

The Healing Line.....



Volume 8 • Issue 3

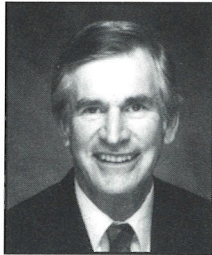
November 1995

Christian Healing Ministries, Inc.

Spiritual Dryness: A Call to Go Deeper

Dear Friends

If you are discouraged in your faith, this is meant to encourage you. You need to know that there is a kind of discouragement that God allows so that you can grow in intimacy with him. In fact, without it, you will never really grow up as a Christian.



What I want to share with you comes from traditional Christian spirituality and hundreds of years of experience; yet most Christians today haven't ever heard of this wisdom, distilled from generations of dedicated followers of Christ. I think it would help greatly if all Christians knew what our ancestors in the Faith ("the communion of saints") had learned. So here goes.

These times of discouragement are described by such authors as St. John of the Cross, as Dark Nights. They are referred to as **dark**, not because they are evil, but because during them, we can't see or understand what's going on. We feel spiritually lost. The path is obscure and we have to abandon ourselves to naked faith in order to follow God's leading.

If we have been recently converted and are really trying to lead a decent Christian life, we become confused. Why do I feel so miserable and lost now, when I felt so wonderful about my Christian walk a year ago? I'm going backwards. Then we are tempted to give up or tone down our Christian commitment. It's not enjoyable any more. That's why it's so important for us to understand what is really happening. God is calling us to come deeper into his life. The problem is that just when we are about to move forward in faith, we feel like we are going backward, so we quit.

Traditional spiritual wisdom teaches us that this discouragement is **normal**. What happens is that we seek God for selfish reasons, because we get an emotional high out of religious services, or out of prayer, or when we are gloriously baptized in the Holy Spirit. Therefore, if we are going to grow, God has to wean us from **using God** in our search for spiritual pleasure. He wants us to seek him and love him for himself alone and not just what he can give us. We must learn to love God and our fellow human beings, even when it leads to suffering and sacrifice.



Without God's transforming power, we tend to seek our own pleasure, whether through food, sex or entertainment. Then when we have a conversion experience, we may think we are totally renewed, but are blind to the fact that our pleasure-seeking is just not as gross or obvious as it used to be. It has simply been elevated to another level; it is still mixed with excessive self-seeking.

In the beginning most of us feel the

joy of conversion or of the Baptism of the Spirit (or of the "Toronto Blessing"); in these we feel great joy and exhilaration. These glorious experiences are like falling in love, a honeymoon experience in which God woos and attracts us. Many evangelistic and healing services emphasize happy feelings: people shout and are filled with incredible joy. And this is good—very good, in fact.

But it is only the beginning. The intense emotional high eventually drops down to an everyday level. The first time you see someone fall over, overcome by the power of the Spirit, you are amazed. But by the time you see the thousandth, you may feel (though you probably won't say it out loud), "So, what's new?"

The danger now is that you may simply seek a greater high in some other church, or through some other ministry. You are tempted to associate the anointing of the Spirit with how you feel at any particular moment. You may scorn nonemotional Christians as God's "frozen Chosen," because you have learned to judge Christianity by how people feel—by an emotional judgment. Unless God jolts you out

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Spiritual Dryness

(Continued from page 1)

of that rut, you will remain at the level of seeking your own pleasure.

The reason God allows these desolate spiritual periods—and we all experience them—is simply because, even after our conversion, we tend to be basically **selfish**, only we don't realize it. So God has to cleanse us, almost in spite of ourselves, so that we can really love him and not ourselves. In this stage the emotional highs we experience at the beginning of our Christian walk are replaced by dryness and even boredom.

