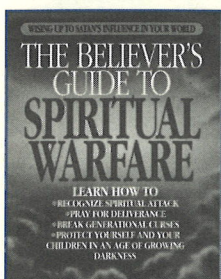
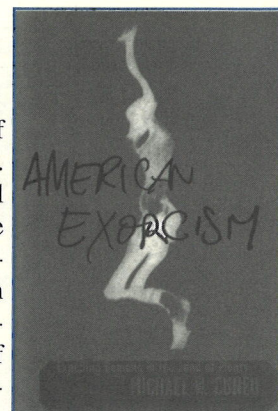


American Exorcism

by **Michael W. Cuneo**

American Exorcism is a fascinating history of deliverance and exorcism ministries in the U. S. during the past 30 years. The author, Michael Cuneo, has certainly done his homework (he spent a day at CHM): in addition to interviewing many experts and practitioners he also sat in on about 60 deliverance sessions. If you are interested in what has been going on in the area of deliverance ministry and different ways of going about it, this is a good book for you to read. One caveat: Michael Cuneo seems to be skeptical about the existence and influence of evil spirits, even after two years spent researching the subject: this is a descriptive history, rather than an instruction on how to go about freeing people from evil spirits. (Reviewed by Francis MacNutt.)

#F2495 Hardcover 315 pgs \$24.95



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by **Thomas B. White**

As an expert in the field of spiritual warfare, Tom White has equipped thousands of men and women to discern and combat demonic forces in their world. *The Believer's Guide to Spiritual Warfare* offers biblically sound, accurate, and balanced teaching on the unseen war being waged around us.

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Judith S. MacNutt, M.A.

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