This sense of desolation is the first of three Dark Nights — the Night of the Senses — of the emotions. (Unfortunately, we don't have space in this issue to go into the other two Nights.) The beginning of this deepening movement of God can be frightening. The important thing for us to remember (and we usually need a spiritual director or Christian friends to reassure us) is that, so long as we continue to hold on and continue to be obedient to those things God calls us to do, we are still on the right path. The temptation will be to believe that we have lost our first love—that we are going backwards—that it's no longer worth the effort. The opposite is true: we are moving forwards—we are going deeper into Faith—holding on because we trust God and not our feelings. We simply need to be stripped of self-seeking; as Scripture says over and over, we are like gold that must be refined in the fire to be made vessels fit for the Master's use. But fire hurts, and we shrink back from the heat, much less the anvil!

Traditional Christian wisdom teaches that most people flee the pain necessary for **purgation**—this cleansing of selfish motivations and dependence on emotional highs that I have been describing—and they just stop growing. Today this is reflected in the hordes of Christians who stop at this first level and wander from church to church looking for spiritual excitement. Unfortunately, most of us never move much beyond that initial stage of spiritual self-seeking by allowing God to strip us of self until we are able to become the

loving servants Jesus has called us to be. If we know, though, that daylight alternates with periods of spiritual night and that great joy alternates with times of desolation, we will be able to endure this process of purgation until we become more like Jesus.

Some Practical Things To Consider When Under Trial:

1. Most of our initial religious breakthroughs are accompanied by great **joy** — or at least **comfort**.

2. In time this usually fades.

3. Then, because we judge our relationship with God by our good feelings, we believe that we are backsliding when we go through a time of spiritual dryness or desolation.

4. The human tendency then is either to slack off in our prayer life or to try to recapture the early honeymoon stage by wandering around to meetings (churches) that feed our emotional needs and desire for control (the "Health, Wealth and Success Gospel"). We flee from the Cross, just as Peter did.

5. It is very hard for us then to see what is really happening: that God is letting us be stripped of self-seeking so that we may seek and find him alone. We have been using God to achieve pleasurable feelings or selfish goals (even seeking healing can become a somewhat selfish quest) instead of seeking God for himself. We all do this to some extent, it's natural to us; so, in order to grow we have to let God wean us. This feels miserable — as if God doesn't love us anymore. So we may give up. We become like the seed sown by the wayside or among the weeds that is choked off after a good beginning.

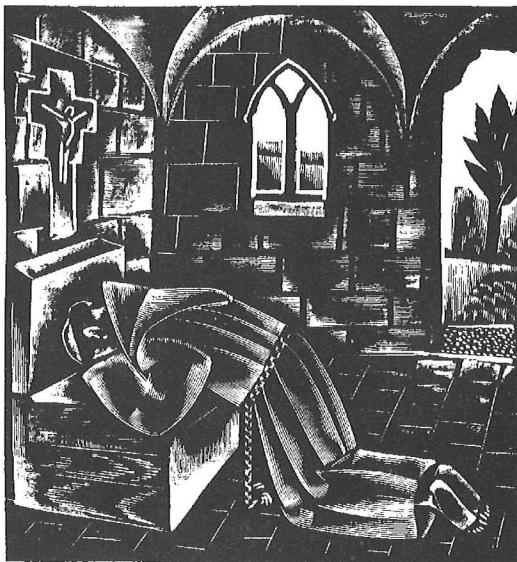
6 Ideally we will have a spiritual director to reassure us and help us discern what God is trying to accomplish in our lives— someone wise in the ways of the Spirit to help us trust enough to go deeper into God.

7. There are a series of trials, Nights like this, each harder than the last — each stripping us of something we had identified with being religious. For instance, your prayer life may become very dry; you may **feel** that you have no faith or love anymore; you may not enjoy being with other people anymore; you may find religious meetings that used to feed you now seem empty; your ministry may falter. But again, we read about these trials in the lives

of all the saints (look at the lives of King David and the Apostle Paul, for example). It is only by holding steady and moving beyond our feelings and what the world defines as success, that we will grow to full maturity as Christians.

8. There are multitudes of Christians who do not realize this (although you see it clearly in the Gospels and Paul's letters) and remain in a perpetual state of spiritual adolescence — especially in religious groups that highlight religious experience as the hallmark of maturity.

9. This is not to say we do not need religious experience and times of great joy (like the "Toronto Blessing"). Very few would ever marry if they did not first fall in love!



Francis MacNutt

Wood Cuts by Paolo Molnar from The Little Flowers of Saint Francis of Assisi used with permission from Templegate Publishers, Springfield, IL.

Contact & Phone

11/7/95- 11/10/95	Healing Conference in England	Brighton Conference Center England	The MacNutt, John Wimber, Mahesh Chavda	Ian Prichard (708) 328-4544
11/13/95- 11/16/95	Healing Conference in England	Harrogate, England	The MacNutt, John Wimber, Mahesh Chavda	Ian Prichard (708) 328-4544
12/8/95- 12/9/95	Ministry of Angels Conference	Christ Episcopal Church Ponte Vedra Beach, FL	The MacNutt	Ann Bauwens (904) 765-3332
1/26/96- 1/28/96	Conference on Pentecostal Care and Counseling	Oral Roberts University Tulsa, OK	Francis MacNutt	John Vining (615) 472-3361
2/29/96- 3/03/96	National Advisory Board Meeting At Marywood	Marywood Retreat Center Switzerland, FL	The MacNutt	Betty Heindel (904) 765-3332
3/29/96- 3/31/96	Fishnet Conference	New Jersey	The MacNutt	Rena Larson (802) 773-7210
4/12/96- 4/14/96	St. Luke's Episcopal Church Women's Retreat	Saw Mill Creek Resort Lake Erie in Huron, Ohio	Judith MacNutt	Rose Marie Edwards (216) 562-3391
4/26/96- 4/28/96	Healing Mission	St. John the Divine Church Houston, Texas	The MacNutt Norma Dearing	Carol Blaine (713) 621-6275
5/6/96- 5/9/96	Charismatic Leaders Conference of Charismatic Concerns	Canterbury Center Orlando, FL	The MacNutt (among 50 in attendance by invitation only)	
5/17/96- 5/18/96	Dealing with Grief Conference	Lakewood Methodist Jacksonville, FL	The MacNutt Norma Dearing	Betty Heindel (904) 765-3332
6/23/96- 6/27/96	Fishnet Conference	Rutland, VT	The MacNutt Brennan Manning	Rena Larson (802) 773-7210
8/1/96- 8/4/96	Aldersgate '96 United Methodist Renewal Services Fellowship	Nashville, TN	Francis MacNutt	Gary L. Moore, Ex. Dir. (615) 851-9192 FZX 851-9372
10/4/96- 10/6/94	Annual Vail, CO, Conference	Christiana Lodge 356 Hanson Ranch Road Vail, CO	The MacNutt Tommy Tyson Sr. Jeanne Hill	Paul Johnston (303) 476-5641
11/21/96-	Retreat Sponsored by Pecos Benedictine Community	Glorietta Center Pecos Benedictine Monastery Pecos, NM	The MacNutt	Sr. Teresa (505) 757-6415

Tuesday-Noon-1 Eating Disorders Prayer & Support Group Dearing Hall, CHM
 Tuesday- 6-8 pm Individual Prayer Ministry with prayer teams Dearing Hall

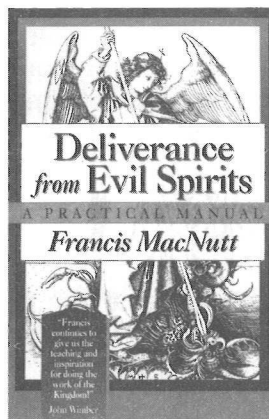
Order Francis MacNutt's New Book

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- Preparation for deliverance ministry
- Praying for deliverance
- Deliverance of places

*The Healing Line...*

The Healing Line is published quarterly by Christian Ministries, Inc., P.O. Box 9520, Jacksonville, Florida 32208, under the direction of Francis MacNutt. The publication is distributed freely upon request and exists to further the teaching goals of the ministry. No advertising is accepted — Joyce M. Abney, Editor



When Healing

Francis recently received a letter from an old friend in the healing ministry that touched many of us deeply. We have excerpted portions of the letter and changed a few references to protect the woman's anonymity and printed Francis' and Norma's responses in hope that this correspondence would minister to many who find themselves frustrated when healing does not come even though faith is present. Many have been confused by the word-of-faith ministries that urge Christians to "name it and claim it" in faith and God must deliver. This one who served him so faithfully, courageously cries out that she is disappointed with God. Have you ever found yourself in a similar position?

Dear Francis and Judith:

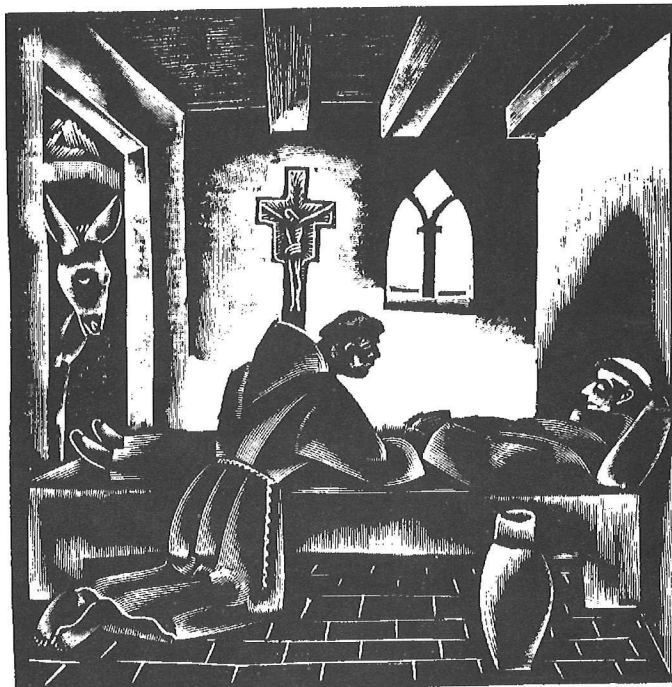
At this point in my life I am having a difficulty with all my training in the healing ministry, God's promises and 19 years of involvement.

Many years ago, I attended a conference you were teaching. I was sent there by a friend gifted in the healing ministry. I had started working with him in the healing ministry, on weekends, on evenings and during vacation time. I have degrees in anesthesiology, nursing, and psychology, and held a full-time position teaching.

After six years, I felt God call me to work with my friend in the ministry full time, so I left my job. My husband, my friend and I traveled across the US and Canada, teaching, and praying for the sick. I also counseled and prayed for the sick at universities, churches, military groups and schools. I witnessed God's healing power over and over in cases that medical science had given up on.

While we were traveling, our friend had a massive heart attack. Due to his cardiac condition, I always carried an emergency kit and was able to save his life. I transported him to a hospital and the doctor said, "There is no hope, contact his community." I refused and threatened to place him on a respirator myself. After many words the doctor cooperated and twelve days later told me they could not revive him and there was no hope. I said please let me talk to a Christian surgeon. The new surgeon said that he would take a chance, but our friend only had a 25% chance. I called all across the country for prayers. I prom-

ised God if he gave me two more years to learn from him I would take care of him and sustain his life as long as possible.



After the surgery the surgeon said, "I don't know what made his heart start, because it seemed impossible." I told him it was God's intervention. I stayed out of state in ICU with our friend against my families wishes, but I had made a promise to God and so I stuck by it. I knew if I left they'd let him die.

After returning home my husband and I took care of him for three-and-a-half years. The fourth year he passed away.

Shortly thereafter, my husband was diagnosed with Parkinson's disease. I prayed for six years, placed him on prayer lists, claimed God's promises and nothing worked. He is still in a wheel chair and his condition is worsening.

I had unshakable faith. I prayed for

patients on the operating room table that were healed and the doctors had me going room-to-room witnessing God's power.

The many promises in the Bible, I have gone over and over. I took a three-year course from a Spirit-filled Bible college that teaches the word-of-faith method of healing. Its taking a toll on my health and faith. I am going to a Christian counselor while my husband is at Day Care, but healing doesn't sit well with her.

My faith has dropped considerably. I kept my promise to God in spite of all the objections. Why has God turned his back on us when we love him so? He promises healing and abundant life. I can't teach or give seminars anymore. I feel I'll be giving false hope to others.

I witnessed healings of cancer, blindness, deafness, multiple sclerosis, heart problems, etc., with believers, non-believers, even Buddhists in Hawaii. My husband is a wonderful Christian, loves the Lord very much and helped us in the ministry.

God also tells us he loves us so much more than our earthly father and would do so much more. My Father would never allow this to happen to two who have given their lives, talents, time and love to serve and win souls for Jesus. I never doubted the Lord until I experienced six years of stress, frustration, and unanswered prayer.

Please don't refer me to Job. He paid an awful price to prove a point.

Thank you for reading this lengthy letter. I am really hurting and I guess angry with God.

Any advice you can give me will be greatly appreciated.

Doesn't Come

Editors Note: Francis' books *Power to Heal* (B045: \$6.95) and *Healing* (B056: \$8.99) can be ordered from the book store.

Francis wanted to add this further consideration for our readers— In her autobiography, *Sealed Orders*, Agnes Sanford narrates how her elderly husband became ill and their prayer group, who loved him so much, kept him alive for two years through their prayers. Agnes felt that the Lord wished him to go to heaven before that time, but their love wouldn't allow them to hear that message.

Francis' Response

I can well understand your pain and confusion — My response is simply that I start at a different place in my view of the healing ministry (see the sections in my books *Healing* and *The Power to Heal* on faith, especially the two appendices in *The Power to Heal*). The word-of-faith preachers concentrate on absolute faith in the promises, and teach that if you have faith the person will be healed. I start with mystery, asking God what to do in any given time of prayer. There are many factors involved, not just faith, and unless God reveals them, I am personally not sure whether a person will be healed or not. I hope this is encouraging to you, but I do not believe that God has turned his back on you. John Wimber gave an excellent talk on suffering in June at the Catholic Leadership Conference in Steubenville. I know he won't pray with people for healing unless he gets a word from the Lord to do so. I usually pray with the sick when they ask, but don't know what the answer will be.

My experience has been that most people who start from the word-of-faith position eventually end up in the dilemma you are in. I have high personal regard for these preachers, but feel that this teaching has left many disappointed when the sick are not healed. I hope that this helps!

Yours in Christ,
Francis MacNutt

Norma's Response

I read your letter to Francis and his response to you and felt led to add a note. I've been on staff at CHM for the past ten years as a prayer minister, speaker, and teacher on healing.

During these years I have also seen many miraculous healings and God has truly given me the gift of faith. I have also lost several people to death that I have had tremendous faith about. One man in particular with Lou Gherig's disease that I prayed soaking prayer with for six years. I remember very well my feelings of frustration and disappointment as I watched him deteriorate before my eyes.

I remember once when I said to the Lord, "Nothing is happening when I pray for Bill." — This is because I had seen no change in his physical condition. The Lord spoke to me very clearly and said, "Norma, don't ever think that nothing is happening when you pray. You may not be able to see it with the physical eyes, but something is happening." This helped me continue to pray for Bill and to never give up. There came a time, two years later when the Lord spoke and said, "It is finished." Bill died three days later as I held his hand.

If there is one thing I have learned it is that healing is a mystery. My father-in-law, the late Father Frank Dearing, taught me that, Number One—I didn't have any answers, when. My job is to lay hands on the sick and pray for healing. His job is the healing department. My faith is not in my faith, but in God's faithfulness, and sometimes I just don't understand. It seems that many people in the healing ministry are uncomfortable with saying, "I just don't know or understand."

My heart goes out to you. You sound so weary. I will pray for you and I encourage you (if you have your prayer language) to pray in the Spirit for a while until you begin to feel some refreshment and peace.

The Lord loves you very much and He does hear your prayers. He loves your husband even more than you do.

In His Love,
Norma Dearing

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Praise Reports

by Joy Lamb

I want to make a plea to all of our readers to actively intercede for our nation and to fast with the intercessors on Tuesdays or Wednesdays. We fast breakfast and lunch only and pray the scriptures in *Sword of the Spirit* for the nation, and also for the specific issues that trouble the country such as crime, the media, the government, etc. (pages 20 - 22). In addition to praying for the requests we receive here at CHM our intercessors commit to pray for the country's needs, and we encourage all of our readers to pray earnestly for America. We as Christians can repent for the sins of our nation and stand in the gap for those bound in sin and darkness. We can implore God to bring repentance and continuing revival to our land.

All of us can be so instrumental in bringing healing to our land. America is obviously torn apart with all the diverse causes, all the disagreements, all the different sects

wanting to be right, all the crime, all the politicians wanting it done their way, diseases with no cure, antibiotics that no longer work, and now all the environmental disasters that are coming upon us. Everywhere one turns there seems to be chaos. Organizations are being formed daily to fix issues, and yet the problems remain the same, they seem only to grow larger. Could all this be true because the root cause is never dealt with ... the root cause being total rebellion against our Lord and all his teachings and his Commandments.

Please join me in praying: "Thank you Lord, that if your people who are called by your name will humble themselves and pray, and seek your face, and turn from their wicked ways: then you will hear from heaven, and will forgive their sin, and will heal their land. In the name of Jesus Christ." 11 Chronicles 7:14



From The Mailbox About *Sword of the Spirit*...

Praise God! As I began praying the deliverance and inner healing prayers in *Sword of the Spirit* for others, the Lord set me free in areas I needed inner healing.

I am an "ex-gay" and have found *Sword of the Spirit* really powerful in our ministry for people who want to leave the gay lifestyle. I was sharing the Deliverance Prayer and scriptures with my friend and we think our leaders and members would benefit from this book. It is just wonderful.

I believe the Lord God has given me a wonderful grace to pray the *Sword of the Spirit* from the moment I received it. He has graciously answered me, not because of my worthiness, but for His greater glory. Like Francis, I am also a resigned, married Catholic priest who has been reconciled to the Church. It is necessary that I continue to minister to the people of God in my capacity of ordained priest. Thank you for *Sword of the Spirit*, it truly is inspired by the Lord.

We have a very fruitful prison ministry doing a great deal of deliverance with the prisoners. Your book *Sword of the Spirit* has been like a piece of the puzzle in our ministry. What an anointing that book has. Thank you for sharing it with us.

After using *Sword of the Spirit* for a few days, I felt God open my eyes to the fact that our church family could benefit greatly from its own intercessory prayer group. This has just been introduced. We pray that the Lord will bring forth those who He is calling into this ministry. Your ministry is a real blessing in such a hurting world. Words cannot express how thankful we are.

*A new edition of *Sword of the Spirit* has just been published with a new easier-to-read layout and additional scriptures. B467 \$7.95*

Thanksgiving for Answered Prayers

My grandson was born with a severe brain disorder, but now he is much better than the doctors ever thought possible when he was born. His abnormal brain patterns have become normal and almost all seizure patterns have stopped. Thank all of you for your prayers.

You have been praying for a six-year-old boy that the doctors diagnosed with bone cancer. Just last week, the doctors examined him, and can find no evidence of cancer. Praise God for his healing!

I'm getting help for my financial problems —Praise God, I'm tithing!!

My daughter's depression has completely lifted. Thank you for your prayers.

My sister's marriage was saved from divorce. Her husband has softened in his actions to her and the children. Thank you for your prayers! With God all things are possible.

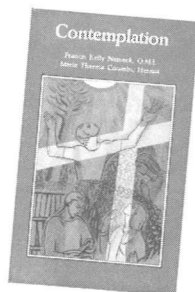
Thank you for your prayers. My thyroid tumor was not malignant!

From The Bookstore

Contemplation

by Francis Kelly Nemeck, OMI and Marie Theresa Coombs, Hermit
A wonderful introduction to the call to deepening spirituality and holiness, written by two experienced contemplatives and spiritual directors. The book is based on scripture references describing the call to go deeper into prayer.

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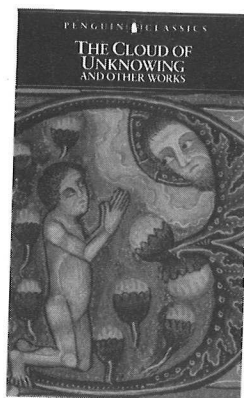
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The much-loved classic of Christian contemplative prayer written by an anonymous 14th Century English contemplative and spiritual director, updated for the modern reader.

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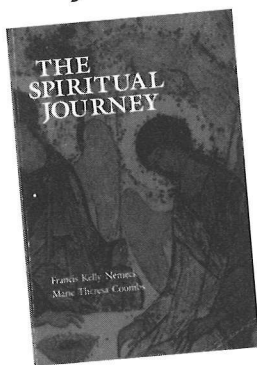


The Spiritual Journey

by Francis Kelly Nemeck, OMI and Marie Theresa Coombs, Hermit

An excellent overview of the stages of the Spiritual Journey as presented by St. John of the Cross. Full of scripture references to illustrate the stages of growing abandonment to God.

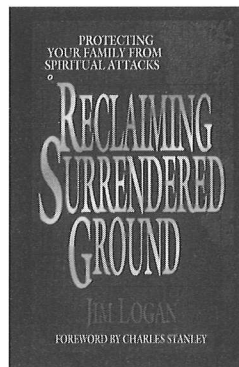
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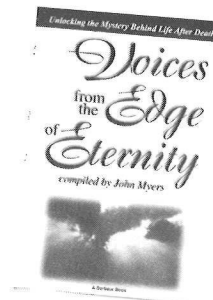


Voices from the Edge of Eternity Unlocking the Mystery Behind Life After Death

compiled by John Myers

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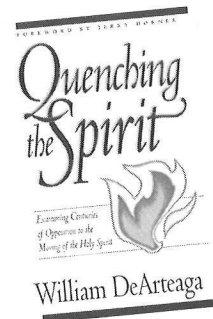


Quenching the Spirit Examining Centuries of Opposition to the Moving of the Holy Spirit

by William DeArteaga

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"Fascinating reading! ... draws compelling comparisons between what is happening today and the early American revivals"—Francis MacNutt

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News & Views

by Joy Abney

† CHM has been offering training to a group of 50 people identified as possible volunteer prayer ministers. We are thrilled that God has prompted so many to respond to our invitation to training in the healing ministry, and that they are willing to generously share their time and spiritual gifts with those who come to CHM for ministry.



Norma Dearing and the Reverend Harald Haugan

† In offering this training for prayer ministers and planning to provide continuing education to our volunteers, our limited and often non-functional sound and audio-visual equipment has presented a distraction to our trainers and our trainees! We really need to up-grade and replace our system; this would take about \$6,000. Please prayerfully consider becoming part of God's solution to this challenge.

† Longtime prayer minister volunteer, Rob Coxy has joined CHM as a full-time volunteer intern in the ministry. He has completed his degree in counseling and will be doing his two-year counseling internship at CHM in order to qualify for his professional license. It has been wonderful to have another full-time counselor available at the center. We are praying for someone to underwrite Rob's compensation; currently he is working without salary.



† Francis had a book-signing at Barnes & Nobel for *Deliverance from Evil Spirits*, his new book! We were so excited to be able to feature this book in a secular store. The event was well attended, sales were brisk, and Francis was able to speak with many people who had come expressly to see him.

† Francis was a guest on CBN's 700 Club on Halloween night — an appropriate time to discuss his new book, *Deliverance from Evil Spirits*.

† CHM is going to offer *The Weigh-Down Workshop*, a scripture-based program for bringing God's discipline

to our lives in the area of food and eating. This is not a diet, but a real revolutionary discipleship program. Learn to obey the internal controls that God placed within us. An introductory meeting will be held on January 10, 1996 at noon in Dearing Hall, to review the twelve-week program. For more information contact Betty Heindel at CHM: 765-3332.

† CHM would like to offer a course in deepening spirituality and contemplative prayer early next year. The course would run from noon to 1:00 PM on Tuesdays and be part of our educational series for volunteers and others interested. Please call if you are interested, and leave your name, address and phone number so you can be contacted about the first meeting: 765-3332.



Christian Healing Ministries, Inc.

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